

# WASHINGTON COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

September 30<sup>th</sup>, 2025

Please remember to  
Silence your cell phone

**8:00 Department of Human Services- Teresa Traxler (at DHS Building)**

**9:00 Invocation**

Pledge of Allegiance

Work Session

**9:03 Open Meeting**

**9:05 Old Business**

**9:07 Public Comment/Work Session**

Public Invited to be Heard (In order to address the Board, you must sign in on the sign-up sheet available at the podium. Please print your name and the topic you will be speaking about. Each individual is allowed, and must strictly adhere to, a three minute period of time in which to address the Board of County Commissioners on topics which are not on the Consent Agenda or not on the Board's regular agenda. All comments must be directed to the Board. Comments may only embody topics which have not been previously addressed to the Board by the speaker. The Chair may immediately refer any comment to staff for resolution or for scheduling of a work session. Personal attacks against Board members, Administrative staff or Employees will not be recognized. The Board will not accept comments regarding matters which fall outside its jurisdiction or are likely to be considered at a future public hearing, such as a land use hearing. In that event, the speaker will be asked to give his or her testimony at that hearing, either in person or in writing.)

**9:09 Business Meeting Convenes**

Approve Consent Agenda

1. Schedule of bills
2. Nursing Home bills
3. Pioneer Haven bills
4. Minutes from Prior Meetings
  - a. September 23<sup>rd</sup>, 2025

**9:10 Liquor License Transfer Anton Grocery Store LLC**

**9:15 County Administrator – Misty Peterson**

1. BP 25-30 Ansco & Associates
2. Capital Purchase Maintenance
3. Capital Purchase Sheriff's Office
4. Capital Purchase-EOM
5. CAT Finance Lease-Landfill
6. Simon Construction
7. Fair Expenses
8. Carnival Expenses
9. County Health Insurance
10. CCI Winter Conference
11. Fair Board Bylaws
12. Updates
13. Other Reports

**9:45 DHS Cost Allocation Report-MGT**

**10:30 Adjourn Meeting**

**10:00-4:00 Work Session**

**11:00-Gislele-Akron Airport Meeting**

**1:00-3:00-Wind Regulations**

**Next Scheduled Meeting October 9<sup>th</sup>, 2025**

BOCC is inviting you to a scheduled Zoom meeting.

Time: Sep 30, 2025 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86418793225?pwd=DcmN8Ug7Fg0qD9rd1pqXubQ0IBWRKk.1>

Meeting ID: 864 1879 3225

Passcode: 776044

Dial by your location

+1 253 215 8782 US

+1 301 715 8592 US