

**WASHINGTON COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA
PUBLIC COMMENT WELCOME AT 8:45AM- 9:15AM UNLESS OTHERWISE STATED BELOW**

March 26th, 2019

Please remember to
Silence your cell phone

8:00 Invocation
Pledge of Allegiance
Work Session

8:05 Old Business

8:10 Planning and Zoning – Denise Chavez
1. Viaero Wireless collocate requests

8:15 Public Comment/Work Session

Public Invited to be Heard (In order to address the Board, you must sign in on the sign-up sheet available at the podium. Please print your name and the topic you will be speaking about. Each Individual is allowed, and must strictly adhere to, a three minute period of time in which to address the Board of County Commissioners on topics which are not on the Consent Agenda or not on the Board's regular agenda. All comments must be directed to the Board. Comments may only embody topics which have not been previously addressed to the Board by the speaker. The Chair may immediately refer any comment to staff for resolution or for scheduling of a work session. Personal attacks against Board members, Administrative staff or Employees will not be recognized. The Board will not accept comments regarding matters which fall outside its jurisdiction or are likely to be considered at a future public hearing, such as a land use hearing. In that event, the speaker will be asked to give his or her testimony at that hearing, either in person or in writing.)

8:30 Business Meeting Convenes

- Approve Consent Agenda
- 1. Schedule of bills
- 2. Nursing Home bills
- 3. Pioneer Haven bills
- 4. Minutes from Prior Meetings
 - a. March 19th, 2019

Miscellaneous New Business and Discussion Items

8:45 Nursing Home Administrator – Brenda Rhea

9:00 Baby Bear Hugs – Ruth Seedorf
1. New Business update

9:15 County Attorney

9:30 Area Rep for Ken Buck, US Rep. District 4 – Dusty Johnson
1. Legislative Report – County Priorities that are of Concern

10:30 Health and Human Service – Grant Smith

10:45 County Administrator

10:55 Clerk and Recorder – Annie Kuntz
1. Washington County Golf Club Retail Liquor License

11:00 Department of Labor – Dawn (Garcia) Robards
1. Labor Report

11:30 Recess for lunch or Adjourn meeting

1:00 **Department Head Meeting**

Next Scheduled Meeting April 2nd, 2019