

# WASHINGTON COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

March 25<sup>th</sup>, 2025

Please remember to  
Silence your cell phone

**8:00 Department of Human Services- Teresa Traxler (meeting at DHS building)**

**9:00 Invocation**

Pledge of Allegiance

**9:05 Open Meeting**

**9:06 Public Comment/Work Session**

Public Invited to be Heard (In order to address the Board, you must sign in on the sign-up sheet available at the podium. Please print your name and the topic you will be speaking about. Each Individual is allowed, and must strictly adhere to, a three minute period of time in which to address the Board of County Commissioners on topics which are not on the Consent Agenda or not on the Board's regular agenda. All comments must be directed to the Board. Comments may only embody topics which have not been previously addressed to the Board by the speaker. The Chair may immediately refer any comment to staff for resolution or for scheduling of a work session. Personal attacks against Board members, Administrative staff or Employees will not be recognized. The Board will not accept comments regarding matters which fall outside its jurisdiction or are likely to be considered at a future public hearing, such as a land use hearing. In that event, the speaker will be asked to give his or her testimony at that hearing, either in person or in writing.)

**9:07 Business Meeting Convenes**

Approve Consent Agenda

1. Schedule of bills
2. Nursing Home bills
3. Pioneer Haven bills
4. Minutes from Prior Meetings
  - a. March 18<sup>th</sup>, 2025

**9:10 Hans Rodvik, Xcel Energy -- Colorado Power Pathways presentation**

**9:45 County Administrator – Misty Peterson**

1. Town of Akron dba Washington County Golf Course Liquor License – Clerk
2. Wright Subdivision Exemption EX25-03
3. Capital Purchase - Assessor
4. Employee Sponsorships for Better Health
5. Town Electronics Recycling Sponsorship
6. Resolution 13-2025 Water Storage – Moratorium
7. RFP – Emergency Management
8. Nursing Home Building Construction – Decision
9. Updates
10. Other Items

**10:15 Adjourn Meeting**

**11:00 – 3:00 Work Session**

**11:00 Radio Station-Judy Perry**

**Next Scheduled Meeting April 2nd, 2024**

**The Board of County Commissioners are inviting you to a scheduled Zoom meeting.**

Time: Mar 25, 2025 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89971105122?pwd=ilthsYREAAhQc7uaTa7riGXgV1NElw.1>

Meeting ID: 899 7110 5122

Passcode: 801189

**Dial by your location**

**1 253 215 8782 US**

**1 301 715 8592 US**