EXHIBIT I-D

EXCESSIVE FORCE

RESOLUTION NO. 69-2023

WHEREAS, Washington County Colorado, has made application for Community Development Block Grant (CDBG) Funds from the State of Colorado; and

WHEREAS, in accordance with Section 519 of Public Law 101-144 (the HUD Appropriations Act) certain statements of assurances and certifications are required;

WHEREAS, The Armstrong/Walker "Excessive Force" Amendment, (P.L. 101-144) & Section 906 of Cranston-Gonzalez Affordable Housing Act of 1990 requires that a recipient of HUD funds adopt and enforce a policy prohibiting the use of excessive force by law enforcement agencies within their jurisdiction against individuals engaged in nonviolent civil rights demonstrations; and

WHEREAS, The Armstrong/Walker "Excessive Force" Amendment, (P.L. 101-144) & Section 906 of Cranston-Gonzalez Affordable Housing Act of 1990 requires that a recipient of HUD funds adopt and enforce a policy enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location that is the subject of such non-violent civil rights demonstration within its jurisdiction.

NOW, THEREFORE, BE IT RESOLVED by <u>Washington County Commissioners</u> that pursuant to <u>Washington County</u> being granted CDBG funds by the State; the <u>Washington County Commissioners</u> by administrative act, does hereby adopt a statement of policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations and against physically barring entrance to or exit from a facility or location that is the subject of such non-violent civil rights demonstration within its jurisdiction.

Signature, Chief Elected Official

LeaAnn Laybourn, Chair

Washington County Board of Commissioners

Read and adopted this <u>25</u> day of <u>Suly</u>, 20 <u>23</u>.

*Must be signed by elected official (i.e., Chairman of BoCC, Mayor/President of City Council or Mayor of Town Board of Trustees) and attested to by County/City/Town Clerk.