

RESOLUTION 1- 2026

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY
CONCERNING THE ANNUAL REORGANIZATION**

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY,
COLORADO:**

1. Appointment of Chair and Chair Pro-Tem

- a. Commissioner Brandy Ward appointed to Chair
- b. Commissioner Scott Ramey appointed as Chair Pro-Tem

2. Commissioner Meetings for 2026 (Times set on agendas)

January 6, 13, 20, 27 (Reorganization 1/13)

February 3, 10, 17, 24

March 3, 10, 17, 24, 31

April 7, 14, 21, 28

May 5, 12, 19, 26

June 9, 16, 23, 30 (No meeting 6/2/26 CCI Summer Conference (6/1-6/3 Summit County))

July 7, 14, 21, 28

August 4, 11, 18, 25

September 1, 8, 15, 22, 29

October 6, 13, 20, 27

November 3, 10, 17, 24

December 8, 15, 22, 29 (No meeting 12/1/26 CCI Winter Conference (11/30-12/2 Jefferson County))

These dates and times are subject to change. All meetings are held in the Commissioner's Meeting Room and/or Old Courtroom unless otherwise posted.

Public Notices of meetings and agendas are posted on the south door of courthouse, 150 Ash Ave, Akron, CO.

3. Hours of Operation – Washington County Courthouse Offices

- a. The hours shall be between **8:00 A.M. to 4:30 P.M.** Monday through Friday, with the exception of following holidays:

Presidents Day	Monday, February 16, 2026
Memorial Day	Monday, May 25, 2026
Independence Day	Friday, July 3, 2026

Labor Day	Monday, September 7, 2026
Columbus Day	Monday, October 12, 2026
Veterans Day	Wednesday, November 11, 2026
Thanksgiving Day	Thursday, November 26, 2026
Day after Thanksgiving	Friday, November 27, 2026
Day before Christmas Holiday	Thursday, December 24, 2026
Christmas Day	Friday, December 25, 2026
New Year's Day	Friday, January 1, 2027

The Board may close administrative offices for inclement weather or other emergencies. Accrued vacation shall not be used if the administrative offices are closed for inclement weather or emergencies.

4. **Employment of County Personnel and Special Personnel Appointments.** Pursuant to C.R.S. 30-11-107(1)(n), and as otherwise noted hereinafter, these individuals are appointed to the designated positions and shall serve at the pleasure of the Board with a salary and benefits to be determined by the Board.

Misty Peterson	County Administrator (C.R.S. 30-11-107 (1) (n)
HPWC, P.C.	County Attorney (C.R.S. 30-11-118)
Jamie Sniezko	Assistant County Attorney-Human Services (C.R.S. 30-11-118)
Oleh Sniezko	Assistant County Attorney-Human Services (C.R.S. 30-11-118)
Byron Rogers	Road Supervisor District #1 (C.R.S. 43-2-111 (1)
Byron Rogers	Road Supervisor District #2 (C.R.S. 43-2-111 (1)
Steve Williams	Road Supervisor District #3 (C.R.S. 43-2-111 (1)
J. Collin Patterson	Ambulance Director (C.R.S. 30-11-107 (1) (n)
Teresa Traxler	Human Services Director (C.R.S. 26-1-117)
Open	Landfill Supervisor (C.R.S. 30-11-107 (1) (n)
Joy Johnson	Veterans Service Administrator (C.R.S. 30-11-107 (1) (n)
Misty Peterson	Budget Officer (C.R.S. 29-1-104)
Patrick McCall	Emergency Management Director
Libbie Schuetz	Nursing Home Administrator (C.R.S. 30-11-107 (1) (r)
Matt Green	Facilities Service Manager (C.R.S. 30-11-107 (1) (n)
Denise Chavez	Planning & Zoning Official (C.R.S. 30-28-124.5 (2) (b)
Sean Kennedy	IT Director
Ron Kraich	Pest and Weed Control District Manager (C.R.S. 35-5-106)

5. **Salary Reports and Publications.** All elected officials and department heads shall provide a current list of employees and vacant, but approved, positions to the Board of County Commissioners by February 28th and August 31st for salary publication requirements pursuant to C.R.S. 30-25-111 and by December 15th for inclusion in the 2027 reorganization process. In addition, all elected officials and department heads will provide the County with their current contact information and keep such information updated at all times.

6. **Appointed Boards and Commissions and Meeting Schedules:** The following persons are appointed/reappointed or currently serving at the pleasure of the Board of County Commissioners, to serve on the Boards, Commissions and/or Committees as hereinafter set forth. Said appointments shall be for a one-year period unless otherwise noted. Date shown is when term expires (for multiple year terms only.)

a. **Airport Development Board.** Regular meeting is the 1st Monday in the month (date may be subject to change)

John Wright – Citizen
Gisele Jefferson-District 1 Commissioner

b. **Centennial Mental Health.** Regular meeting is the 2nd Thursday in the month (date may be subject to change).

Tony Wells – Community Representative

c. **Colorado Oil & Gas Commission**

Hali Thompson - Assessor

d. **Eastern Regional Workforce Board**

Vacant-Washington County Representative

e. **Colo. State University Extension, Golden Plains Area Director**

Trent Hollister – CSU Extension Director

f. **Eastern Colorado Roundup Fair Board.** The term of each individual below is three years from the date of appointment. Regular meeting is the 4th Monday in the month (date may be subject to change).

Monica Hunt	January 2027
Luke Bethel	January 2028
Open	January 2028
Nick Trim	January 2029
Amanda Wade	January 2029

g. **Northeast Colorado Regional Emergency Trauma Advisory Council.** The term of each individual below is two years from the date of appointment. Regular meeting is the 3rd Tuesday in the month (date may be subject to change).

J. Colin Patterson		January 2028
Randy Benish		January 2027

h. **W-Y Combined Communications Board/Washington-Yuma Counties Emergency 911 Authority Board.** The term of each individual below is two years from the date of appointment. Regular meeting is the 3rd Thursday in the month (date may be subject to change).

Vernon Miller	EMS	January 2027
Patrick McCall	OEM	January 2028
Brandy Ward	Commissioner	
Gisele Jefferson	Commissioner	

i. **Washington County Nursing Home Advisory Board.** The term of each individual below is five years from the date of appointment. Regular meeting is the last Wednesday in the month (date is subject to change).

Open		January 2027
Open		January 2027
James Kuemmerle		January 2028
Susan Williams		January 2028
Linda Littleton		January 2029
Michelle Dracon		January 2031
Rex Pieper		January 2031

j. **Washington County Housing Authority Board.** The term of each individual below is five years from the date of appointment. Regular meeting is the last Wednesday in the month (date is subject to change).

Open		January 2027
Open		January 2027
James Kuemmerle		January 2028
Susan Williams		January 2028
Linda Littleton		January 2029
Michelle Dracon		January 2031
Rex Pieper		January 2031

k. **Washington County Pest and Weed Control District Advisory Committee.** The term of each individual below is three years from the date of appointment. Regular meeting is the 1st Monday in the month (date is subject to change).

Ron Kraich		Supervisor
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Wayne Florian	January 2027
Ed Corman	January 2028
Marlin Snyder (Chairman)	January 2028
Barney Filla	January 2029
Pat Basler	January 2029

I. Washington County Local Noxious Weed Advisory Committee. Meeting date is at the discretion of the Committee Chairman.

Vacant	January 2027

m. Washington County Planning Commission. The term of each individual below is three years from the date of appointment pursuant to C.R.S. §30-28-103. Regular meeting is the 3rd Monday in the month (date is subject to change).

Jeremy Shook (District 1)	January 2027
Rodney Palser (District 2)	January 2027
Elizabeth Thomason (District 3)	January 2027
John Swindle (District 1)	January 2028
Riley Strand (District 2)	January 2028
Deanna Schrock (District 3)	January 2028
Alan Basler (District 1)	January 2029
Open (District 2)	January 2029
Kate Kenny (District 3)	January 2029

n. Republican River Water Conservation District (RRWCD)

Kristin Schneider	October 2027
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o. Washington County Building Authority Board. Meeting time is at the discretion of the Commissioners

Gisele Jefferson	January 2027
Brandy Ward	January 2027
Scott Ramey	January 2027

p. Washington County Hazmat Response Team

i. Hazmat Technician Level

Mike McCaleb – Past OEM, Washington County Ambulance
Tony Claflin – Akron Fire
Brandon Fincher – Akron Fire
Mike Rudnik – Southwest Fire
Nichol Rudnik – Southwest Fire

ii. Hazmat Operations Level

Bryant McCall – OEM/Otis Fire / Washington County Ambulance/DERA
Steve Vasquez – Akron Fire
Brent McCracken – Southwest Fire
Matt Rudnik – Southwest Fire
Robbie Carman – Akron Fire
Steve Marshall - Akron Fire

q. Local Emergency Planning Committee

Bryant McCall - Washington County OEM
J. Collin Patterson - Washington County Ambulance Service
Ronnie Marshall - Cope Fire Department
Steve Marshall- Akron Fire Dept.
Trent Alexander - Otis Fire Department
Julie McCaleb-Smithfield Foods
Mike McCaleb-Past OEM
Mike Rudnik-Southwest Fire
Nichol Rudnik-Southwest Fire
Brandy Ward- Washington County Commissioner Chair

7. Commissioner Appointments. Commissioners are appointed to the following committees, commissions, boards and bodies. Commissioners represent the interests of Washington County and shall report to the entire Board all activity involving said representation. Nothing within this resolution should be construed to allow one commissioner to bind or otherwise commit the expenditure of county funds without official Board action.

Gisele Jefferson

CCI Steering Committees
Eastern Colorado Roundup Fair Advisory Board (ex officio)
Eastern Transportation Planning Region (ex officio)
Golden Plains Area Ag Board (ex officio)

Northeast Colorado Department of Health Board
Northeast Colorado Regional Emergency Trauma Advisory Council (NCRETAC)
Northeastern Colorado Revolving Loan Fund
Pro 15
Town Of Akron Reports
Washington County Board of Human Services
Washington County Pest and Weed Control District (ex officio)
Washington County Planning Commission (ex officio)
W-Y Communications Board

Brandy Ward

CCI Steering Committees
Eastern Colorado Roundup Fair Advisory Board (ex officio)
Eastern Transportation Planning Region (ex officio)
Golden Plains Area Ag Board (ex officio)
Pro 15 (ex officio)
Washington County Board of Human Services
Washington County Pest and Weed Control District (ex officio)
Washington County Planning Commission (ex officio)
W-Y Communications Board
Town of Otis
Baby Bear Hugs Advisory Committee
Early Childhood Council

Scott Ramey

CCI Steering Committees
Non-Emergent Transportation Committee – County Express
Northeast Colorado Association of Local Government
Court Security Team
Eastern Colorado Roundup Fair Advisory Board (ex officio)
Eastern Transportation Planning Region (ex officio)
Golden Plains Area Ag Board (ex officio)
Northeast Colorado Economic Development District (ex officio)
Washington County Board of Human Services
Washington County Planning Commission (ex officio)
Washington County Pest and Weed Control District (ex officio)
W-Y Communications Board (ex officio)

8. **Travel by County Officials and Employees.** Pursuant to C.R.S. § 30-11-107(t), Elected Officials and County employees shall be reimbursed \$0.65 for each mile traveled while on official county business and using personal vehicle.

9. **Payroll and Expenses / General Accounting Records.** Pursuant to C.R.S. §§ 30-11-121 and 30-11-107(b), expense vouchers are due by noon on Thursday throughout the year except Thursday that may fall during county closures. In that event these vouchers are due by noon on Wednesday prior to the closure. These vouchers must be timely or payment will not be made until the next accounts payables processing period, unless the Board grants an exception. The Board authorizes the Finance Office to finalize all payroll prior to the Board's ratification. Payroll vouchers, time off requests and timesheets must be turned in by the timetable provided by the Finance Office.
10. **Reimbursement for Expenses:** When Elected Officials or County employees of the County are required to work on behalf of the County and/or are required to stay away from home and outside of the County overnight in order to carry out their job assignment or the duties of the County job, they shall be entitled to a reimbursement for meals and lodging. Lodging should be paid for by County warrant in advance whenever possible. Reimbursement for all meals and lodging shall be supported by meal checks and lodging receipts. The amount being paid should be no more than the State per diem schedule. <https://www.gsa.gov/travel/plan-book/per-diem-rates>
11. **Designation of Official County Newspaper, Publications and Publication Rates.** The Board finds that two newspapers which meet the requirements of a legal newspaper as set forth by C.R.S. § 24-70-103 and having general circulation throughout the County, are the AKRON NEWS REPORTER, published in Akron, Washington County, Colorado, the County seat of the County, and the OTIS TELEGRAPH, published in Otis, Washington County, Colorado. All legal notices and/or advertisements caused to be published by the Board of County Commissioners and/or by any elected official or department head shall be published in the Akron News Reporter, Akron, Colorado and/or the Otis Telegraph, Otis, Colorado. The rates for legal notices or advertisements caused to be made by the Board of County Commissioners and/or Elected Officials shall be in accordance with the provisions of C.R.S. § 24-70-107, which is \$0.44 for each single column line at 6 point type and shall not exceed \$0.32 per line for each subsequent insertion. The designated official legal newspaper or both newspapers if dual publication is determined to be made shall be paid upon publication of any legal notices or advertisements, and then only when said newspaper(s) issue a Proof of Publication to be made and delivered in accordance with C.R.S. § 24-70-105.
12. **Publication of notices.**
 - a. Notices of vacancies shall be published in November of 2026 in the Akron News Reporter and the Otis Telegraph. Said publication(s) to be made provided that the newspaper(s) charge the County the current statutory rate as set forth within this resolution and a proof of publication is tendered prior to payment by the County.
 - b. Notice relating to the Board of Equalization meeting for 2025 as required by C.R.S. 39-8-104 be published on or about June 20, 2026 in the Akron News Reporter and/or the Otis Telegraph. Said publication(s) to be made provided that the newspaper(s) charge the County the current statutory

rate as set forth within this resolution and a proof of publication is tendered prior to payment by the County.

13. **Establishment of Road and Bridge Districts.** The County is hereby divided into three (3) Road and Bridge Districts with each Commissioner living in their respective District and hereby appointed as the official to oversee and be primarily responsible to the County residents in that District of the construction, repair and maintenance of County roads and bridges in that District. This resolution should not be construed to delegate the Board's ultimate authority and/or duty to any one (1) Commissioner and all budgetary actions and determinations related to the final operation of the County Road and Bridge System shall be a determination made by a majority vote of the Board. The day-to-day administration of the County Road and Bridge System shall be the responsibility of the designated Commissioner in their respective district. Any material violation of the power or authority by any one Commissioner will be subject to review and correction by the Board. The Districts shall be as follows:

District I shall be all of that portion of the County from County Road 60 to County Road 22, County Road A to County Road GG.

District II shall be all of that portion of the County from County Road 60 to County Road 22, County Road GG to County Road AAA.

District III shall be all of that portion of the County from County Road 22 to County Road 0, County Road A to County Road AAA.

14. **Washington County Landfill Hours and Fees.** The Washington County Landfill shall be subject to the following operational criteria and fee schedule:

WASHINGTON COUNTY LANDFILL

Price changes start February 1, 2026

Operational Rules and Regulations

Receiving Mondays, Tuesdays, Wednesdays, and Fridays 8:00 a.m. to 4:00 p.m.

Open Thursday 12:30pm.-4:00pm. Closed Thursday 8:00am-12:00pm

Saturday openings will be determined at a later date. All charges apply

(970) 345-0789 or (970) 554-0522

Washington County Residents	\$30.00 under 500 Lbs. \$30.00 Minimum charge
	\$40.00 a ton over 500 Lbs. \$40.00 Minimum charge
Out of County Residents	\$60.00 per ton. \$60.00 Minimum charge per trip
Commercial Truck Loads	\$40.00 per ton. \$40.00 Minimum charge
Scale Charge	\$5.00 each trip
Ag Bags & silage tarp	\$75.00 each plus weight
Shingles	\$25.00 per ton or \$25.00 Minimum charge
Mattress & box springs	\$15.00 each + weight
Padded Furniture	\$15.00 each + weight

REA poles and Rail Road ties \$65.00 per ton. \$65.00 Minimum charge

Diverted & Weighed Separately

Tires:

Tires – auto (up to 16") \$7.00 each + weight

Tires – truck 16.5" to 24.5" \$12.00 each + weight

Tires – tractor/grader 24.5" & up \$30.00 each + weight

Tires – loader and scraper \$40.00 each + weight

All tires on rims will have a \$20.00 dismount charge per tire on rim + tire charge

Appliances:

Freon free (drained and tagged) \$12.00 each + weight

Refrigerators & Freezers \$50.00 each + weight

Batteries \$7.00 each + weight

ALL UNCOVERED AND UNSORTED LOADS WILL BE CHARGED DOUBLE

The Washington County Landfill will not accept waste on days of high winds (over 25 MPH) or inclement weather. There will be no trespassing or dumping allowed after hours. Violators will be prosecuted.

15. **Depositories for County Treasurer.** Pursuant to C.R.S. 30-10-708 the County Treasurer shall deposit all the funds and monies of whatever kind that come into the treasurer's possession by virtue of the office, in the treasurer's name as treasurer, in one or more state banks, national banks, or in compliance with the provisions of C.R.S. § 11-47-101 *et. seq.* The following depositories are approved:

Bank of Colorado, Akron Branch

Colotrust Plus and Prime, Colorado Local Government Liquid Asset Trust

Equitable Savings and Loan Association, Akron Branch

Farmers State Bank of Brush, Akron Branch

Hart Financial LLC, Mark Hart, Financial Consultant

TBK Bank, Akron Branch

TBK Bank, Otis Branch

Stockmens Bank, Akron Branch

16. **List of Contracts.** County Clerk and Recorder of Washington County shall provide an updated information list of all intergovernmental contracts, as follows, to the Division of Local Government for the State of Colorado by February 1, 2026.

- a. Boundary Agreements with Otis and Akron
- b. Law Enforcement Agreement with Town of Akron

- c. Law Enforcement Agreement with Town of Otis
- d. Intergovernmental Agreements for Emergency Management
 - 1. Otis Rural Fire Protection District (02-07-2005)
 - 2. Cope Rural Fire Protection District (03-03-2005)
 - 3. Akron Rural Fire Protection District (03/02/2005)
 - 4. Washington County Sheriff's Office (02-10/2005)
 - 5. Southwest Fire Protection District (03-07-2005)
 - 6. Town of Otis (01-14-2005)
 - 7. Washington County with State of Colorado (01/12/2004)
 - 8. Northeast Public Affairs Collaborative. (2008)
 - 9. MOU Northeast Colorado Health Department – Pandemic. (1/11/2010)
 - 10. MOU Washington County Sheriff and Colorado Dept. of Corrections (7/10/2007)
 - 11. IGA for Mutual Emergency Aid with Town of Akron and Town of Otis.
 - 12. MOU Washington County and Colorado Dept. of Corrections (5/21/2013)
 - 13. Morgan County Board of Commissioners (gravel pits)

17. **Jail Visitation Day.** Pursuant to C.R.S. § 17-26-126, the Board shall make a personal examination of the Washington County Jail on June 9, 2026.

18. **Ambulance and Emergency Management Service Fees.** The following fee schedule for the Washington County Ambulance Service and Hazmat Fees is hereby adopted:

Washington County Ambulance Service and Hazmat Fees

Basic Life Support Base Rate Non-Emergency:	\$1400.00
Basic Life Support Base Rate Emergency:	\$1400.00
Advanced Life Support Base Rate Non-Emergency:	\$1450.00
Advanced Life Support Base Rate Emergency:	\$1500.00
Advanced Life Support Base Rate Level 2:	\$1800.00
Basic Life Support Mileage:	\$ 25.00 per mile
Advanced Life Support Mileage:	\$ 25.00 per mile
Extrication	\$ 250.00
Stand By per hour charge	\$ 250.00

Billing Fee Schedule for Washington County Designated Emergency Response Authority

ON-SCENE COMMAND VEHICLE (private pickup)	\$ 75.00 per hour and \$.70 per mile
COUNTY HAZMAT TRAILER	\$200.00 per hour and \$.70 per mile
DERA UNIT (portable)	\$ 75.00 per hour and \$.70 per mile
EMS AMBULANCE	\$250.00 per hour
SHERIFF DEPT. VEHICLE	varies depending on situation
INCIDENT COMMAND STAFF	\$ 50.00 per hour
HAZMAT TECHNICIAN	\$ 75.00 per hour

HAZMAT OPERATIONS	\$ 50.00 per hour
EMS-ALS STAFF	\$ 40.00 per hour
EMS-BLS STAFF	\$ 30.00 per hour
SHERIFF DEPT. STAFF	varies depending on situation, consumable costs will be billed as actual replacement costs.

19. **Event Center Fees:** The following fee schedule for the Event Center is hereby adopted:

Washington County Event Center

	County Rate	Non County	
Large Room:	\$350.00	\$750.00	All Events not county sponsored
Medium Room:	\$175.00	\$450.00	All Events not county sponsored
Small Room:	\$ 50.00	\$200.00	All Events not county sponsored
Whole Building:	\$ 500.00	\$1900.00	All Events not county sponsored per day
Decorating/Clean up	\$ 200.00	\$500.00	Per day (Friday/Sunday)
Cleaning Fee:	\$ 75.00	\$200.00	Per man hour
Damage Deposit:	\$400.00	\$1750.00	Refundable
Set-up Fee:	\$ 200.00	\$650.00	Set up/ take down of tables & chairs parties under 100.
Alcohol Deposit:	\$500.00	\$1500.00	Subject to Sheriff's Patrol (refundable – in addition to regular deposit)

County departments, Board of County Commissioner appointed or advisory Boards, Commissions and/or Agencies and agricultural youth organizations such as the 4-H clubs and Future Farmers of America (FFA) are exempt from the payment of fees for utilization of the Event Center. However, these youth organizations shall be required to tender a refundable damage deposit.

20. **Fairground Fees:** The following fee schedule for the Fairgrounds is hereby adopted:

WASHINGTON COUNTY FAIRGROUNDS AND RECREATIONAL COMPLEX FEE SCHEDULE

4-H and FFA Youth organizations are exempt from fees for organized activities at the recreational complex

	County Resident	Non -County Resident
Damage Deposit – refundable (Applies to Booths, Stands & Buildings only)	\$300.00	\$1000.00
Arena	\$600.00 per day	\$1700.00
Arena Concession Stand	\$150.00 per day (\$50.00 Deposit)	\$650.00 (\$100.00 Deposit)
Lights	\$100.00 per Day	\$400.00
PA system	\$100.00 per day	\$400.00
Horse Stalls	\$10.00 per day per stall	\$20.00/ Day
Cleaning Fee \$50.00 per man hour		

FEES FOR BOOTHS AND MIDWAY SPACES ARE FOR ENTIRE DURATION OF FAIR

(Per event for any non-fair time)

Grandstand Booth (Water & electricity)	\$300.00	\$600.00
Grandstand Booth (Electricity only)	\$200.00	\$400.00
Carnival Building Space (Electricity only and plugs on outside) (No inside walls between 4 spaces)	\$150.00	\$300.00
Midway Space (Circle plug type)	\$150.00	\$300.00
Size Space Needed _____		
Type of Electric 110 220		
Midway Space (no electricity)	\$100.00	\$250.00
Size Space Needed _____		

County departments, Board of County Commissioner appointed or advisory Boards, Commissions and/or Agencies and agricultural youth organizations such as the 4-H Clubs and Future Farmers of America exempt from the payment of fees for utilization of the Fair Grounds. However, these youth organizations shall be required to tender a refundable damage deposit.

FEES FOR RECREATIONAL VEHICLE OR CAMPER PARKING

RV Hookups:	\$25.00 County rate per night (permit required)
	\$40.00 Non-County Rate per night (permit required)

21. Miscellaneous Matters

- a. Pursuant to C.R.S. § 38-50-101(4)(b), when the office of County Surveyor is vacant, the Board hereby appoints the County Clerk and Recorder Annie Kuntz as the official responsible for oversee the filing and indexing of plats.
- b. In relation to civil fee overages collected by the Washington County Sheriff for Service of Process and wherein said overages are less than \$10.00 and when said fees remain outstanding for at least 2 years and no refund has been requested by the party who paid the fees, the Sheriff is hereby authorized to write off said overages. The Sheriff may also write off Service of Process fees that are deemed to be uncollectible after said fees have been outstanding for a period of 2 years or more.
- c. Outstanding Washington County warrants that are at least 2 years old and have not been presented for payment, the Board declares said warrants to be stale thus the Washington County Treasurer may write off said warrants and inform the County Auditor and the Board of County Commissioners of said action taken.
- d. Accounts in arrears for at least six (6) months at the Washington County Landfill may be written off by the Board as a non-collectible debt.

e. The Board hereby authorizes the development of a Consent Agenda policy which will include administrative actions deemed by the Board to be housekeeping measures. Any item placed on the Consent Agenda may be pulled at the request of any Commissioner prior to official action on that item.

This resolution shall be in full force and effect upon its passage and approval.

APPROVED this 13th day of January, 2026.



Brandy Ward
Chairman

Gisele Jefferson
Commissioner

Scott H. Hamey
Commissioner

Attest: Anna K. K.