Payments for Publication

Approved on 6/02/2020 for Payments Through 6/02/2020

| Vendor Name | Description | Amount |
|--|--|--------------------|
| AKRON CLINIC - YUMA | DOT PHYSICAL ESKEW | 100.00 |
| APEX SHREDDING INC | JC PURGE SHREDDING | 382.50 |
| ASHBY/FLORENCE | HAZARD PAY COVID | 50.00 |
| B&B DRUG | ELECTONIC THERMOMETER | 70.74 |
| CENTURYLINK *EXTENSION* | CSU EXTENSION PHONE | 285.82 |
| CLARKSON/TAYLER | HAZARD PAY COVID | 50.00 |
| CREATIVE ARTISTS AGENCY | FRANKIE BALLARD 8/1/20 | 10,000.00 |
| DAVIS BROS *FRGRND* | 85 6/10 UNLEADED 85 8/10 UNLEADED | 179.58 |
| DAVIS BROS *LNDFILL* | | 832.27 |
| DAVIS BROS *LNDFILL* DAVIS BROS **CRTHSE* DAVIS BROS *ROAD* | 38 6/10 UNLEADED FUEL | 49.31 1,525.02 |
| | 1133 0/10 UNLEADED | 1,525.02 |
| DAVIS BROS INC *AMBL* | 154 8/10 HWY DSL | 285.10 |
| DOMENTON NORTHG | THERMOMETERS | 208.14 |
| EACH MODEAN COUNTY HOODITAL | MEDICATION ODDED | 114.73 |
| DAVIS BROS INC "AMBL" DIRECT SUPPLY EQUIPMENT DOMINION VOTING EAST MORGAN COUNTY HOSPITAL EMERGENCY MEDICAL PRODUCTS INC ENABLE BILLING SERVICES | GIIDDI.TEG | 206.01 |
| ENABLE BILLING SERVICES | BILLING SERVICES | 955 85 |
| FASTENAL COMPANY | SUPPLIES | 50.05 |
| FRALEY/BONNIE | HAZARD PAY COVID | 50.00 |
| GRAINGER | SUPPLIES | 24.45 |
| HIGHLINE ELECTRIC ASSOC. | TV TRANS ELECTRIC | 511.23 |
| J & H AUTO LLC | SUPPLIES | 584.85 |
| JONES/SANDI | HAZARD PAY COVID | 150.00 |
| JOURNAL OFFICE SUPPLY | HAZARD PAY COVID CLERK OFFICE SUPPLIES HAZARD PAY COVID SUPPLIES | 233.15 |
| KINNISON/LINDA | HAZARD PAY COVID | 50.00 |
| LAWSON PRODUCTS, INC. MIKES PEST CONTROL LLC MR D'S ACE HOMECENTER - STRLG | SUPPLIES | 483.08 |
| MIKES PEST CONTROL LLC | PEST CONTROL | 170.00 |
| MR D'S ACE HOMECENTER - STRLG | PARTS | 619.91 |
| OK AUTO PARTS OTIS TELEGRAPH | 1YR SUBSCRIPTION GISELE | 36.20 40.00 |
| QUALITY FARM & RANCH CENTER | SUPPLIES | 654.30 |
| RED 11 | KODY WEST | 3,750.00 |
| RUDYS GTO | TIRES | 149.66 |
| S & E SALES AND SERVICE | SEPTIC ERVICE FAIRGROUND | 1,200.00 |
| SCHNIDER/KYLIE | HAZARD PAY COVID | 50.00 |
| SHANI'S STITCH IN TIME | WORK CAPS | 245.00 |
| SHERWIN WILLIAMS CO | PAINT | 35.22 |
| TIME KEEPING SYSTEMS INC | GUARD ONE SOFTWARE HARDW | 18,578.72 |
| TOWN OF AKRON | COURTHOUSE WSG | 614.61 |
| TOWN OF OTIS | DIST 2 WS | 73.50 |
| TRANSWEST TRUCK TRAILER RV | PARTS | 1,950.88 |
| VIAERO WIRELESS | FIBER | 215.00 |
| VISA 0212 TOCKARD | CAMERA | 242.52 |
| VISA 8259 COMPRES | COVID 19 OPERATING | 950.23 |
| VISA VISA | MASKS | 150.00 4,252.10 |
| WEAR PARTS & EQUIP CO, INC | BLADES | 2 264 22 |
| WERN AIR INC DENVER | HVAC UNIT FINAL BILL | 46,269.75 |
| THE TITE LIVE. DENVER | TIVE OUT LINNE DIED | 40,209.75 |

ACS FINANCIAL APPLICATION 6/01/2020 9:05:43

Payments for Publication

WASHINGTON COUNTY, CO

GL335R-V08.14 PAGE

Approved on 6/02/2020 for Payments Through 6/02/2020

Vendor Name

Description

Amount

WORKWEAR ON WHEELS

MASKS

5,325.00

**

Final Totals...

106,446.00

ACS FINANCIAL APPLICATION 6/01/2020 16:25:43

Payments for Publication

WASHINGTON COUNTY, CO GL335R-V08.14 PAGE

Approved on 6/02/2020 for Payments Through 6/02/2020

| Vendor Name | Description | Amount |
|-----------------------------|---------------------|-----------|
| ALEXANDER CLARK PRINTING | CITATIONS | 740.54 |
| CDW GOVERNMENT INC. | LICENSES FOR GUARD1 | 2,806.65 |
| COMMERCIAL LIGHTING | LIGHTS | 969.47 |
| CTSI VOLUNTEER INSURANCE | INSURANCE | 395.00 |
| DAVIS BROS *SHERIFF* | FUEL | 20.00 |
| DIRT ROAD REPAIR LLC | REPAIRS | 335.00 |
| ECOLAB PEST ELIM. DIV. | MONTHLY SERVICE | 496.47 |
| J & H AUTO LLC | SUPPLIES | 99.00 |
| JOURNAL OFFICE SUPPLY | COPIER | 610.22 |
| KF PRINTING | ENVELOPES | 354.80 |
| MEBULBS | LIGHTS | 685.96 |
| OFFICE DEPOT S-O | SUPPLIES | 223.90 |
| OTIS TELEGRAPH | AD | 99.00 |
| SOUTHERN HEALTH PARTNERS | JUNE SERVICE | 43,337.87 |
| TOWN OF AKRON | WATER AND SEWER | 3,768.97 |
| TRINITY SERVICES GROUP, INC | INMATE MEALS 5/28 | 5,144.75 |

Final Totals...

60,087.60

6/08/2020 17:11:47 Payments for Publication

Approved on 6/09/2020 for Payments Through 6/09/2020

| Vendor Name | Description | Amount |
|--|---|--|
| ACUREN AKRON HARDWARE AKRON HARDWARE * ANTON COOP B&B DRUG BANK OF COLORADO-VISA (TREAS) BOMGAARS BUCKEYE WELDING SUPPLY CO. INC COLORADO DEPT OF PUBLIC HEALTH COUNTRY STITCHES DOMINION VOTING DUNCAN OIL CO. EAST MORGAN COUNTY HOSPITAL FT MORGAN CULLIGAN | FERRIS WHEEL INSPECTION POLYURETHANE FLEX O GLAZE UNLEADED 1009 GAL THERMOMETER C19 COUNTER PLEXISHIELDS OPERATING OXYGEN & RENTALS ANNUAL EMISSION FEE WORK POLOS MARCH 2020 LAT SUPPORT FUEL MEDICATION ORDER WATER | 2,366.00 294.49 601.83 2,231.09 80.43 547.85 79.99 79.00 79.83 128.00 2,000.00 25.78 134.21 |
| GRAINGER | SUPPLIES | 70.50 |
| ACUREN AKRON HARDWARE AKRON HARDWARE * ANTON COOP B&B DRUG BANK OF COLORADO-VISA (TREAS) BOMGAARS BUCKEYE WELDING SUPPLY CO. INC COLORADO DEPT OF PUBLIC HEALTH COUNTRY STITCHES DOMINION VOTING DUNCAN OIL CO. EAST MORGAN COUNTY HOSPITAL FT MORGAN CULLIGAN GRAINGER HOME DEPOT ISON OIL COMPANY J & H AUTO LLC JOURNAL OFFICE SUPPLY KS DISTRIBUTING, INC. NORTHWEST PARKWAY NUTECH US INC ODELL SUPERS *AMBL* ODELL SUPERS *LF* OFFICE OF THE DIST ATTORNEY * OK AUTO PARTS OTIS TELEGRAPH PERRY BROTHERS SEED, INC. PLAINS COOPERATIVE TELEPHONE RCI TRUCKING, INC REBEKKA GEU THE HOME DEPOT PRO TOWN OF AKRON UNITED REPROGRAPHIC SUPPLY INC VISA WAGNER EQUIPMENT COMPANY WASHINGTON COUNTY JUSTICE CNTR WASHINGTON YUMA COMBINED COMM. WD WALKER & ASSOCIATES INC. WEAR PARTS & EQUIP CO, INC 4 RIVERS EQUIPMENT LLC | TIRE CHANGE AMBULANCE SUPPLIES ADMIN COPIER SUPPLIES TOLL ROAD BODY SCAN SYST. 2ND PYMT DISINFECTANT SUPPLIES JUNE 2020 SUPPLIES BALLOTTRAX AD COVER CROP CECIL PIT DIST 3 PHONE ROCK WINDOW ART DONATION SO PAPER FAIRGROUND WATER CLERK PLAT COPIER GALAXY AMUSEMENT PARTS JUNE 1NMATE HOUSING JUNE 2020 INSPECTION FEE ANTON COO OPERATING | 1,438.46 321.62 13.79 312.62 553.49 5.75 54,000.00 6.23 36.12 9,183.92 67.98 108.90 351.00 279.50 6,660.49 75.00 2,692.00 30.00 124.00 1,613.62 7,403.20 27,576.24 18,750.00 456.07 |

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/08/2020 16:56:10 Payments for Publication

WASHINGTON COUNTY, CO GL335R-V08.14 PAGE

Approved on 6/09/2020 for Payments Through 6/09/2020

| Vendor Name | Description | Amount |
|---|---|---|
| AKRON HARDWARE AXON ENTERPRISE, INC BOB BARKER COMPANY, INC. DUNCAN OIL CO. FRANK'S AUTO SERVICE, INC FT MORGAN CULLIGAN H-R TIRE COMPANY INC RYANS COMPUTER DESIGN TRINITY SERVICES GROUP, INC VISA VISA VISA VISA | BUILDING REPAIRS SERVICE PLAN FOR BODY CA SUPPLIES FUEL REAPIRS WATER TIRES SERVICE INMATE MEALS 6/4 MEETING FLOWERS TRAINING BUILDING SUPPLIES SUPPLIES SUPPLIES | 66.96 5,196.00 65.40 211.36 1,820.79 77.00 667.44 3,103.22 7,026.21 24.71 284.83 304.47 1,176.67 106.47 |
| A TOLY | POLLPIED | 159.89 |

Final Totals...

20,291.42

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Payments for Publication

Approved on 6/16/2020 for Payments Through 6/16/2020

| Vendor Name | Description | Amount |
|--------------------------------|--------------------------|-----------|
| ACUREN | FERRIS WHEEL INSPECTION | 2,366.00 |
| AMERICAN ENVIRONMENTAL | CONSULTING | 3,485.01 |
| BENISH/RANDY | EMS STIPEND | 350.00 |
| BLACK HILLS ENERGY | COURT HOUSE UTILITY | 545.64 |
| BOWIN/DALLAS | MILEAGE 286 MILES AM | 435.18 |
| BRENT/MATTHEW ALLEN | EMS STIPEND | 450.00 |
| BROTTON/JAYDAN MARIE | EMS STIPEND | 247.50 |
| CHENOWETH/KELLY | EMS STIPEND | 1,725.00 |
| CHENOWETH/RICK | EMS STIPEND | 250.00 |
| CHS | PESTICIDES | 208.63 |
| CLAFLIN/LEAH | SALARY | 200.00 |
| COMPUTER INFORMATION CONCEPTS | CIC PROGRAM 2ND PAYMENT | 60,053.50 |
| CREATIVE FORMS & CONCEPTS | CHECK STOCK | 323.44 |
| DUTTON/GARY LAVERN | EMS STIPEND | 300.00 |
| FRANKIE BALLARD ENTERPRISES | FRANKIE BALLARD 8/1/20 | 10,000.00 |
| FT MORGAN CULLIGAN | WATER SERVICE | 29.10 |
| GOMEZ/CASSANDRA | EMS STIPEND | 972.50 |
| GRAINGER | SUPPLIES | 100.66 |
| KRAICH/JENNIFER | EMS STIPEND | 250.00 |
| LEVIN/DIANNA | EMS STIPEND | 350.00 |
| MCCALL/PATRICK B | EMS STIPEND | 300.00 |
| MCCRACKEN/BRENT | EMS STIPEND | 100.00 |
| MHC KENWORTH DENVER | REPAIRS | 8,165.97 |
| MO CO REA | TV TRANS UTILITY | 296.78 |
| MORRIS/JERRY W | EMS STIPEND | 600.00 |
| PATTERSON/J. COLLIN | SALARY | 300.00 |
| RILEY/JORDAN | EMS STIPEND | 1,200.00 |
| RUTT, KEVIN | EMS STIPEND | 575.00 |
| SPECIALIZED PATHOLOGY, PC | AUTOPSY LC | 2,350.00 |
| STROBEL/GARRETT | EMS STIPEND | 1,195.00 |
| THOMPSON/ASHLEY | EMS STIPEND | 975.00 |
| THOMPSON/NICOLE R | EMS STIPEND | 572.50 |
| TIME | SUBSCRIPTION RENEWAL EXT | 30.00 |
| UNITED REPROGRAPHIC SUPPLY INC | | 138.63 |
| VIAERO WIRELESS | SHREIFFS OFFICE | 2,771.62 |
| | | |

Final Totals...

102,212.66

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Payments for Publication

Approved on 6/23/2020 for Payments Through 6/23/2020

| Vendor Name ACE IRRIGATION & MFG. CO. INC. | Description | Amount |
|---|--|-----------|
| ACE IRRIGATION & MFG. CO. INC. ALSCO APEX SHREDDING INC BLACK HILLS ENERGY BUCKEYE WELDING SUPPLY CO. INC CENTURYLINK *CRTHSE ACT* CENTURYLINK *TD ACT* CENTURYLINK *AMBL ACT** CENTURYLINK *EV CTR ACT* CENTURYLINK *LF ACT* COLT TRAILER SERVICE CSU EXTENSION DUNCAN OIL CO. ENABLE BILLING SERVICES HIGH COUNTRY AMUSEMENT RIDE HUSSEY/ALLEN INTEGRATED VOTING SYSTEMS KENNEY/KATE KOCH/RENEE' LAMBERTSON/JEANNIE LAUER, SZABO & ASSOCIATES, P.C. LIFE ASSIST, INC. MCCORD/JULIE NATIONAL SLED PULLERS ASSNILLC | CULVERTS & BOLTS | 7,743.26 |
| ALSCO | MATS | 133.33 |
| APEX SHREDDING INC | ADMIN SHREDDING | 180.00 |
| BLACK HILLS ENERGY | AMBULANCE UTILITY | 30.43 |
| BUCKEYE WELDING SUPPLY CO. INC | OXYGEN & RENTALS | 17.22 |
| CENTURYLINK *CRTHSE ACT* | ADMIN PHONE | 975.75 |
| CENTURYLINK *RD ACT* | DIST 1 PHONE | 196.25 |
| CENTURYLINK *AMBL ACT** | AMBULANCE PHONE | 118.21 |
| CENTURYLINK *EV CTR ACT* | EVENT CENTER PHONE | 58.58 |
| CENTURYLINK *LF ACT* | LANDFILL PHONE | 65.64 |
| COLT TRAILER SERVICE | SUPPLIES | 243.34 |
| CSU EXTENSION | 2ND QTR CSU GPA | 35,488.50 |
| DUNCAN OIL CO. | ENGINE OIL 15W40 | 819.50 |
| ENABLE BILLING SERVICES | BILLING SERVICES | 464.51 |
| HIGH COUNTRY AMUSEMENT RIDE | RIDE INSPECTION | 750.00 |
| HUSSEY/ALLEN | P&Z MTG STIPEND | 50.00 |
| INTEGRATED VOTING SYSTEMS | PRIMARY ELECTION BALLOTS | 2,806.14 |
| KENNEY/KATE | P&Z MTG STIPEND | 50.00 |
| KOCH/RENEE' | P&Z MTG STIPEND | 50.00 |
| LAMBERTSON/JEANNIE | MILEAGE 55 MILES TO YUMA | 26.68 |
| LAUER, SZABO & ASSOCIATES, P.C. | AUDIT FIELDWORK MAY | 17,033.00 |
| LIFE ASSIST, INC. | AMBULANCE SUPPLIES | 582.10 |
| MCCORD/JULIE | LAUNDRY | 30.00 |
| NATIONAL SLED PULLERS ASSN LLC | SLED PULL 7/30/20 DEPOSI | 1,500.00 |
| PALSER/RODNEY | P&Z MEETING STIPEND | 50.00 |
| NATIONAL SLED PULLERS ASSN LLC PALSER/RODNEY QUALITY TREE SERVICE | TREE REMOVAL STORM 6/9 | 3,150.00 |
| QUILL, CORP | SUPPLIES | 171.17 |
| RAISH JR/FRED A | P&Z MTG STIPEND | 50.00 |
| RF SYSTEMS LLC | MONTHLY PAYMENT | 1,365.83 |
| NATIONAL SLED PULLERS ASSN LLC PALSER/RODNEY QUALITY TREE SERVICE QUILL, CORP RAISH JR/FRED A RF SYSTEMS LLC ROGERS/CHARLIE SAUL'S CREEK ENGINEERING SCHROCK/DEANNA | DOT CDL | 90.00 |
| SAUL'S CREEK ENGINEERING | CLERK RECORDING SYSTEM | 4,800.00 |
| SCHROCK/DEANNA STERICYCLE, INC. | P&Z MTG STIPEND | 50.00 |
| STERICYCLE, INC. SUNRISE ENVIRONMENTAL | BIOHAZARD WASTE DISPOSAL | 491.31 |
| SUNRISE ENVIRONMENTAL | | |
| WERN AIR INC DENVER | A/C UNITS 6/9 STORM | 27,090.43 |
| Y-W ELECTRIC ASSOCIATION, INC YUMA DISTRICT HOSPITAL YUMA SHEET METAL LLC 21ST CENTURY EQUIPMENT LLC | A/C UNITS 6/9 STORM TV TRANSLATOR SUPPLIES | 3,495.01 |
| YUMA CHEER MERAL LIC | SUPPLIES | 48.00 |
| 10MA SHEET METAL LLC | DEE BILLD | 9,203.46 |
| STOL CENTOKI EGOTEMENT PPC | DEL LUCID | 5/5.83 |
| | | |

Final Totals... 120,074.59

ACS FINANCIAL APPLICATION 6/22/2020 15:04:25

220 15:04:25 Payments for Publication

WASHINGTON COUNTY, CO GL335R-V08.14 PAGE

Approved on 6/23/2020 for Payments Through 6/23/2020

| Vendor Name | Description | Amount |
|---|---------------------------------------|----------------------|
| AKRON CLINIC - YUMA BRODY CHEMICAL COMPANY | STEWART SUPPLIES | 268.35 |
| CENTURY LINK | PHONE LINES | 171.94 923.11 |
| FRANK'S AUTO SERVICE, INC GRAINGER | BRAKES AND ROTORS BUILDING REPAIRS | 584.37 32.12 |
| OFFICE DEPOT S-O SURVIVAL ARMOR | SUPPLIES VEST PENA | 225.50 923.06 |
| TRANSUNION RISK & ALTERNATIVE | INVESTIGATIONS | 100.00 |
| TRINITY SERVICES GROUP, INC Y-W ELECTRIC ASSOCIATION, INC | INMATE SUPPLIES SERVICE | 6,687.54 4,787.00 |

Final Totals...

14,702.99

| ACS | FINANCIAL | APPLICATION |
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6/29/2020 14:58:44

Payments for Publication

WASHINGTON COUNTY, CO GL335R-V08.14 PAGE

Approved on 6/30/2020 for Payments Through 6/30/2020

| Vendor Name | Description | Amount |
|---|---|--|
| CENTURY LINK CENTURYLINK * SHRF ACT * ECOLAB INSTITUTIONAL ECOLAB PEST ELIM. DIV. OFFICE DEPOT S-O RK ELECTRIC LLC STERLING TROPHY SHOP SUSAN BROTTON ESTATE TRINITY SERVICES GROUP, IN | SIP TRUNK PHONE FAX LAUNDRY SUPPLIES MONTHLY SERVICE SUPPLIES NEW RTU INSTALL PLATES MOWER IC INMATE MEALS 6/25 | 517.44 177.44 651.88 496.47 79.99 4,445.11 13.80 300.00 5,274.75 |
| | | |

Final Totals... 11,956.88

6/29/2020 17:09:38

Payments for Publication

Approved on 6/30/2020 for Payments Through 6/30/2020

| Vendor Name | Description | Amount |
|--|---|----------|
| AKRON NEWS-REPORTER | ADDII. DDOCEEDINGS | 531.00 |
| | APRIL PROCEEDINGS PIVOT ARM FOR WALKER | 89.34 |
| BOUND TREE MEDICAL LLC | AMRIII.ANCE SIIDDI.TES | 63.65 |
| BOWIN/DALLAS | MILEACE 54 MILES VR | 39.77 |
| CENTURYLINK *EXTENSION* | TELEPHONE EXTENSION | 274.40 |
| BOWIN/DALLAS CENTURYLINK *EXTENSION* EAST MORGAN COUNTY HOSPITAL | MEDICATION ORDER | 35.40 |
| ECONO SIGNS | SIGNS | 83.63 |
| EMSAC | 2020 DUES | 285.00 |
| GRAINGER | TELEPHONE EXTENSION MEDICATION ORDER SIGNS 2020 DUES MOUNTING TAPE REPAIR | 95.20 |
| | REPAIR | 105.00 |
| HIGH COUNTRY AMUSEMENT RIDE | | 100.00 |
| INLAND TRUCK PARTS & SERVICE | PARTS | 2,059.81 |
| INTEGRATED VOTING SYSTEMS | | 2,376.76 |
| J & H AUTO LLC KF PRINTING | SUPPLIES | 63.33 |
| KF PRINTING | WINDOW ENVALOPES | 197.80 |
| KS DISTRIBUTING, INC. LARSON ELECTRONICS LAYBOURN/LEA ANN LEVIN/DIANNA MHC KENWORTH DENVER | SUPPLIES | 380.01 |
| LARSON ELECTRONICS | UV LIGHT DISINFECTING SY | 2,853.22 |
| LAYBOURN/LEA ANN | COMMISSIONER MILEAGE | 958.36 |
| LEVIN/DIANNA | EMS STIPEND | 650.00 |
| MHC KENWORTH DENVER | OPERATING | 219.20 |
| NMS | TOXICOLOGY | 436.00 |
| OTIS TELEGRAPH | | 515.00 |
| PATTERSON/J. COLLIN | 18 HRS | 36.00 |
| POWER EQUIPMENT COMPANY QUALITY FARM & RANCH CENTER | EQUIPMENT REPAIR | 1,301.75 |
| | | 454.79 |
| RUDYS GTO | TIRES | 1,171.85 |
| THARP ENTERPRISE INC. | WASHERS | 2.32 |
| TRANSWEST TRUCK TRAILER RV | PARTS | 62.50 |
| WALSH/JULIE | C19 STIPEND NH | 250.00 |
| WASHINGTON CO AMBULANCE SERV | AED BATTERY COMBO PACK | |
| WASHINGTON COUNTY COMMISSIONER | 2ND QTR RENT | 2,080.00 |
| | | |

Final Totals...

17,877.09