

126th Annual

# EASTERN COLORADO ROUNDUP



**JULY 22-27, 2024**

**Akron, Colorado**

**Fairgrounds - West 2nd Street**



## **Eastern Colorado Roundup Queen**

I am 17 years old and am a Junior at Akron High School. My favorite sport is volleyball and I love to spend time with my family. I am the second oldest of four kids. When the end of my amazing journey as Queen comes around, I hope that every child I meet knows how valuable it is to never give up on what they want to accomplish. Believing in myself was what got me to where I am today! I look forward to spending time with all of you soon.

### **Princess**

#### **KAYLEE HUNNING**

I am 14 years old, and I love spending time with my family. I also love being outdoors and hanging out with my horse, Rock, and my two goats. I started my horse riding journey six years ago with my first horse, Prince, and I eventually advanced up to my current horse, Rock, who has become my best friend. I used him last year for my 4-H horse and I am very excited for this year with him. I love fair time and seeing all the projects and the animals presented. This is always the highlight of my year and I am extremely excited for this year as your 2024 Princess.





## **GRAND MARSHAL**

**ROB PACHNER**

Lifelong Washington County resident, Rob Pachner, has been chosen to be the 2024 Eastern Colorado Roundup Grand Marshall. Upon learning of his selection, Rob stated that he thought he had only missed attending or participating in five county fairs in 85 years. Rob served as the Ag Building Superintendent for 10 years and was busy helping his children Jason, Kim and Jarod show livestock and participate in County Gymkhanas for many years. Rob has always enjoyed attending the Junior Livestock sale and supporting the local youth by purchasing their animals. Rob also served on the Eastern Colorado Roundup fair board for four years.

The son of John and Lois Pachner and brother to Janice, Rob grew up in rural southern Washington County and attended several different county schools including White Springs, Ford Center, Harrisburg and graduated from Lindon High School in 1956. Rob then attended Colorado State University receiving his Bachelor of Science degree in Agricultural Education. While attending college, Rob was a member of the United States Air Force Reserves. Rob taught Vocational Agriculture for one year at Idalia School District and eight years at Akron High School.

Rob decided to stop teaching and focus on farming and raising a family full-time. Raising wheat, cattle, corn, hay, and kids has kept him busy for many years. He has served on the Agricultural Stabilization and Conservation District Board, is a member of the of Bethel Union Church, a member of the Akron Lodge of Freemasons for 64 years. He was instrumental in helping to create the Southwest Washington County Fire Protection District and Department and served on that board as a founding member for several years.

Rob served as President of the Washington County Stockmen's. Rob, along with four other members, delivered a live steer to New Jersey Governor, Tom Kean, in payment of a debt owed him due to a friendly bet with Colorado Governor, Roy Romer, for the Denver Broncos' loss to the New York Giants in the 1986 Superbowl. The five promoted Colorado and beef production all along the way.

Rob is still very involved in the family farm. He has 13 grandchildren and three great-grandchildren. Rob enjoys traveling to Oklahoma to visit Jarod's family and traveling to Wyoming to visit Kim's family. He spends a lot of time in his pickup traveling back and forth and watching as many of his grandkid's sports activities as he can.

Rob is very grateful to have been chosen to serve as the Grand Marshal and is very proud of the things he has done to promote agriculture, kids, and Washington County. He hopes you attend the fair, so he can have a chance to visit with you. If not, you can certainly catch him at Five Stars!

See you at the Fair!!

## **Code of Conduct**

The Eastern Colorado Roundup is intended to be a positive family learning and entertainment experience. Participants and attendees are expected to conduct themselves in a professional, moral and ethical manner. Those exhibiting offensive language or undesirable behavior may be asked to leave the premises and/or be escorted out by local authorities after the decision of the Fair Board for just cause.

**ALCOHOLIC BEVERAGES ALLOWED  
IN DESIGNATED AREAS ONLY**

## **Extension Office**

During the week of fair, the office will be located in the SE corner of the Event Center  
Regular Office Phone: (970) 345-2287

## **Ticket Office Hours**

Wed	Noon – 6:00 p.m.
Thurs	Noon – 7:00 p.m.
Fri	11:00 a.m. - 6:00 p.m.
Sat	Noon - 9:00 p.m.

**Ticket and Event Information:**

[www.ecroundup.com](http://www.ecroundup.com)

**970-345-2760**

## **Carnival Hours**

Wed	6:00 p.m. – 10:00 p.m.
Thurs	4:00 p.m. – 10:00 p.m.
Fri	Noon – 10:00 p.m.
Sat	Noon – 10:00 p.m.

*\*Hours subject to change*

# EASTERN COLORADO ROUNDUP FAIR BOARD



Shane Baum  
*Chairman*



Byron Guy  
*Co - Chairman*



Monica Hunt  
*Secretary*



Chad Young



Sean Kennedy



Levi Brown



Vacant

## WASHINGTON COUNTY COMMISSIONERS



Gisele Jefferson  
*District 1*



Kent Vance  
*District 2*



Lea Ann Laybourn  
*District 3*

## CSU EXTENSION WASHINGTON COUNTY



(Back Row L-R)

Anne Mason: 4-H/Youth and FCS

Trent Hollister: Golden Plains Area Director

Jamie Jo Axtell: 4-H/Youth - Livestock

Front Row (L-R)

Sharon Christensen, Jeannie Lambertson



## Washington County 4-H Clubs and Club Leaders

Arickaree Tumbleweeds --Deanna Schrock  
Arickaree Tumbleweeds ----- Dina Hermes  
Busy Beavers-----Penny Quick  
Country Club-----David & Dorothy DeMers  
Country Club----- Amy Farmer  
Misc. Mavericks -----Amanda Parmenter  
Otis Jackrabbits ----- Mitch & Erin Kendrick  
Shooting Stars----- Bruce Knutzen  
Silver Spurs ----- Jenn Koch  
Silver Spurs ----- Tianna Reid  
Sunnyside ----- Shera Kiess



## Washington County FFA Chapters and Advisors

Akron Chapter -----Mollie Dreitz  
Arickaree Chapter -----Nicole Volberding  
Lone Star Chapter -----Saralynn Vetter  
Otis Chapter -----Larrah Welp  
Woodlin Chapter -----Deb Atwater



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## EASTERN COLORADO ROUNDUP RULES AND REGULATIONS

Please read the following rules and regulations

### 1. **LIABILITY**

- a. The Eastern Colorado Roundup is presented by Washington County under the direction and management of the Board of County Commissioners. All possible diligence and care will be used to prevent loss/injury of any animal or article on exhibit; but management will not, in any way, be responsible for loss/injury to any entry/person. Washington County, the Fair board, the superintendents and/or the CSU Extension will not be liable for any loss, death, injury or contraction of disease to any livestock brought into the Washington County Fairgrounds for any reason. If you bring livestock into the fairgrounds, it is at your own risk.

### 2. **PROTOCOL**

- a. The Eastern Colorado Roundup Fair Board reserves the right to override or change any item or rule in the fair book if the board finds the item or rule in error or not consistent with the objectives of the Eastern Colorado Roundup Fair.
- b. All rules laid down by the board must be strictly adhered to and any exception will be made only when respectfully presented to the board with sufficient evidence that it is to the best interest of both the board and exhibitor(s) affected.
- c. Superintendents will be in charge of each department. Inquiries should be addressed to the superintendent of department. All complaints must be handed to superintendent of department in writing, and signed by the person(s) making the complaint. The superintendent will then present the claim to the board for consideration and final ruling the following morning at 7:30a.m., south room of Event Center at the Fairgrounds. Fair Board members, a representative of Extension personnel, superintendents and general public may attend.

- d. Management reserves the right to reject any unworthy exhibits of any kind, by refusing space, stall, pens or admission to the grounds.

### **3. EXHIBITOR REQUIREMENTS**

- a. Junior exhibitors include only those boys and girls who are actively enrolled and in good standing in Washington County 4-H/FFA projects. FFA exhibitors are eligible to compete as long as they are not older than 18 years of age as of January 1 of the project year. FFA students who are older than 18 years of age (Jan. 1) who are still enrolled in high school or have graduated in the project year are eligible to compete. 4-H and FFA exhibitors may show in open class provided there are open class entries in the class. Junior exhibitors are required to participate in showmanship in any species they plan to sell in the junior livestock sale with the exception of Dogs and Rabbits where it is required of all participants.
- b. Cloverbud 4-H members (youth 5 to 7 years of age ) are enrolled members in the Washington County 4-H program, limited to one or two entries (items, drawings or posters) in the 4-H building representing their 4-H work this year as an individual or Cloverbud group project or activity. Cloverbud members are non-competitive Junior Division exhibitors, and will receive participation ribbons only. Project records are required as part of the projects. Cloverbud members are not allowed to exhibit animals.
- c. Open division exhibitors are eligible to exhibit at the Eastern Colorado Roundup if they have a legal voting residence in Washington County and must have resided in Washington County for 60 days prior to the current year fair.
- d. The showing of unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method, which alters the natural confirmation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with intent to deceive will be disqualified. However, surgical removal of horns is permitted.

- e. All livestock must be fitted in public view within designated areas according to species exhibited.
- f. The Fair management reserves the right to screen or test any market animal for drug residue of any nature and take any action deemed appropriate if test results show any positive residues above naturally occurring levels.
- g. The Fair Management reserves the right to have blood or urine laboratory analysis made on any market animal entered for competition.
- h. Require that exhibitors and parent/guardian sign agreement to permit market animals to be tested for drugs, chemicals and feed additives. Signatures to be made on entry form.
- i. Require that animals positive to a drug test be disqualified and that ranking of animals in the show remain unchanged (i.e., reserve grand champion would not be moved to grand champion should the grand champion be disqualified because of a positive drug test).
- j. Animals fed or injected with any substance designed to alter the animal's appearance or behavior will be automatically barred from the show, except for substances with no withdrawal time assigned to calm animal, such as "Calf Calm".
- k. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external applications of substances to the hoofs or horns of animals which; affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- l. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical or mechanical device, or other similar practices are not acceptable and are prohibited. Cold, wet towels will be allowed. Ice packs and alcohol will NOT be allowed

- m. County only Tiny Tots are youth 5-7 years of age and may exhibit in the following specific livestock/animal classes: bucket calf, swine, rabbits, lamb, horse, poultry, dog and goat.

#### **4. EXHIBIT REQUIREMENTS**

- a. All exhibits must be owned by the exhibitor; except 4-H horse exhibits, with a written lease on file in the Extension Office.
- b. All exhibits must be entered by entry deadline.
- c. 4-H exhibitors must be enrolled in the project they are exhibiting.
- d. FFA Exhibitors can exhibit only their projects, which are a part of their Supervised Agricultural Experience Program.
- e. Junior exhibitors cannot change ownership or transfer market projects from one program to another during development of project. **NO EXCEPTIONS**
- f. All articles and animals on exhibit must remain on the grounds until the Department is released, at which time all entries and exhibits may be withdrawn. Removal of any article before designated time will be deemed a forfeiture of any/all premiums.

#### **5. PREMIUMS and AWARDS**

- a. Premiums will be paid in cash or check from the Department Superintendents or fair office.
- b. Exhibitors pickup their premium monies by Saturday.
- c. Thank You cards (for awards received) must be written and given to superintendent before the exhibitor will receive the award. The exhibitor will provide postage.
- d. Where classes do not fill, entries will receive the premium they warrant in the opinion of the judge.
- e. Failure to comply with rules forfeits premiums.
- f. The single judge system is the policy of this show (except Round Robin) and, in every case; the judge is selected with the utmost care and, as nearly as possible, is of state or national reputation. The judge shall award premiums, and his/her decision shall be final. No appeal of his/her decision will be considered.

- g. Purple ribbon denotes champion; lavender ribbon-reserve champion; blue ribbon-1st place; red ribbon-2nd place; white ribbon-3rd place; yellow ribbon-4th place; and green ribbon-5th place.

## 6. LIVESTOCK

- a. Fair Management reserves the right to exclude any animal suspected of showing effects of fraudulent practices; or contagious, infectious or communicable diseases. Please do not bring sick animals to show.
- b. An entry fee of \$1.00/animal (\$.50 for rabbits and poultry) must be paid to department superintendent when entering.
- c. Exhibitors are expected at all times to give necessary attention to their animals or articles they have on exhibit and, at close of Roundup, to take care of such exhibits.
- d. All stalls, pens and alleys must be cleaned daily by 9:00 a.m.; and must be completely cleaned before checking out of barn on Saturday.
- e. Animals will not be allowed to run loose on the grounds; must be securely tied, fed and cared for while on the fairgrounds.
- f. No animal may be tied or fed in the show ring.
- g. It is required by the Fair Board that all champion and reserve champion livestock be entered in the Livestock Parade of Champions, which will be held Friday, according to the schedule. These animals will be displayed and placed in their proper order at the discretion of the superintendent.
- h. Junior exhibitors who cannot show their own stock in any class may get another Washington County junior exhibitor to show for them (except in showmanship classes), after receiving permission from the superintendent.
- i. All animals entered in the livestock departments must have been owned (except for leased project horses per Colorado 4-H rules and Poultry and Rabbits are 30 days) and personally cared for by the exhibitor 60 consecutive days prior to date of entry. All exhibitors making such entries must show, on request, a certificate showing said animal or animals

have been owned by exhibitor the required 60 days (exceptions: market classes must be owned by preliminary weigh-ins or tag dates). Documentation of ownership maybe required.

- j. Mandatory weigh-in in the spring is required of all market sheep, market goats and market beef. Market swine projects must be ear tagged and a completed identification form turned into the Extension office by May 1st. See special rules under each category of livestock for weigh-in dates. Fees may be charged to cover tag expenses.
- k. Record books for ALL animals (all livestock departments) must be turned in to the Extension Office Tuesday prior to fair.
- l. Sale of stock may take place any day of the Roundup, but stock must not be removed from grounds before noon on the last day of the Roundup. Early release may be granted for animals on Saturday morning to go to Brush Livestock Sale. Animals must be listed as a take home on sale form.
- m. Notice of the USDA Wholesome Meat Act: The Eastern Colorado Roundup endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. Use of any non approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon arrival or weigh-in at the show necessary for sale of animal at the fair.

The USDA Wholesome Meat Act applies to sale of market livestock sold during Eastern Colorado Roundup as follows:

- i. Animals must be in good health and carcasses free of drug or chemical residues. (Antibiotics and sulfonamide have required withdrawal periods.)
- ii. Strictly follow drug label directions for use and withdrawal periods.
- iii. If drug or other chemical residues are found in tissue of carcasses, entire carcass may be condemned. If drug or oth-

er chemical residues are found in tissue of carcasses of animals sold through sales connected with Roundup, said show will in no way be liable or responsible for condition of carcass or sale price of animal. Exhibitor forfeits all rights to sale price. (Sale monies will be returned to buyer.) Before administering antibiotics and/or sulfonamide, consult a licensed practicing veterinarian, or follow label directions of the drug.

- iv. All 4-H/FFA members with livestock projects (human food producing species) are required to participate in Meat Quality Assurance (MQA & PQA) provided by CSU Extension in first year of participation and again after exhibitors turn 14 years of age.
- v. Junior Exhibitors must sign and submit a form certifying their animals have not been exposed to ruminant animal proteins in their feed.

**ANY VIOLATION OF THE FOLLOWING RULES  
WILL RESULT IN DISQUALIFICATION:**

- A. All intact breeding sheep and goats must have scrapie premise tags as required by Federal and State of Colorado law.
- B. The use of any grooming material on animal, when rubbed with a cloth or glove which show evidence of artificial color; artificial tail head, tail fin; poll; use of hair-like substance; cloth or fiber; ineligible age; illegal substitution of animal (s); violates these rules and will result in immediate disqualification with no recourse. The natural color of a steer cannot be altered using any artificial coloring. However, products that match the steer's natural color maybe used in the fitting process from the knees and hocks down and on the switch only. For example, black products may be used on a blacklegged steer. But under no circumstances can color be used to cover a steer's natural leg color.



## 7. STALLS

- a. Wood shavings/chips are required for livestock, with the exception of the beef barn, which has sand. Horse Barn- all persons stalling horses will be charged a \$10 deposit for stall. Deposit will be returned after superintendent checks person out and stall is clean. If stall is not clean persons forfeits deposit. Exhibitors must provide their own wood shavings or chips. Straw is not permitted.
- b. Exhibitors stalling horses must provide water, feed, and bedding the entire time the horse is boarded. A stall card must be filled out along with your deposit and must remain on the stall with the horse.
- c. Stall Fees in the horse barn - all 4-H/FFA members will pay \$1.00 per stall; all non-project horses will pay \$5.00 plus deposit.
- d. All 4 H clubs and FFA Chapters should have their group stall reservations for all livestock departments turned in to the Extension Office by the Tuesday prior to Fair.
- e. Exhibitors must clean out their stalls before checking out their livestock the last day of fair.

## 8. RV INFORMATION

- a. RV Parking - Washington County Commissioners – Permit REQUIRED Permits may be found on the county website, <https://www.colorado.gov/washingtoncounty>
- b. Mail or deliver to: 150 Ash Avenue, Akron, Colorado 80720 or call 970-345-2701
- c. Spaces are available on a first come, first serve basis.
- d. All stock trailers need to be parked in designated areas and must enter thru designated north gate.

## 9. TICKET INFORMATION

[www.ecroundup.com](http://www.ecroundup.com)

- a. Age 5 & under free to all events without seat.

## MEMORIAL AWARDS



**SARAH EATHERTON  
4-H HORSEMANSHIP AWARD**  
*(Sponsored Anonymously)*

Members active in the 4-H Horse program may be nominated by their 4-H club leader for this award by July 15th. All nominations are evaluated by the following criteria:

- |                               |     |
|-------------------------------|-----|
| 1. 4-H leader's nomination    | 60% |
| 2. 4-H member's sportsmanship | 30% |
| 3. 4-H member's Record Book   | 10% |

The award recipient will receive a trophy and \$25.



**LIZ WATSON MEMORIAL PROJECT**  
*Sponsored by: The Liz Watson Family*

In honor of Liz's love for children and animals, the Liz Watson Family sponsors a memorial rabbit project.

An application must be completed by the 4-H member and signed by their parent, and turned into the County Extension Office by July 15.

The winner will receive a rabbit and cage at the close of the fair.

The winner will be required to complete the 4-H Rabbit Project record and exhibit at the Eastern Colorado Roundup the next year.

# SWINE DEPARTMENT

TBD, Judge  
RYAN LIBRA, Superintendent  
TBD, Junior Superintendent

**Market Swine Weigh Limit:** 220-300 lbs.

**Market Hog Weigh In:** Monday 6:00 p.m.

**Swine Show:** Tuesday 5:00 p.m.

*Order of Show*

- (1) Showmanship; (2) Catch It Swine;  
(3) Market Swine

## *Special Rules:*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See Index for page numbers.
2. Hogs may be purebred, grade, or crossbred. Market hogs will be judged according to form and finish.
3. All market swine must be ear tagged and identification forms completed and returned to the Extension office by the designated date approximately 100 days prior to fair to be eligible to show in the market classes. (May 1st)
4. Animals shown in the single entries may be shown in the group entries.
5. Exhibitors cannot double up on group entries.
6. Exhibitors must provide their own wood shavings or chips for bedding.
7. All Stall Fees MUST be paid prior to weigh-in.
8. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
9. Superintendent may release underweight hogs Saturday morning for alternative marketing.
10. Barrows exhibiting stag quality will not participate in show – at superintendents' discretion.
11. Consignments for sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

## **JUNIOR MARKET SWINE**

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Pigs - *up to 220 lbs.*
2. Overweight Hogs - *above 300 lbs*
3. Lightweight Market Hogs
4. Champion and Reserve Lightweight Market Hog
5. Mediumweight Market Hogs
6. Champion and Reserve Mediumweight Market Hog
7. Heavyweight Market Hogs
8. Champion and Reserve Champion Heavyweight Market Hog
9. Grand Champion & Reserve Grand Champion Market Hog
10. Pen of Three Market Hogs, 1 per exhibitor

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion \$15, Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

### **Special Awards:**

*Grand Champion/Res Grand Champion Awards  
Sponsored by:  
C&C Showpigs*

## **SWINE SHOWMANSHIP**

**(Junior Exhibitors Only- Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

*\*Age as of Dec 31 of the previous year*

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

### **Special Awards:**

*Buckles: Champion Sr, Int and Jr  
Sponsored by: Washington County Farm Bureau  
Award: Reserve Champion Sr, Int and Jr  
Sponsored by: TBD*

## **TINY TOT SWINE SHOWMANSHIP**

**(Open Class)**

1. Tiny Tot (7 and under) -*No Class Premiums,  
Participation awards may be given*

**CATCH-IT-SWINE**  
**(Junior Division Only)**

Catch it Committee

1. Catch it Class

**Class Premiums:**

1st - \$10, 2nd - \$8, 3rd - \$6

**Special Awards:**

Champion Catch it Buckle

Sponsored by: TBD

Catch It Swine will be judged on the following:

Records..... 30%

Sponsor Relationship..... 50%

Showring Placing on Market Swine ... 20%  
(or Tour Evaluation & Poster Display for  
Breeding Swine Option)

**Special Rules:**

- 1 Catch-it animals are not allowed to sell in the Junior Livestock Sale.
- 2 In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record Book Score
  - C. Live Placing Score
3. Market catch it animals may only show in the catch it class.

## **SHEEP DEPARTMENT**

LOGAN DESPAIN, Judge  
RYAN and MOLLIE DREITZ, Superintendents  
TBD, Junior Superintendent

**Market Lamb Weight Limit:** 100-170 lbs.

**Market Sheep/Goat Weigh-in:** Tuesday 1:00 p.m.

**Sheep Show:** Wednesday 8:00 a.m.

### *Order of Show*

- (1) Showmanship; (2) Market;  
(3) Catch It Sheep; (4) Breeding

### *Special Rules*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check Rules and Regulations for any changes or additions. See Index for page numbers.
2. All female sheep (including market ewe lambs) must have scrapie premise tags as required by Federal and State of Colorado law.
3. All breeds or crossbreeds, either wethers or ewes are eligible for market classes. All market lambs must have been identified by May 11th to show in the market class. Minimum weight for market lambs 100#; maximum weight 170#.
4. Lambs must be slick shorn (1/4" or less) before weigh-in at fair.
5. Exhibitors must provide their own wood shavings/chips for bedding.
6. All Stall Fees **MUST** be paid prior to weigh-in.
7. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
8. Base date for computing ages of breeding sheep is September 1.
9. Where two exhibitors do not have three or more entries in each class, the entries will be combined in another breeding sheep class.
10. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

## **JUNIOR MARKET SHEEP**

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Lambs - *up to 100 lbs.*
2. Lightweight Market Lambs
3. Champion and Reserve Lightweight Market Lamb
4. Mediumweight Market Lambs
5. Champion and Reserve Mediumweight Market Lamb
6. Heavyweight Market Lambs
7. Champion and Reserve Champion Heavyweight Market Lamb
8. Grand Champion & Reserve Grand Champion Market Lamb
9. Overweight Market Lambs - *above 170 lbs.*
10. Pen of Two Lambs

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

### **Special Awards:**

*Buckle: Grand Champion Market Lamb  
Sponsored by: NE Agri Services  
Buckle: Reserve Grand Champion Market Lamb  
Sponsored by: NE Agri Services*

## **SHEEP SHOWMANSHIP**

**(Junior Division Only-Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11, 12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

*\*Age as of Dec 31 of the previous year*

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

### **Special Awards:**

*Buckles: Champion Sr, Int and Jr  
Sponsored by: Washington County Farm Bureau  
Award: Reserve Champion Sr, Int and Jr  
Sponsored by: TBD*

## **TINY TOT SHEEP SHOWMANSHIP**

**(Open Class)**

1. Tiny Tot (7 and under) - *No class premiums, participation awards may be given.*

**BREEDING SHEEP**  
**(Junior and Open Divisions)**  
**ALL BREEDS WILL BE SHOWN TOGETHER,**  
**INCLUDING CROSSBRED**

1. Ram, *1 yr and under 2 yrs.*
2. Ram lamb, *born between Jan. 1 and May 31 of current year.*
3. Champion and Reserve Champion Ram.
4. Ewe, *2 yrs. and over.*
5. Yearling Ewe, *over 1 yr. and under 2 yrs.*
6. Ewe lamb, *born between Jan 1 and May 31 of current year.*
7. Champion and Reserve Champion Ewe.
8. Pen of 2 ewes, *under 1 yr.*
9. Pen of 2 yearling ewes, *over 1 yr. and under 2 yrs.*
10. Pen of 2 lamb rams, *under 1 yr.*
11. Get-of-Sire (*4 sheep/ewes any age/rams under 2/ from 1 sire.*)
12. Grand and Reserve Grand Champion Breeding Sheep

**Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd - \$6*

*Ribbons will be presented to winners of 4th and 5th places  
Champion - \$15; Reserve Champion - \$10*

**Special Awards for Junior Exhibitors only**

*Award: Grand Champion Jr Breeding Sheep*

*Sponsored by: TBD*

*Award: Reserve Grand Champion Jr Breeding Sheep*

*Sponsored by: TBD*

**SHEEP FEEDING CONTEST-RATE OF GAIN**

**Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

**Special Awards:**

*Champion Rate of Gain - \$50.00 and Trophy*

*Sponsored by:*

*Franke Family In Memory of Vernon Franke*

1. Open to Washington County 4-H and FFA members with market sheep projects. (See Department rules for complete set of rules and regulations)
2. Lambs must meet the weight requirements for the market sheep department.
3. Contest judged on total gain. One point for each pound of gain.



**CATCH IT SHEEP**  
**(Junior Division Only)**

Catch it Committee

1. Catch it Class

***Class Premiums:***

*1st - \$10, 2nd - \$8, 3rd - \$6*

***Special Awards:***

*Champion Catch it Lamb Buckle*

*Sponsored by: TBD*

***Special Rules***

- 1 Catch-it animals are not allowed to sell in the Junior Livestock Sale.
- 2 In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record book Score
  - C. Live Placing Score
3. Members that have selected the breeding catch-it may also show in the junior breeding show. Market catch it animals may only show in the catch it class.
4. All ewe lambs must have scrapie premise tags as required by Federal and State of Colorado law.

# MEAT GOAT DEPARTMENT

KOLTON LAKE, Judge  
RYAN and MOLLIE DREITZ, Superintendents  
TBD, Junior Superintendent

**Market Goat Weight Limit:** 55-115 lbs.

**Minimum Gain Requirement:** 6 lbs.

**Market Goat Weigh-in:** Tuesday 1:00 p.m.  
following sheep weigh in

**Goat Show:** Wednesday 3:00 p.m.

*Order of Show*

(1) Showmanship; (2) Market Classes;  
(3) Catch It Goat; (4) Breeding Classes.

## *Special Rules*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See Index for page numbers.
2. Goats must be owned and in the continuous care of the exhibitor. Breeding goats must be owned and in continuous care of the exhibitor for at least 60 days prior to fair.
3. Market goats must be identified during May weigh-in.
4. Meat goats must have their milk teeth in normal positions at time of check-in with Superintendent. Any meat goat having lost one or both of the milk teeth will be disqualified.
5. Both wether and doe goats will be eligible for entry as Market Goats. Does may not be shown in both the Breeding Goat and the Market Goat shows in the same year.
6. Market goats will be weighed and divided into classes, as appropriate for the number of head and the weights of the goats.
7. Market Goats may be shown in their natural hair coat or slick shorn (with no indication of blocking) to the skin above the knee and hock joints, excluding the tail switch. Breeding Goats must be in show condition.
8. Exhibitors are required to have horns tipped blunt (the size of a dime or more) on all market goats. Removal or tipping of horns on grounds is NOT permitted.
9. Breeding goats may be shown with their natural horn, no tipping required. Breeding goats must be in show condition.
10. Exhibitors will be allowed to use halters or collars in the show ring.
11. No product may be used to change the natural color of the animal, no artificial hair may be added.
12. Any goat having any external parasites will be disqualified and removed from the grounds.

13. Market goats must weigh between 55-115 lbs. and must gain at least 6 lbs. to be eligible for the Junior Livestock Sale. Consignment forms must be filled out and turned into the Extension Office by the deadline.
14. Meat goats will be stalled in the Sheep Barn. Exhibitors must provide their own wood shavings/chip for bedding. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
15. All Stall Fees MUST be paid prior to weigh-in.
16. All market and breeding goats will have assigned pens and must check in prior to unloading.
17. All breeding goats & female market goats must have a scrapie tag.
18. Base date for computing ages of goats is September 1st.
19. Underweight goats, overweight goats, and goats that did not meet the minimum gain requirement may still be shown in the appropriate class but will not qualify for Grand Drive, Jr. Livestock sale, or shipping.

**CATCH-IT GOAT**  
**(Junior Exhibitors Only)**

1. Catch it Class

**Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd - \$6*

**Special Awards:**

*Champion Catch it Goat Buckle  
Sponsored by: TBD*

Catch It Goats will be judged on the following:

Records	30%
Sponsor Relationship	50%
Showring Placing	20%

**Special Rules**

1. Catch-it animals are not allowed to sell in the Junior Livestock Sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record book Score
  - C. Live Placing Score
3. Members that have selected the breeding catch-it may also show in the junior breeding show. Market catch it animals may only show in the catch it class.

## **JUNIOR MARKET GOATS**

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Underweight Goats - up to 55 lbs.
2. Low Gaining Goats - Goats gaining less than 6 lbs.
3. Overweight Goats - over 110 lbs.
4. Lightweight Market Goats
5. Champion and Reserve Lightweight Market Goat
6. Mediumweight Market Goats
7. Champion and Reserve Mediumweight Market Goat
8. Heavyweight Market Goats
9. Champion and Reserve Champion Heavyweight Market Goat
10. Grand Champion & Reserve Grand Champion Market Goat

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

### **Special Awards:**

*Belt Buckle: Grand Champion Market Goat  
Sponsored By: NE Agri Services  
Belt Buckle: Reserve Grand Champion Market Goat  
Sponsored by: NE Agri Services*

## **GOAT SHOWMANSHIP**

**(Junior Exhibitors Only- Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11, 12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

*\*Age as of Dec 31 of the previous year*

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

### **Special Awards:**

*Buckles: Champion Sr, Int and Jr  
Sponsored by: Washington County Farm Bureau  
Award: Reserve Champion Sr, Int and Jr  
Sponsored by: TBD*

## **TINY TOT SHOWMANSHIP**

**(Open Class)**

1. Tiny Tot (7 and under) - No class premiums, Participation awards may be given.

## **BREEDING GOATS**

**(Junior Exhibitors in meat breeding goat projects only)**  
**ALL BREEDS WILL BE SHOWN TOGETHER,**  
**INCLUDING CROSSBRED**

1. Billy, *born after January 1st of current year*
2. Billy, *1 to 2 years*
3. Champion and Reserve Champion Billy
4. Nanny, *2 years & Older*
5. Nanny, *over 1 year & under 2 Years*
6. Nanny, *born Sept. 1st thru Dec. 31st previous year*
7. Nanny, *born after January 1st current year.*
8. Champion & Reserve Champion Nanny
9. Grand and Reserve Champion Breeding Goat.

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd - \$6*

*Ribbons will be presented to winners of 4th and 5th places*

*Champion - \$15; Reserve Champion - \$10*

*Grand Champion - \$25*

*Reserve Grand Champion - \$15*

### **Special Awards:**

*Award - Grand Champion Breeding Goat*

*Sponsored by: TBD*

*Award - Reserve Grand Champion Breeding Goat*

*Sponsored by: TBD*

## **GOAT FEEDING CONTEST-RATE OF GAIN**

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

### **Special Awards:**

*Champion Rate of Gain – Award*

*Sponsored by: TBD*

1. Open to Washington County 4-H and FFA members with market goat projects. (See Department rules for complete set of rules and regulations)
2. Goats must meet the weight requirements for the market goat department.
3. Contest judged on total gain. One point for each pound of gain.

## **BEEF DEPARTMENT**

GARRETT FRANK, Judge  
JARED and MEGAN REID, Superintendents  
TIGNOR HARDY, Jr Superintendent

**Market Steer Weight Limit:** 1050-1550 lbs.

**Market Heifer Weight Limit:** 1000-1550 lbs.

**Market Beef Weigh-in:** Wednesday 1:00 p.m.

**Beef Show:** Thursday 8:30 a.m.

### **Order of Show**

- (1) Bucket Calves  
(2) Breeding (3) Catch it (4) Showmanship (5) Market

### *Special Rules*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See index for page numbers.
2. Base date for computing ages will be May 1 of current year.
3. Cattle must be double tied while in the exhibitor's barn and at tie outs.
4. Cattle must be halter broken & led into show ring for placing.
5. All Stall Fees MUST be paid prior to weigh-in.
6. All market beef must be weighed-in and ear tagged on the designated date 180 days prior to fair to be eligible to show in the market classes. Minimum weights to qualify for the livestock sale will be: steers 1050#, heifers 1000#. Maximum weight for steers' 1550#. See rules Livestock Sale
7. Cattle shown in a market class cannot be shown in a breeding class.
8. All bulls calved before January 1 of current year must be accompanied by registration papers.
9. All breeding females (four months or older) must be vaccinated for bangs or blood drawn (at four months or older) within 30 days of fair.
10. \$5.00 entry fee will be necessary for open division classes
11. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.

12. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!
13. Any violation of the following rules will automatically result in disqualification with no recourse:
  - a. Any grooming material on an entry which, when rubbed with a cloth, shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.
  - b. Any entry adding an artificial tail head or tail fin, artificial pool, or adding any hair or hair-like substance will be disqualified. This does not include false switches.
  - c. Showing livestock of any ineligible age or unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method that alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive will be disqualified.

### **BEEF SHOWMANSHIP**

**(Junior Exhibitors Only- Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

\*Age as of Dec 31 of the previous year

#### ***Class Premiums:***

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

#### ***Special Awards:***

*Awards: Champion Sr. Int. & Jr. Showmanship  
Donated by Deb Wacker*

*Awards: Reserve Champion Sr. Int. & Jr. Showmanship  
Donated by The Harman Family*

## **JUNIOR MARKET BEEF**

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Cattle
2. Overweight Cattle
3. Market Heifers
4. Champion and Res. Market Heifer
5. Lightweight Market Steers
6. Champion and Res. Lightweight Market Steers
7. Mediumweight Market Steers
8. Champion and Res. Mediumweight Market Steers
9. Heavyweight Market Steers
10. Champion and Res. Heavyweight Market Steers
11. Grand and Res. Grand Champion Market Beef
12. Group of 5 Market Beef (owned by one 4-H club or FFA chapter) Minimum of three exhibitors in each group.

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

### **Special Awards:**

*Grand Champion Market Beef  
Buckle - Sponsored by TBK Bank of Akron  
\$1000 - Sponsored by: TBD  
Reserve Grand Champion Market Beef  
Buckle - Sponsored by Cattleman's Resource, Inc.  
\$500 - Sponsored by Buffalo Springs Ranch-Holtorf Family*

### **Special Rules**

1. Open to purebred, grade or crossbred steers/heifers owned by 4-H or FFA members and carried as 4-H or FFA projects.
2. All steers and heifers will be weighed at 1:00 p.m., Wednesday, to determine class distinction.
3. In case of any question regarding ages of beef, a competent veterinarian will be asked to pass on animals, using regulations covering ages of cattle. No beef can be shown that is over 24 months old.
4. All market beef must be weighed and ear tagged on the designated date 180 days prior to the fair.
5. Market beef will not be shown by breeds. Market beef animals will be classified into weight divisions at the time of entry at the discretion of the superintendent.
6. Bill of sale must be delivered during preliminary weigh-in.



**BREEDING BEEF**  
**(Junior "J" and Open "O" Divisions)**

*Classes may be split at the  
discretion of the superintendent.*

1. Bulls calved May 1 thru Aug 31 of 2 years previous (*Junior Class 1-J or Open Class 1-O*)
2. Sr. yearling bulls calved Sept 1 thru Dec 31 of 2 years previous (*Junior Class 2-J or Open Class 2-O*)
3. Jr. yearling bulls, calved Jan 1 thru April 30 of previous year (*Junior Class 3-J or Open Class 3-O*)
4. Summer yearling bulls, calved May 1 thru Aug 31 of previous year (*Junior Class 4-J or Open Class 4-O*)
5. Sr. bull calves, calved Sept 1 thru Dec 31 of previous year (*Junior Class 5-J or Open Class 5-O*)
6. Junior bull calves, calved after January 1 of current year (*Junior Class 1-J or Open Class 1-O*)
- 7-J. Champion and Res Champion Junior Division Bull
- 7-O. Champion and Res Champion Open Division Bull
8. Cows calved January 1 thru April 30 of 2 years previous (*Junior Class 8-J or Open Class 8-O*)
9. 2 yr old cows calved May 1 thru Aug. 1 of 2 previous years (*Junior Class 9-J or Open Class 9-O*)
10. Sr. yearling heifers calved Sept 1 thru Dec 31 of 2 previous years (*Junior Class 10-J or Open Class 10-O*)
11. Jr. yearling heifers calved Jan 1 thru April 30 of previous year (*Junior Class 11-J or Open Class 11-O*)
12. Summer yearling heifers, calved May 1 - Aug 31 of previous year (*Junior Class 13-J or Open Class 13-O*)
13. Sr. heifer calves, calved Sept 1 thru Dec 31 of previous year (*Junior Class 14-J or Open Class 14-O*)
14. Junior heifer calves, calved after January 1 of current year (*Junior Class 15-J or Open Class 15-O*)
- 16-J. Champion and Res. Champion Junior Division Female
- 16-O. Champion and Res. Champion Open Division Female
17. Supreme Champion Breeding Beef (*Selected from classes 7-J, 7-O, 16-J, 16-O*)
18. Pair of calves, 1 bull & 1 heifer calved after Jan 1 current year. (*Junior Class 18-J or Open Class 18-O*)
19. Young herd, 1 bull & 3 heifers from classes 2-6, 11-15, all to be owned by 1 exhibitor (*Jr. Division Only*)

## BREEDING BEEF CONTINUED

### **Class Premiums:**

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10

### **Special Awards:**

*Champion Junior Breeding Female*

*Buckle - Sponsored by: CHS*

*\$250 Sponsored by Washington Co. Cattlewomen's Assoc.*

*Reserve Champion Junior Breeding Female*

*Buckle - Sponsored by: CHS*

*\$100 Sponsored by: TBD*

*Champion Open Breeding Female*

*\$250 Sponsored by: TBD*

*Reserve Champion Open Breeding Female*

*Award and Sponsor TBD*

*Supreme Champion Female*

*\$250 Sponsored by Friedly Cattle*

*Reserve Champion Supreme Female*

*\$100 Sponsored by Unger Show Cattle*

## BEEF FEEDING CONTEST-RATE OF GAIN

### **Class Premiums:**

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

### **Special Awards:**

*Champion Rate of Gain*

*\$100 Sponsored by Kessinger Livestock*

*Reserve Champion Rate of Gain*

*\$50 Sponsored by Reid Seed*

1. Open to Washington County 4-H and FFA members with market beef projects. (See Department rules for complete set of rules and regulations)
2. An exhibitor can enter an unlimited number of animals.
3. Contest will be judged on average daily gain (180-day feeding period).
4. Market beef must have been exhibited in show ring to be eligible.

**CATCH-IT BEEF  
(Junior Division Only)**

Catch it Committee

1. Catch-it Class

**Class Premiums:**

1st - \$10; 2nd - \$8; 3rd - \$6

**Special Awards:**

*Champion Catch it Heifer Buckle  
Sponsored By: TBD*

Catch-It Beef will be judged on the following:

Showring placing .....	20%
Sponsor relationship .....	50%
Records .....	30%

*Special Rules*

1. Breeding heifers will not be eligible for the junior livestock sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record Book Score
  - C. Live Placing Score
3. Catch it beef will be shown at the county fair. Heifers may also be shown in the breeding beef division.

## **BUCKET CALVES**

### ***Special Awards:***

*All participants will receive a prize*

*Sponsored By:*

*TBD*

### **Show Date and Time:**

Thursday 8:30 a.m.

(Prior to the Beef Show)

### ***Special Rules:***

1. Show is open to any Washington County Resident under the age of 18.
2. All breeds are eligible to be shown.
3. Calves must be born between Feb 1st and June 1st of the current year.
4. Calves are not eligible to be shown in other beef classes.
5. Calves should be in place by Wednesday at 2:00 p.m., please check in with the Extension office in the southeast corner of the Events Center to enter and pay a \$1 stall fee.
6. Exhibitors are encouraged to make a sign for their stall with their name and the calf's name.

## **RABBIT AND POULTRY DEPARTMENT**

KANDI ATWATER, Rabbit Judge  
TERRY TROMOHLEN, Poultry Judge  
LEANN HELLYER, Superintendent

### **Poultry Check in/Weigh In Time:**

Tuesday 4:00-6:00 p.m.

*All animals should be in place by 6:00 p.m.*

**Poultry Show:** Wednesday 12:00 p.m.

**Rabbit Show:** Thursday 11:00 a.m.

### Special Rules:

1. This department is governed by the rules and regulations of the ECR. Check rules and regulations for any changes or additions.
2. All record books must be in Extension Office by specified date to complete project.
3. Exhibitors or representative must be present when animals are shown.
4. Exhibitors must provide their own wood shavings or chips for bedding.
5. No glass containers allowed for feeders or waters.
6. No injured or diseased animals are allowed to stay in building.
7. Failure to properly care for animals may result in dismissal or non-payment of premiums.
8. All animals must be in their natural state.
9. Open class entries must check with superintendent as to availability of cages.
10. Market poultry and rabbits must be weighed in during the designated time. All market animals must meet weight requirements.
11. Only the Grand and Reserve Champion market poultry and market rabbits will be eligible for the junior livestock sale.
12. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

## **RABBIT SHOWMANSHIP**

***All rabbit exhibitors are to be entered  
in a showmanship class.***

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*
4. Tiny Tot Division - (for fun only!)

\*Age as of Dec 31 of the previous year

***Class Premiums: 1st - \$7, 2nd - \$5, 3rd \$1***

## **RABBIT JUDGING**

1. Jr. Doe (under 6 months)
2. Sr. Doe (over 6 months)
3. Jr. Buck (under 6 months)
4. Senior Buck (over 6 months)
5. Best of Fur
6. All Best of fur winners in each breed will compete for overall best of fur.

***Class Premiums: 1st -\$3; 2nd-\$2; 3rd-\$1***

## **JUNIOR MARKET RABBIT**

**Market Rabbit Weight Limit:** 3.5 - 5.5 lbs each

**Weigh In Time:** Tuesday 4:00 - 6:00 p.m.

1. Meat class pen of three

Only the Grand and Reserve Champion pen of three market rabbits may be consigned to the Jr. Livestock Sale. See additional sale rules on pages 46-48.

***Class Premiums: 1st -\$3; 2nd-\$2; 3rd-\$1***

### ***Special Awards:***

*4-H/FFA Grand Champion - Award and Rosette  
4-H/FFA Reserve Grand Champion - \$5 and Rosette*

## POULTRY JUDGING

- All poultry exhibited are to be 2 years old or less.
- A pair will be one male & one female of the same age & breed. Poultry market trios may be any sex or combination of sexes.
- Only the Grand and Reserve Champion Junior Market Poultry may be consigned to the junior livestock sale. See additional sale rules on pages 46-48.
- Catch it poultry are not eligible for the junior livestock sale.
- All market birds must be able to stand on their own.

### Egg Production:

1. Egg Class: One dozen eggs gathered from exhibitor's hens and brought in the day of the show.

### Breeding and Egg Production Classes:

1. Small Breed Hen
2. Small breed Rooster
3. Large Breed Hen
4. Large Breed Rooster
5. Small Pair
6. Large Pair

## JUNIOR MARKET POULTRY

**Weigh In Time:** Tuesday, 4:00 – 6:00 p.m.

1. Fryer Pen of Three– **Pen Weight 12 - 21 lbs.**
2. Roaster Pen of Three– **Pen Weight 21.1 - 27 lbs.**

## OTHER POULTRY

3. Turkey Hen - **Minimum weight 13 lbs.**
4. Turkey Tom - **Minimum weight 20 lbs.**
5. Goose
6. Gander
7. Ducks
  - a. Breeding Pair
  - b. Market Pair (may be any sexes)
8. Other Birds - Entered by breed

**Class Premiums:** 1st - \$7; 2nd - \$5; 3rd - \$1

### **Special Awards:**

Poultry and Market Poultry will have  
4-H/FFA Grand Champion – Award and Rosette  
4-H/FFA Reserve Champion – \$5 and Rosette

## **ROUND ROBIN (4-H/FFA Showmanship Contest)**

BETH RAY, Superintendent

1. First and second place winners in each department from senior and intermediate divisions are eligible to compete in the Round Robin. Contestants must officially enter the Round-Robin showmanship at the Extension Office by 4:00 p.m. Thursday afternoon. A master list of contestants will be posted at the Extension Office Thursday after entries close. If an exhibitor places first or second in more than one species the third or next highest-ranking exhibitor will be eligible to compete in the Round Robin Showmanship.
2. Contestants must exhibit their own animal unless approved by the respective superintendent.
3. Showmanship in the show ring will begin at 8:00 a.m. Once exhibitors are in place there will be four minutes of showing per species. The timer will announce the start, one minute remaining, and the end of show time Showmanship will be worth 50 points per specie.
4. Results and awards will be presented in the sale ring at the beginning at the Junior Livestock Sale at 6:15 p.m. Friday evening. It is requested that contestants be present in order to take pictures with the award sponsors.
5. Judges may ask contestants questions as part of the scoring.
6. The contest will evaluate showing ability and not the preparation of the animal. It is recommended that livestock be blown out, combed, and clean as possible however full show preparations and grooming are not necessary.
7. Additional animals may be used to prevent livestock from tiring and becoming uncooperative. Additional livestock will be approved by the superintendent.
8. Exhibitors may be disqualified by the superintendent or judge(s) for reasons of safety, improper animal handling, or cheating.
9. Exhibitors should bring an adult or capable person to hold livestock in between rounds.



### ***Judging Criteria:***

#### **Showing of the animal: 50 possible points:**

1. Control of animal
2. Poise and coolness of exhibitor
3. Skill in showing
4. Continuous attention
5. Keeping animal standing to advantage
6. Ability to stand or move animal as requested by judge
7. Response to questions

**Total: Up to 350 Points Possible in Round Robin.**

### ***Special Awards:***

*Sr Champion Showman Buckle*

*Sponsored By: TBD*

*Sr Reserve Champion Showman Buckle*

*Sponsored By: TBD*

*Int Champion Showman Buckle*

*Sponsored By: TBD*

*Int Reserve Champion Showman Buckle*

*Sponsored By: TBD*

## **LIVESTOCK RECORD BOOKS**

1. All 4-H Livestock record books must be turned into the Extension Office by or before the Tuesday prior to fair.
2. A completed record book is required for all 4-H projects or the member will not be allowed to enroll in that project the following year.
3. Record books will be judged following the fair and results announced at the 4-H Achievement Program.
4. 4-H record books will be judged in three age divisions: junior, intermediate, and senior exhibitors
5. FFA exhibitors must turn in their up-to-date record books to the Vo-Ag Instructor prior to the fair.

### ***Special Awards:***

4-H Livestock Record Book Awards

(1st-10th in each division) - \$20 Cash Award

Sponsored by: Y-W Electric Association

4-H Livestock Record Book Awards

Division Champion—\$25

Division Reserve Champion -\$15

Sponsored by: Washington County 4-H Council

# CATCH IT CONTESTS

## CATCH IT COMMITTEE, Coordinators

**Entries Due: Thursday of Fair, 2:00 p.m.**

**Contest: TBD**

1. The management of the Eastern Colorado Round-up, C.S.U. Extension, and the committee working with the Catch-It Contests will not be responsible for any accident connected with Catch-It Contests and/or projects.
2. Catch-it projects are not eligible for the Junior Livestock Sale. Market catch it projects may only be shown in the catch it class. Breeding catch it projects may also be shown in the breeding division.
3. Catch it record books must be completed and turned in to the Extension Office the Tuesday prior to fair.
4. All contestants must be enrolled in and have successfully completed one year in a Washington County 4-H club or FFA chapter.
5. An individual may participate in the sheep, goat or swine catch-it contests if he/she is an active 4-H or FFA member and between 9-18 years old as of Dec. 31, of the coming enrollment year. Chicken catch-it contestants must be between 9-12 years old as of Dec. 31, of the coming enrollment year.
6. Each contestant in the Beef Catch-It Contest must be an active 4-H or FFA member and between the ages of 12-18 years old as of December 31, of the coming year.
7. Junior exhibitors desiring to enter a Catch-It Contest must submit a complete application and signed contract for the contest they wish to enter, with the necessary signatures, to the Extension Office by the deadline listed above. The Catch-It Committee will conduct the application review and selection. Applications and contracts are available from the Extension Office.
8. All current participants will be required to complete an interview prior to fair. A schedule will be sent out with dates and times of interviews.
9. The quota of contestants allowed to participate in each Catch-It Contest will be twice the number of sponsored animals to be caught. If there are more qualified applicants than quota allowance in any contest, the names will be placed in a hat and names will be drawn until the necessary quota number is filled.

10. Junior exhibitors may catch in the same species in nonconsecutive years.
11. If two or more contestants catch the same animal, the animal will be turned loose. Once a contestant has hold of the animal, no one else is to touch the animal until it breaks loose.
12. Each contestant will furnish a halter for the Catch-It Beef Contest. The contestant cannot use the halter as a lariat. The animal is to be caught "catch as can". Upon holding the animal in one location properly haltered, it is declared an official catch. The contestant does not have to lead the animal out of the arena.
13. The sheep should be caught "catch as can" and led from the arena by placing the hand under the chin and the hand on the rump.

## **LIVESTOCK HERDSMAN AWARDS**

- Anonymous herdsman judges and livestock superintendents will evaluate 4-H/FFA individuals on their overall performance in their ability in the art of herdsmanship.
- Overall premiums will be paid to the clubs/chapters earning the most average points throughout the contest. Daily high point individuals will receive ribbons
- For the overall contest, judges will consider all stalls or pens occupied by the club or chapter.

### ***Factors to be considered in judging:***

1. Cleanliness of animal stalls or pens.
2. Attractiveness of club/chapter display. (Signs identifying club/chapter and individual animals and their exhibitors are encouraged. Distinctive decorations that enhance appearance of display are encouraged.)
3. Personal appearance and attitude of exhibitor.
4. Cooperation with superintendents.
5. Sportsmanship.
6. Proper care of animals, including disposal of waste materials and manure.
7. Neatness and cleanliness of feeding and watering utensils and prompt removal of same when not in use.

### ***Special Awards:***

*Overall Club/Chapter Winners:*

*1st - \$100.00; 2nd - \$60.00; 3rd - \$40.00*

***Sponsored by:***

***BANK OF COLORADO OF AKRON***

# JUNIOR LIVESTOCK SALE

DAVID DEMERS, CHAIRMAN

## JUNIOR LIVESTOCK SALE COMMITTEE

1. According to Colorado State Fair Commission, no animals will be admitted to Junior Show at the Colorado State Fair if they have been entered and sold at the Eastern Colorado Roundup Junior Livestock Sale. However, these animals are eligible to be shown in the open division of the State Fair.
2. All cattle, sheep, hogs, meat goats, meat/market rabbits and poultry to be sold in livestock sale must have been shown prior to sale in a market class at Eastern Colorado Roundup.
3. All exhibitors must show in their assigned showmanship class in the species they are selling in the sale. Any exhibitor who chooses not to show in showmanship in a specific species will not be allowed to sell in that species.
4. Animals will be weighed for class distinction, as indicated in the program schedule. This weight will be used for the sale weight. Weights - steers (1050#-1550#), market heifers (1000#-1550#), market goats (#50-110#), market hogs (220#-300#) and market lambs (100#-170#) will be standard used.
5. A 5% commission will be deposited to Washington County Junior Livestock Sale Committee on all animals sold. This 5% commission will be used to finance next years sale. Any amount above budgeted items will be added to the Sale Commission Fund grant program This program is available to any livestock oriented event to benefit youth of Washington County.
6. Animals will sell in three rounds in the following order
  - Round 1;** Grand Champion, Reserve Grand Champion, and Champion Rate of Gain of each species; followed by Division Champions and Reserve Champions (Light to Heavy Weights);
  - Round 2;** consisting of all youth selling their first animal of the sale, those who have not previously sold in round 1
  - Round 3;** youth selling their second animal of the sale. Rounds 2 and 3 will be made up of small sets of animals per species in random order.

7. In order for an exhibitor to sell in Round 1 of the sale their animal must be exhibited in the Parade of Champions that is sponsored by the Eastern Colorado Roundup. Any animal that does not participate in accordance with the superintendent of that department will not be allowed to sell in the first round and will be put into Round 2 of the sale.
8. Jr. Exhibitors may consign a total of two animals in the sale, no more than one animal of any species per person. Market animals not consigned to the sale may be shipped to the Packer at buy back price. A \$5.00 per animal fee will be deducted from sale checks on all animals shipped that did not go through the sale.
9. The sale will be limited to 144 lots. This will include 35 animals from Beef, Swine, Sheep and Goats plus the Grand and Reserve Grand Champion from Poultry and Rabbits. If a species does not fill all of its 35 spots in the sale, the remaining spots can be moved to another species (except poultry/rabbits) to maintain the 144 lots total. If all spots are filled, exhibitors will be entered into the sale based upon class placing.
10. Exhibitors are responsible for the health and welfare of their animals until the animals are removed from grounds. In addition, exhibitor will absorb the loss of an animal that fails to pass Federal meat inspection requirements at packing plant. Exhibitors must comply with Wholesome Meat Act provisions as outlined in General Livestock Rules. Any testing assessed by packer will be charged to seller.
11. Consignments for sale animals and extra market animals to be shipped close at **2:00 p.m.** Thursday in the Extension Office.
12. If the consignor is not present at the sale ring when their number is called, they will fall to the bottom of the list.
13. Bill of sale for market beef must be at preliminary weigh-in.
14. Beef animals must be led into the sale ring in order to sell.
15. Payment including any additional premiums will be collected from the buyers at the conclusion of the auction. Sellers will receive checks with ap-

- appropriate deductions after all buyer funds are collected. This may take some time so do not expect check immediately after the fair.
16. Photos of animals must be taken. Check with barn superintendents or Extension Office for time and location. Photos and thank you card to mount photo on may be picked up after 3:00 p.m. Friday afternoon in the south room of the Event Center. After 5:00 p.m. photos may be picked up in the sale ring. All animals being sold in the sale must have a picture taken to give to buyer.
  17. In addition to the seller's photo thank you poster, all exhibitors must write a thank you card to the buyer. Sale checks will not be released until the thank you card(s) have been turned into the Extension Office. Cards must be stamped and addressed to buyer, with youth's name and address as return address.
  18. Any animal may check out Saturday morning with Superintendent to go to Brush Livestock Sale. Animal must be listed as a take home on sale consignment form.
  18. Sale BBQ – will begin at 4:30 p.m. on Friday under the pavilion in the southeast corner of the fairgrounds.
  19. Tri-State Show – Grand & Reserve Champions of each species are eligible for Tri State Show. If an exhibitor selling their animal in the Jr. Livestock Sale wants to participate in the Tri-State Show, they must declare intentions on their consignment form and pick up and complete a contract from the extension office. Exhibitor will be required to make arrangements with the owner of the animal in order to participate in the Tri-State Show.
  20. Any exhibitor showing in more than one county may only sell in one junior livestock sale per year.
  21. Only high school FFA members and 4-H members in good standing will be allowed to sell in the junior livestock sale.
  22. Only the Grand and Reserve Champion Market Rabbit and Market Poultry will be allowed to sell in the junior livestock sale.
  23. No catch-it program animals will be allowed to sell in the junior livestock sale.

## HORSE DEPARTMENT

JO BUNJES, Judge  
DEVONY BETHEL, Superintendent  
LISA HUNNING, Superintendent

**Entries Close:** Friday, July 12  
Contact Extension Office for Entry Forms  
(970) 345-2287

### **Show Dates/Times:**

Halter/Performance Classes: Monday 9:00 a.m.  
Speed/Gynkhana Classes: Tuesday 9:00 a.m.

### *Special Rules:*

1. This department is governed by the rules and regulations of the Eastern Colorado Round-Up.
2. All participants are required to wear ASTM/SEI approved helmets for all over/fence classes and gymkhana events, activities and practice sessions. (If you do not own one, one will be provided on loan at the gate)
3. Entries for all exhibitors close prior to fair on **July 12.**
4. All Junior Division classes are for Washington County 4-H/FFA. The Colorado 4-H Horse Show Rule Book will be followed unless specific exceptions have prior written approval by the horse superintendents.
5. Junior Division classes will be divided into three age groups as follows: Senior – 14 yrs old & older up to 18; Intermediate – 11, 12, 13 yrs old; Juniors – 8, 9, 10 yrs old.
6. Open classes are only open to youth 18 years old or under. Open class exhibitors will show combined with junior exhibitors with points kept separately for each division. PeeWee (5, 6, 7 yrs old) will show in a separate age division. For PeeWee classes there will be an office charge but no event fee will be charged and no premiums will be paid.
7. Fees are as follows: PeeWee: \$1 per horse and \$1 office charge. Junior Division: \$1 per horse, \$1 office charge, and \$1 per event (class) entered. Open Division: \$1 per horse, \$5 office charge, and \$2 per event (class) entered. The entry fee will be paid back on a 50-30-20 percent basis.
8. Horses will not be required to be stalled on grounds for the duration of the fair. However, stalls can be reserved when entering the show. Please indicate on the entry form.

9. Exhibitors must provide their own wood chips/shavings if they stall. Please refer to Generals Rules STALLS section for additional fees and guidelines for horse stalls. Exhibitors must clean out their stalls before checking out to receive back their \$10 deposit.
10. To be eligible for the High Point in the performance division, the same horse/exhibitor combination must show in their appropriate showmanship class. In the event of a tie, showmanship placing will break the tie. To be eligible for the high point in the speed division, the same horse/exhibitor combination must compete in more than one speed event. In the event of a tie, the barrels class will break the tie.
11. TRAIL CLASSES: A special area will be set up for trail classes. Trail will follow performance classes.
12. No horses will be allowed in the bleacher or office areas.
13. No children under 5 will be allowed in the staging area near the entry gate to the arena. The staging area is limited to exhibitors, parent/guardian of exhibitor, and show personnel as designated. Only exhibitors leaving a class or going into a class should be in the staging area at any time.
14. The superintendent has the option of canceling or combining classes as conditions warrant.

### **Junior Division Premiums**

#### *Showmanship Premiums:*

*1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4; 5th - \$2*

*Class Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00*

*High Point All Around Champion - \$25.00*

*Reserve High Point All Around Champion - \$15.00*

### **Special Awards**

*High Point Jr, Int, Sr Performance—Buckles*

*High Point Jr, Int, Sr Speed—Buckles*

*High Point Jr., INT., Sr English—Awards*

*Overall Champion Halter Horse—Award*

*Champion Jr, Int, Sr Showmanship—Award*

**JOE BURNS MEMORIAL AWARD**

*\$25 to High Point Senior Youth*

### **AWARD SPONSORS:**

**TBD**



## **HALTER CLASSES (Monday)**

1. Mares, Weanling
2. Mares, Yearling
3. Mares, 2-3 yrs old
4. Mares, 4 yrs and older  
Champion and Reserve Champion Mare
5. Geldings, yearling
6. Geldings, 2-3 yrs
7. Geldings, 4 yrs and older  
Champion and Reserve Champion Gelding
8. Small Pony, under 46 inches
9. Large Pony, 46-54 inches  
Champion and Reserve Champion Pony
- Grand and Reserve Grand Champion Halter Horse

## **SHOWMANSHIP— (Monday)**

***Must show your own animal***

10. Open Showmanship
- 11-13 Sr, Int. and Jr Showmanship (4-H/FFA)
14. Peewee Showmanship

## **ENGLISH CLASSES—(Monday)**

15. Open English Equitation
- 16-18. Sr, Int and Jr English Equitation
19. Open English Pleasure
- 20-22. Sr, Int and Jr English Pleasure
23. Open Dressage
- 24-26. Sr, Int and Jr Dressage

## **PERFORMANCE CLASSES—(Monday)**

27. Open Western Pleasure
- 28-30. Sr, Int and Jr Western Pleasure
31. PeeWee (5-7) w/ adult Western Pleasure
32. Open Horsemanship
- 33-35. Sr, Int and Jr Horsemanship
36. Open Reining
- 37-39. Sr, Int and Jr Reining
40. PeeWee (5-7) Reining w/ adult
41. Open Trail
- 42-44. Sr, Int and Jr Trail
45. PeeWee (5-7) Trail

## **SPEED CLASSES—(Tuesday)**

46. Open Keyhole
- 47-49. Sr, Int and Jr Keyhole
50. PeeWee (5-7) Keyhole w/ adult
51. Open Flags
- 52-54. Sr, Int and Jr Flags
55. PeeWee (5-7) Flags w/ adult
56. Open Barrels
- 57-59. Sr, Int and Jr Barrels
60. PeeWee (5-7) Barrels w/ adult
61. Open Poles
- 62-64. Sr, Int, and Jr Poles
65. PeeWee (5-7) Poles w/ adult
66. Open Goat Tail Tying
- 67-69. Sr, Int and Jr Goat Tail Tying
70. PeeWee (5-7) Goat Tail Tying w/ adult

# AGRICULTURE DEPARTMENT

TBD, Superintendents

## *Special Rules:*

1. This department will be governed by the rules and regulations of the Eastern Colorado Round-up.
2. Only one entry is allowed per class per exhibitor unless two varieties fall in the same class; then two are allowed.
3. Sheaf displays must be cured and tied in three places and measure three inches in diameter at the center tie.
4. Bundles of corn must be cut with 1/2" anchor root left on.
5. Exhibitor is responsible for labeling & identifying exhibits.
6. All agricultural exhibits must have been raised in Washington County and must have been grown by the exhibitors, their families or SAEP cooperator.
7. Peck samples cannot be hand-picked, and must be suitable for drilling.
8. Must be three entries per class or the class will be combined with another in order to pay premiums.
9. Please see superintendent for special classing or the addition of classes.

## ***Class Premiums:***

*1st - \$3; 2nd - \$2, 3rd - \$1; 4th & 5th - Ribbon*

## ***Special Premiums for Pecks of Wheat***

*1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5*

*Sponsored by: TBD*

## ***Special Premiums for Sheaf of Wheat:***

*1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5*

*Sponsored by: TBD*

## **GRAIN AND SEEDS CLASSES**

1. Peck of Hard Red Winter Wheat
2. Peck of Hard White Winter Wheat
3. Peck of Wheat any other variety or growing season, i.e. Spring Wheat
4. Champion and Reserve Champion peck of wheat chosen from first place pecks in classes 1, 2 & 3
5. Peck oats, any variety
6. Peck grain sorghum, any variety, last year's crop
7. Peck millet hershey, any variety, cured, last year's crop
8. Peck of confectionery sunflower seeds
9. Peck of oil sunflower seeds
10. Peck of corn
11. Peck of any other crop
12. Six confectionery sunflower heads
13. Six oil seed sunflower heads
14. Six ears corn, cured, last year's crop

## **SHEAF DISPLAYS**

15. Three-inch sheaf of wheat, any variety
16. Three-inch sheaf of oats, any variety
17. Three-inch sheaf of hershey millet, any variety
18. Six-inch sheaf of hay millet, any variety
19. Three-inch sheaf of native grass, any tall variety (forage)
20. Three-inch sheaf of native grass, any short variety
21. Three-inch sheaf of introduced grass, other than those below
22. Sheaf of any crop/grass other than those listed in sheaf displays

## **BUNDLE DISPLAYS**

23. Six-inch bundle Sudan grass
24. Six-inch bundle of forage sorghum for hay
25. Six-inch bundle hybrid sorghum or sorghum-sudan
26. Six inch bundle of grain sorghum
27. Bundle (6 stalks) of yellow corn, irrigated
28. Bundle (6 stalks) of yellow corn, non-irrigated
29. Bundle (6 stalks) of corn for silage
30. Bundle (6 plants) confectionery sunflowers
31. Bundle (6 plants) oil seed sunflowers
32. Bundle any crop other than those listed above

## VOCATIONAL AGRICULTURE FARM MECHANICS

### *Special Rules:*

1. Entries limited to projects built by Washington county FFA members and not exhibited at a previous Eastern Colorado Roundup.
2. Reconditioned items must include documentation of what was done.
3. Agriculture Mechanics entries must be entered and in place by 7:00 p.m. Tuesday. (Large Items should be in place by 4:00 p.m. Tuesday to make it easier to unload).

### **Ag Mechanics Classes Premiums 1st 2nd 3rd**

1. Equipment primarily of wood for use in farm shop			
1a. Large equipment	\$6	\$4	\$2
1b. Small equipment	\$3	\$2	\$1
2. Equipment primarily of metal for use in farm shop			
2a. Large equipment	\$6	\$4	\$2
2b. Small equipment	\$3	\$2	\$1
3. Small trailers	\$6	\$4	\$2
4. Large trailers/Loading chutes	\$6	\$4	\$2
5. Livestock handling equipment	\$6	\$4	\$2
<i>Examples: Blocking chute, Trimming stands, Stall dividers, Stock racks</i>			
6. Reconditioned small equipment	\$3	\$2	\$1
7. Reconditioned large equipment	\$6	\$4	\$2
8. Metal Wood Art	\$3	\$2	\$1
9. Labor saving device/Unique idea	\$3	\$2	\$1
10. Other wood projects	\$3	\$2	\$1

### ***Special Premiums:***

*Champion Farm Mechanics - \$15 and Rosette*  
*Res Champion Farm Mechanics - \$10 and Rosette*  
*Grand Champion Overall - TBD*  
*Res Grand Champion Overall - TBD*

## FFA BOOTHS

### *Special Rules:*

1. Booths must be constructed by chapter or club members only and set up by 7:00 p.m. Tuesday.
2. Booth building materials must be furnished by the exhibitor.
3. In order for premium points to apply to chapter FFA Award, individual must be a dues-paying FFA member with an active SAE for the current year.

### **FFA Booth Premiums:**

1st - \$35; 2nd - \$25; 3rd - \$15;  
4th - \$10; 5th - \$5; 6th - \$5; 7th - \$5  
Sponsored by: TBD

## AGRICULTURAL BOOTH EXHIBITS

### *Special Rules:*

1. Open to any community organization or individual residing in Washington County.
2. All booth-building materials must be furnished by the exhibitor.
3. Booths must be in place by 7:00 p.m. Tuesday.

### **Ag Booth Premiums:**

1st - \$30; 2nd - \$25; 3rd - \$20; 4th - \$15; 5th - \$10

### **Score Card for Booth Exhibits:**

<i>Neatness and attractiveness</i> .....	30%
<i>Informational and Educational value</i> .....	30%
<i>Significance of exhibit to the community</i> .....	20%
<i>Completeness of theme development</i> .....	10%
<i>Quality of exhibits within the booth</i> .....	10%
<i>Total</i> .....	100%

# HOME ECONOMICS and HORTICULTURE DEPARTMENT

VIRGINIA SACHTJEN  
Superintendent

## **Special Rules—Fair Week—See Schedule**

1. This department is governed by the rules and regulations of the Eastern Colorado Round-Up. Exhibitors in this department may be county residents, direct relatives, or residents of adjacent counties. All entries in all departments must be the original work of the exhibitor (except for historic photographs and assistance allowed with duet or group quilts). Exhibiting someone else's work will be considered plagiarism and will not be judged.
2. **Entries accepted Tuesday of Fair Week: 1:00 -- 6:00 p.m. All exhibit items must be entered on Tuesday; except fresh baked foods, fresh flowers or garden produce must be entered Tuesday and in place by 8:30 a.m. Wednesday.**
3. **Judging will begin 9:00 a.m. on Wednesday of Fair Week for all Sections. Judging may be restricted to spectators. Judges may comment on entries and take question after judging is complete.**
4. Each exhibitor must designate the class as they enter their exhibit. Entries must remain as entered. Entries may be moved to another class or department depending upon the clerk or judge's discretion. Exhibitor should have entry tags filled out ahead of check-in time, if possible. Entry tags may be picked up at the CSU Extension Office in advance of the fair.
5. All entries must be finished articles, must be original work of the exhibitor, and completed within the past two years. Articles that have been previously entered at the Round-Up will not be accepted. 4-H projects may be entered in Open Class the following year after being exhibited in 4-H Building.
6. Each exhibitor will be limited to one entry per class. Entry cannot be duplicated in miscellaneous or other classes.
7. Classes may be added at the superintendent's discretion with a minimum of three similar entries.
8. Baked goods may be checked out after judging is completed providing the following size pieces are left on exhibit: 3" wedge of cake; 1/6 of pie; 1/3 loaf of bread; 3 rolls; 3 cookies. No baked food sale
9. One Judge's Choice award will be selected in each section for a special \$5.00 premium.

10. In all sections Teen exhibitors (Teen 13-19 years), Youth (6-12 years), Pre-K Youth (2-5 years) will be judged separate from Adults.
11. **To be eligible for a High Point Award in any section, exhibitor must have at least 3 class entries earning placing ribbons.**
12. High Point rosettes & all awards will be presented in a short ceremony on Thursday at 3:00 p.m. Other ribbons and prizes/money will be picked up on entry checkout.
13. The building hours: 8:00 a.m. to 6:00 p.m. Tuesday, Wednesday and Friday; 8:00 a.m. to 7:00 p.m. on Thursday.
14. All entries will be released on Saturday from Noon to 2:00 p.m.

### **HIGH POINT ADULT EXHIBITORS**

Rosettes will be awarded to the High Point and Reserve High Point individual of each section of the Open Class Home Economics Department.

- High Point individual in each section will also receive a premium gift from a local sponsor. Local Sponsor will provide a \$50.00 cash award to the individual receiving the highest ribbon points in Home Ec. Dept.

### **HIGH POINT YOUTH/TEEN EXHIBITORS**

Rosettes will be awarded to Champion and Reserve Champion High Point Youth Exhibitors, along with a premium gift from a local sponsor.

- The WBT Family and Community Education Club will award \$25 cash to the individual youth exhibitor and teen exhibitor earning the highest number of ribbon points in the Open Class Home Ec Dept.

### **HIGH POINT FIRST-TIME ADULT EXHIBITOR**

The person earning the most premium points in their 1st year of exhibiting in the Home Ec Dept will receive a special gift sponsored by Luanne Shafer of Otis.

### **DAFFENY SAMPSON MEMORIAL**

Special ribbons will be presented in Needlework and Quilting sponsored by her family.

### **MARY ROSE PIEPER MEMORIAL AWARD FOR EXCELENC IN NEEDLEWORK**

A \$100 cash award will be presented to the one exhibitor (entry) from the Needlework and Quilting Section selected by judges.

### **QUILTING SPECIAL AWARD**

First Time Entry Award -- \$25.00 special cash premium to the best quilt entry from a first time exhibitor.

## COMMISSIONERS' GIFT BASKET

Youth & Adult Divisions

Judging – Wednesday 1:00 p.m.

**1st Place:** receives two (2) tickets to a Grandstand Event

### **Special Rules:**

- Baskets, bags or boxes shall contain minimum of 3 handmade or homemade items.
- Baskets should have a theme with related items, and may include baked foods, canned foods, needlework, artwork, crafts, dried arrangements, etc.
- Class will be judged 30% on creativity of container and 70% on contents.
- Copyrighted characters and slogans, etc. are not allowed.
- Container and items will not be returned.
- County Commissioners will judge Gift Baskets.
- A Silent Auction will be conducted for gift basket entries (donated) with the proceeds going to the Home Ec. Department for exhibit equipment and supplies. Auction bidding opens following judging, and closes Friday at noon.

**Special Premiums:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00;  
4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00

## SECTION 1 – QUILTS

CAROL SLUSSER – Clerk

**Premiums:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### **QUILTING SPECIAL AWARD**

**Special Premium:** Local Sponsor

**First Time Entry Award:** \$25.00 special cash premium to the best quilt entry from a first time exhibitor

### **Quilting Special Rules:**

- All quilted items must be finished and ready for use.
- Quilts made entirely by one person will be judged separately from Duet/Group entries.
- A Duet (two person) or Group quilt is defined as a quilt made by one person and quilted by someone else. Quilting done by a quilting group or commercial quilter are in this category. Any fair premiums earned will be paid to the first name on the entry – the individual who made the quilt top.
- Classes may be separated by quilting method
- Spectators may not touch the quilts during judging. Judging may be restricted and unable to be viewed by spectators dependent upon the number of entries.



## Quilting Definitions

**Professional** A professional will be referred to as one who receives income as an instructor or has designed and sold patterns and/or had done custom quilting, either hand or machine, for others for a total value of \$300 or more.

**Duet Quilt** is a quilt constructed by one person and quilted by someone else.

**Art Quilt** is a contemporary artwork of original design involving the creative expression and exploration of various processes, such as dyeing, printing, painting, stitching, embellishing, weaving, and quilting. An Art quilt does not follow traditional block lines.

**Memory Quilts** are a way of remembering or celebrating family or group history, the life of a loved one, personal milestones, or an important event in life. Materials used can be clothing, photos, memorabilia, etc.

**Applique Quilts** use applique technique as the primary feature. The definition of applique is sewing of smaller pieces of fabric onto a large piece or whole fabric. Applique quilts can include other quilting techniques in a secondary role.

**Modern Quilts** are defined as quilts that are functional, often include bold colors, and are inspired by modern design. Minimalism, asymmetry, expansive negative space, and alternate grid work are often a part of modern quilt composition, as are improvisational piecing and solid fabrics.

**Whole Cloth Quilts** – The top layer of the whole cloth quilt is made from a single piece of fabric. No patchwork or applique is used in the quilt design. The appearance of a whole cloth quilt relies on the quilting motifs that are chosen., and quilting stitches are usually intricate and closely spaced.

**Baby Quilt** is defined as a small quilt made to fit easily in a crib using any variety of quilting techniques.

**Miniature Quilt** is no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding.

**Machine Quilting** is quilting with any type of machine – home sewing machine or long-arm quilting machine.

## **Quilting Categories:**

- A. Hand quilted by exhibitor
- B. Hand quilted by another
- C. Hand quilted by group
- D. Home machine by exhibitor
- E. Home machine by another
- F. Long arm by exhibitor
- G. Long arm by another
- H. Computerized
- I. Tied

## **Quilting Judging Guide:**

*General Appearance* ..... 10%

- *Neat, clean; with no visible markings, loose threads, soil, pet hair, odors or stains.*

*General Construction* ..... 20%

- *Precise piecing, corners matched, sharp points, seams secure, and borders straight & flat.*

*Quilting* ..... 20%

- *Even and consistent stitches, balanced tension; no visible knots, backstitches, bubbles, or starts & stops; and density of quilting should be appropriate and consistent.*
- *Embellishments well planned and integrated: embroidery, overlays, trapunto, photo transfers, etc.*

*Finishing* ..... 10%

- *Batting extends to edge of binding, corners neat and well-executed; straight quilt edges; and secure stitching*

*Design Elements* ..... 40%

- *Well planned and integrated quilt design including quilting, fabric choices, sashing, borders, imagery and finishing; balanced and well-proportioned design. Quilting pattern should complement the top design, fill the spaces, and be proportionate to the top design*

## **QUILTING CLASSES**

### **Quilted Items & Specialties**

1. Quilted Clothing – vests, jackets, etc.
2. Quilted Accessories --purses, totes, etc.
3. Quilted Pillow or Wall Hanging – Pieced
4. Quilted Pillow or Wall Hanging – Appliqued
5. Quilted Pillow or Wall Hanging – Embroidered
6. Quilted Pillow or Wall Hanging – Mixed techniques using two or more, such as applique, pieced, embroidery, painting, dying, etc.
7. Table runner, topper, placemat set
8. Other Quilted Household Item
9. Miniature Quilt – 24: x 24” maximum, must reflect an overall reduced scale in piecing, applique, pattern and binding

10. Group Quilt -- made by more than 2 people – any size, any technique – quilted any method

### **Quilts**

11. Art Quilt – any size – quilted any method
12. Modern Quilt – any size – quilted any method
13. Memory Quilt – T-shirt, photo transfer, embellished, etc.; any size – quilted any method
14. Specialty Quilt – crazy quilt, cathedral window, yo-yo, etc. – any size – quilted any method
15. New Quilt from Old Blocks – any size – includes blocks or section made by other person, example: grandma's quilt blocks – quilted any method
16. Hand Pieced Quilt – hand pieced and hand quilted – any size
17. Preprinted panels – as the primary quilt top – any size – hand quilted
18. Preprinted panels – as the primary quilt top – any size – machine quilted
19. Whole cloth quilt – any size – hand quilted
20. Whole cloth quilt – any size – machine quilted
21. Recycled Denim quilt – at least 50% denim – quilted any method
22. Recycled Quilt – fabrics other than denim – quilted any method
23. Scrap Quilt – any size -- pieced and made from scrap fabrics – hand quilted
24. Scrap Quilt – any size – pieced and made from scrap fabrics – machine quilted
25. Kit or Block of the Month Quilts – any size -- quilted any method

### **Baby Quilts**

26. Baby Quilt: Pieced – quilted any method
27. Baby Quilt: Appliquéd – quilted any method
28. Baby Quilt: Embroidered – quilted any method
29. Baby Quilt: Mixed techniques – quilted any method

### **Throw or Twin Quilts** – *width up to 60 inches, length variable*

30. Lap robe, throw, or twin – Pieced – quilted any method
31. Lap robe, throw, or twin – Appliquéd – quilted any method
32. Lap robe, throw, or twin – Embroidered – quilted any method
33. Lap robe, throw, or twin – Mixed or Miscellaneous techniques – quilted any method

**Double/Queen/King Quilts** – *width greater than 60 inches, length variable*

34. Double/queen/king: Pieced – quilted any method
35. Double/queen/king: Appliquéd – quilted any method
36. Double/queen/king: Embroidered – quilted any method
37. Double/queen/king: Mixed techniques or Miscellaneous – quilted any method

**Duet Quilts** -- *constructed by one person and quilted by another person*

38. Art Quilt – any size – quilted any method
39. Modern Quilt – any size – quilted any method
40. Memory Quilt – T-shirt, photo transfer, embellished, etc.; any size – quilted any method
41. Specialty Quilt – crazy quilt, cathedral window, yo-yo, etc. – any size – quilted any method
42. New Quilt from Old Blocks – any size – includes blocks or section made by other person, example: grandma's quilt blocks – quilted any method
43. Hand Pieced Quilt – hand pieced and hand quilted – any size
44. Preprinted panels – as the primary quilt top – any size – hand quilted
45. Preprinted panels – as the primary quilt top – any size – machine quilted
46. Whole cloth quilt – any size – hand quilted
47. Whole cloth quilt – any size – machine quilted
48. Recycled Denim quilt – at least 50% denim – quilted any method
49. Recycled Quilt – fabrics other than denim – quilted any method
50. Scrap Quilt – any size -- pieced and made from scrap fabrics – hand quilted
51. Scrap Quilt – any size – pieced and made from scrap fabrics – machine quilted
52. Kit or Block of the Month Quilts – any size -- quilted any method

**Duet Baby Quilts** - *constructed by one person and quilted by another person*

53. Baby Quilt: Pieced – quilted any method
54. Baby Quilt: Appliquéd – quilted any method
55. Baby Quilt: Embroidered – quilted any method
56. Baby Quilt: Mixed techniques – quilted any method

**Duet Throw or Twin Quilts** – *width up to 60 inches, length variable. Constructed by one person and quilted by another person.*

57. Lap robe, throw, or twin – Pieced – quilted any method
58. Lap robe, throw, or twin – Appliquéd – quilted any method
59. Lap robe, throw, or twin – Embroidered – quilted any method
60. Lap robe, throw, or twin – Mixed or Miscellaneous techniques – quilted any method

**Duet Double/Queen/King Quilts** – *width greater than 60 inches, length variable. Constructed by one person and quilted by another person.*

61. Double/queen/king: Pieced – quilted any method
62. Double/queen/king: Appliquéd – quilted any method
63. Double/queen/king: Embroidered – quilted any method
64. Double/queen/king: Mixed techniques or Miscellaneous – quilted any method

## **SECTION 2 –NEEDLEWORK AND SEWING**

DEANNA MORRIS – Clerk

**Premiums:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

*Needlework Judging Guide:*

- General Appearance* ..... 25%  
*Neat, clean, pressed or blocked, appropriately finished, etc.*
- Suitability of Fibers & Fabrics* ..... 25%  
*Fabrics & fibers suitable for purpose of item.*
- Design and Color* ..... 25%  
*Appropriateness of design to fabric/fiber, coordination of design to purpose of article; quality of rhythm, harmony and balance; and choice of color combination.*
- Workmanship* ..... 25%  
*Choice and neatness of stitches, perfection of stitches, threads/yarns woven into back of work.*

## **EMBROIDERY & NEEDLEWORK CLASSES:**

1. Counted Cross-Stitch,
  - a. Picture or wall hanging
  - b. Baby article
  - c. Holiday decoration
  - d. Miscellaneous
2. General (traditional) embroidery
  - a. Picture or wall hanging
  - b. Baby article
  - c. Pillow Case set
  - d. Tea Towels set 3 or more
  - e. Dresser scarf, placemat set or table cloth
  - f. Apron or clothing item
  - g. Miscellaneous
3. Cross stitch (pre-printed)
  - a. Pillow case set
  - b. Baby article
  - c. Tea towels set 3 or more
  - d. Dresser scarf, placemat set or table cloth
  - e. Miscellaneous
4. Appliqué – Hand or Machine (divided if 3 or more similar items)
5. Beaded stitchery
6. Ribbon embroidery
7. Chicken Scratch
8. Crewel embroidery
9. Machine embroidery
10. White on white Embroidery
11. Needlepoint – wall hanging or picture
12. Needlepoint – plastic canvas item

## **OTHER FIBER ARTS CLASSES:**

13. Tatting – lace, edging or doily
14. Spinning – one skein of hand spun yarn (minimum of 10 yards)
15. Weaving – using any fiber with a hand loom
16. Weaving – using any fiber with a harness loom
17. Weaving – other methods
18. Miscellaneous

## **CROCHET WITH YARNS CLASSES:**

19. Afghans, full size
  - a. Pieced -- granny squares or other
  - b. Whole – shell, ripple, etc.
20. Baby afghans
  - a. Pieced
  - b. Whole

## **CROCHET WITH YARNS CLASSES Cont'd:**

21. Baby Garments
22. Apparel -- Sweaters, vests, etc.
23. Hat
24. Scarf or Shawl
25. Footwear (socks or slippers)
26. Gloves or Mittens
27. Purse or bag
28. Felted item – hat, purse, slippers, etc.
29. Rugs
30. Kitchen or Household Accessories
31. Miscellaneous

## **CROCHET WITH THREADS CLASSES:**

32. Doilies
  - a. Under 14"
  - b. 14" to 30"
33. Trimmings or edgings on articles
  - a. Plain, 1/2" or smaller
  - b. Fancy, over 1/2 in.
34. Tablecloth/bedspread
35. Miscellaneous

**KNITTING CLASSES:** *Hand and Machine knitted items will be divided into separate classes.*

36. Afghans, full size
  - a. Pieced - sample squares or other
  - b. Whole – cable, ripple, etc.
37. Baby afghans
  - a. Pieced
  - b. Whole
38. Baby garments
39. Knitted doily or table cover
40. Apparel – Sweaters, vests, etc.
41. Hat
42. Scarf or shawl
43. Footwear (socks or slippers)
44. Gloves or mittens
45. Purse or bag
46. Felted item – hat, purse slippers
47. Rugs
48. Kitchen or household accessories
49. Miscellaneous

## **Sewing Judging Guide**

<i>General Appearance</i> .....	20%
<i>Clean, pressed; no loose threads, soil, pet hair, odor or stains.</i>	
<i>Suitability of Fabrics</i> .....	15%
<i>Design</i> .....	15%
<i>Line, proportion, balance, rhythm and harmony; colors and textures are compatible</i>	
<i>Construction</i> .....	50%
<i>Accurate and appropriate construction techniques including thread color, stitching, seam finishes darts, gathers, facings, interfacings, clipping, collars, sleeves, fasteners, hems, etc.</i>	

### **HOME SEWING CLASSES:**

50. Tailored suit or coat
51. Unlined suit or jacket
52. Dresses
53. Skirt set (blouse or vest)
54. Blouse or shirt
55. Lounging garments
56. Aprons
57. Western style shirt
58. Vests
59. Slacks or skirt
60. Wedding garment or formal dress
61. Outer wear, jacket or coat
62. Child sport or play clothes
63. Child's dress (age 3-12)
64. Boy's dress clothes (age 3-12)
65. Child's sleepwear
66. Infant girl's clothing
67. Infant boy's outfit
68. Specialty/costume clothing
69. Decorated Ready-Made Clothing
  - a. Accessories
  - b. Garments
70. Home Accessories
  - a. Pillowcases
  - b. Kitchen accessories (not quilted)
  - c. Pillows
  - d. Wall Decorations
  - e. Decorative Baskets
  - f. Other
71. Baby article (not clothing or quilt)
72. Remodeled garment – Attach note stating what the garment was made from
73. Accessories (hats, purses, etc)
74. Toys
  - a. Stuffed Animals
  - b. Stuffed Dolls
  - c. Other
75. Padded Articles
76. Miscellaneous



## SECTION 3 - CRAFTS

MISTY MILLER – Clerk

**Premiums:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### CRAFT CLASSES:

1. Hot Dish Mats/ Holders (other than crochet, knitted or quilted)
2. Liquid Embroidery
  - a. Household Linens,
  - b. Wearing Apparel
3. Novelties (other than sewn, quilted, crochet, or knitted)
  - a. Personal Accessories
  - b. Household Crafts
  - c. Wall Decorations
  - d. Padded Articles
  - e. Miscellaneous
4. Lego Blocks
5. Bead crafts
6. Decorative Baskets
  - a. Non-holiday
  - b. Holiday
  - c. Miscellaneous
7. Flower Arranging
  - a. Silk
  - b. Dried
  - c. Paper
8. Latch Hook
9. Wreaths
10. Jewelry - Handcrafted and mounted for display
11. Wood Crafting
  - a. Toys
  - b. Small Household Furniture (3 cu. ft.)
  - c. Small Household Items
  - d. Burning
  - e. Carving
  - f. Miscellaneous
12. Weaving – basket or household item
13. Leathercraft
  - a. Carving
  - b. Tooling
  - c. Cutwork
  - d. Miscellaneous
14. Metal Punch
15. Metal crafted household items
16. Holiday Crafts
  - a. Tree Decorations
  - b. Wall Decorations
  - c. Other
17. Rugs, Braided or Woven
18. Refrigerator Magnets
19. Recycled Crafts
20. Scrap Books
21. Paper Crafts
  - a. Stationery or cards
  - b. Stamping
  - c. Collage
  - d. Miscellaneous
22. Piggy Banks – hand made or embellished
23. Button crafts
24. Youth clay creations
25. Burlap items
26. Duct Tape items
27. Diamond Dots
28. Bird Houses
29. Small Garden Items
30. Fairy Gardens without live plants
31. Wire crafts
32. Braided Items
  - a. Leather
  - b. Other
33. Resin Epoxy items
34. Pinatas
35. Macrame
36. Youth Paper Crafts
  - a. Origami
  - b. Tissue Paper
  - c. Homemade Paper
  - d. Miscellaneous
37. Miscellaneous
38. Nursing Home Residents – 3 items per resident (Premium money donated to nursing home for craft supplies)

## SECTION 4 ART WORK

BECKY PORTEUS – Clerk

**Premiums:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### Art Judging Guide:

Originality.....	30%
Composition.....	20%
Use of Colors.....	20%
Competency of Techniques.....	20%
Frame/Finish.....	10%

### Special Rules:

- . All exhibits must be the work of the exhibitor.
- . Improper or unsuitable work will not be accepted.
- . **All paintings must be framed or mounted on proper mats, and prepared for hanging,**
- . Article displayed before at this Round Up cannot be re-entered.
- . Except where noted\*, all classes will be subdivided for:
  - . Youth (10 & under)
  - . Teens (11-19 years)
  - . Adults
  - . Professional— One who receives income as an instructor in the technique and/or has sold art works for a total value of \$300 or more.

### ARTWORK CLASSES:

1. Oil Painting
  - a. Landscapes
  - b. Nature/wildlife
  - c. Portraits
  - d. Still Life
  - e. Miscellaneous
2. Water Painting
  - a. Landscapes
  - b. Floral
  - c. Animal
  - d. Still Life
  - e. Miscellaneous
3. Pen & Ink
4. Pencil
  - a. Landscapes
  - b. Nature/wildlife
  - c. Portraits
  - d. Miscellaneous
5. Pastels
  - a. Landscapes
  - b. Nature/wildlife
  - c. Portraits
  - d. Miscellaneous
6. Acrylic painting
  - a. Landscapes
- b. Nature/wildlife
- c. Portraits
- d. Still Life
- e. Miscellaneous
7. Tole Painting
8. Calligraphy
9. Collage
10. Colored Pencil
11. Colored Chalk
12. China Painting
13. Digital Art
14. Digitally Enhanced Art
15. Sculpture or 3-D
16. Mixed Media
17. Airbrush
18. Crayon
19. Marker
20. Paper Cutting
21. Paper Mache
22. Paper Quilling
23. Printmaking
24. Tempera Paint
25. Wood Burning
26. Youth Paint with Nature
27. Miscellaneous

## **CERAMICS & GLASS WORK CLASSES:**

28. Glazes
29. Underglazes
30. Stains
31. Handmade pottery
32. Wheel-thrown pottery
33. Paint Your Own pottery
34. Stained glass
35. Glass fusion
36. Zipper Art

## **CREATIVE WRITINGS & OTHER ARTS CLASSES:**

37. Poem
38. Short Story
39. Essay
40. Speech
41. Posters – original creation
42. Historic Event Posters – framed, labeled and ready to hang.

## **SECTION 5 PHOTOGRAPHY**

KARI MONAT – Clerk

*Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00*

*Judge's Choice: \$5.00*

### **PHOTOGRAPHY CLASSES:**

Classes will be divided into digital & film—please designate

Photos should be 8"x10" in size and displayed on black foam board or black poster board.

Professional Definition: One who receives income as an instructor in the technique and/or has sold photography for a total value of \$300 or more.

#### **Color Photography**

1. Portrait/People
2. Scenic
3. Still life
4. Animals
5. Floral
6. Insects
7. Digitally Enhanced photo
8. Action
9. Close-up
10. Historic photo
11. Machinery
12. Architecture
13. Miscellaneous

#### **Heritage Photography**

14. Portrait/People
15. Scenic
16. Still life
17. Animals
18. Floral
19. Insects
20. Digitally Enhanced photo
21. Action
22. Close-up
23. Heritage photo—exhibitor may submit a photograph by someone else.
24. Miscellaneous

## SECTION 6 - FOOD PRESERVATION

KYLEE VOGT- Clerk

**Premiums:** 1<sup>st</sup>-\$3.00, 2<sup>nd</sup>-\$2.00, 3<sup>rd</sup>-\$1.00

**Judge's Choice:** \$5.00

### **Food Preservation Special Rules:**

- Canned foods must be canned in standard jars or jelly glasses that have been manufactured for home canning.
- Canned products must be sealed properly. For safety, all jars must have rings to protect seal.
- Canned foods must meet current (2010 or newer) USDA or Ball/Kerr home canning recipes and processing.
- All exhibits must be labeled as specified for the type of product. Labels need to be attached permanently to the jar/container. Labels on jams should be placed on the side opposite any embossing or name or logo so that name or logo on jar is not covered.
- Do not include name of the person who did the canning
- Specify on label if commercial pectin is added to jams, jellies, etc.

### **Exhibit Label**

#### Canned exhibits

- Name of product (Green Beans, cut)
- Date of Preservation (July 10, 2024)
- Preparation Method (Hot pack, cold pack, etc)
- Processing Method (Pressure Canner)
- Pound of Pressure (12.5 lbs)
- Length of Processing Time (20 minutes)
- Elevation where processed (4,690 ft)

#### Dried exhibits

- Name of Product
- Date product was dried
- Any pre-treatment that was used
- Name of any added ingredients
- Method used for drying

- **Adjust all processing time and/or pressure for high altitude of 5,000 feet, as a general recommendation for Washington County.**
  - ♦ *Boiling Water Bath Method* add 1 min. for each 1,000' for 20 min. or less of original processing time; over 20 min., then add 2 min. for each 1,000'.
  - ♦ *Pressure Canner Method* add 1/2 lb. of pressure for every 1,000' elevation and do not change processing time.

- Jars will be opened and tasted at the discretion of the judges.
- All exhibits must have been canned within last year.
- All vegetables and meats must be canned by processing in a pressure canner. When required, add lemon juice, etc. for tomatoes.
- All preserves, marmalades, butter, conserve, jams and jellies must be processed in boiling water bath and sealed in jars. **No paraffin.**
- Must be at least three jars entered in each class to be a separate class; otherwise they will be in miscellaneous class.
- All salsa and dried meat entries must use a USDA approved recipe and must attach a copy of the recipe to the entry item.

### CANNED FRUITS AND VEGETABLES JUDGING GUIDE

Appearance of pack:

<i>Uniformity of size and shape</i> .....	10%
<i>Natural color</i> .....	15%
<i>Clearness &amp; density of liquid</i> .....	15%
<i>Amount of food in jars</i> .....	10%
<i>Removal of skins, spots or blemishes</i> ....	10%

Selection of products quality:

<i>Distinct, uniform, firm</i> .....	25%
<i>Container: clean, suitable size, seal</i> .....	10%
<i>Label</i> .....	5%
<b>Total</b> .....	<b>100%</b>

### CANNED FRUIT & VEGETABLES CLASSES:

- |                               |   |
|-------------------------------|---|
| 1. Apricots                   | 10. Beets, no vinegar added               |
| 2. Apples                     | 11. Carrots, diced or sliced              |
| 3. Red cherries, pitted       | 12. Corn                                  |
| 4. Bing cherries, whole       | 13. Peas                                  |
| 5. Peaches, not whole         | 14. Spinach and Swiss chard               |
| 6. Pears, not whole           | 15. Tomatoes                              |
| 7. Plums                      | 16. Vegetable juice                       |
| 8. Miscellaneous canned fruit | 17. Vegetable soup mixture, no meat stock |
| 9. Beans, green or yellow cut | 18. Miscellaneous vegetables              |

## CANNED MEATS JUDGING GUIDE

Appearance of pack:

<i>Uniformity of size and shape</i> .....	15%
<i>Color</i> .....	15%
<i>Proportion of meat to liquid in jar</i> .....	15%
<i>Removal of fat and foreign matter</i> .....	10%
<i>Quality of meat</i> .....	30%
<i>Container: Appropriateness, clear, seal</i> .....	10%
<i>Label</i> .....	5%
<b>Total</b> .....	<b>100%</b>

### CANNED MEAT CLASSES:

19. Beef
20. Chicken, boneless
21. Miscellaneous

## PICKLES, RELISHES JUDGING GUIDE

No artificial coloring is to be used in pickles or relish, etc.,  
except fruit or mock apple rings.

### Plain Vegetable Pickles

<i>Appearance: color, size, uniformity of pack</i> .....	25%
<i>Flavor: amount of acidity and salt</i> .....	35%
<i>Texture: crisp, not tough or soft</i> .....	35%
<i>Proportion of pickle to liquid</i> .....	5%

### Sweet Fruit Pickles

<i>Fruit: Appearance, color, flavor, texture</i> .....	75%
<i>Syrup: Clear, Consistent, pack</i> .....	25%

### Relishes

<i>Appearance &amp; color</i> .....	25%
<i>Size and uniformity of pieces</i> .....	25%
<i>Flavor</i> .....	25%
<i>Texture</i> .....	25%

### PICKLED FOOD CLASSES:

22. Pickled Beets
23. Sweet Cucumber pickles
24. Dill pickles
25. Bread and Butter
26. Mock Apple Rings
27. Corn relish
28. Pickle relish
29. Pickled peppers
30. Miscellaneous relish
31. Miscellaneous pickles
32. Salsa - (opened at discretion of judge)

## JELLIES, JAMS, PRESERVES, MARMALADE JUDGING GUIDE

### General Appearance

<i>Color</i> .....	15%
<i>Clearance</i> .....	10%
<i>Container and Label</i> .....	5 %
<i>Flavor</i> .....	35%
<i>Texture</i> .....	35%
<b>Total</b> .....	<b>100%</b>

### JAM & JELLY CLASSES:

33. Berry jam
34. Cherry jam
35. Grape jam
36. Plum jam
37. Peach jam
38. Apricot jam
39. Strawberry jam
40. Miscellaneous jam
41. Apple jelly
42. Plum jelly
43. Grape
44. Cherry jelly
45. Strawberry jelly
46. Pepper jelly
47. Miscellaneous jelly
48. Fruit Butters, any flavor
49. Marmalade, any flavor
50. Conserves, any flavor
51. Syrup
52. Strawberry Rhubarb jelly
53. Strawberry Peach jelly
54. Sauce
  - a. Ketchup
  - b. BBQ
  - c. Miscellaneous

### DRIED FOODS CLASSES

55. Fruit leathers (6 pieces) 1"x 4"
56. Dried fruits (6 pieces)
57. Dried veggies (1/4 cup)
58. Dried meat (6 pcs.) 1"x4"
59. Egg Noodles (2 oz.)
  - a. Wheat flour
  - b. Gluten Free flour
60. Dried Herbs (2 Tbsp. or 3 sprigs) may enter 3 separate/different herbs

## SECTION 7 BAKED PRODUCTS

RUTH LYE - Clerk

**Premiums:** 1st - \$3.00; 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### Special Rules:

- Bread baked in single loaf tins makes a more attractive exhibit.
- No Commercial ready mixes are to be used in Section 7 exception, Class No.31.
- All pies must be two-crust pies, no cream or custard fillings.
- All baked foods must be exhibited on plate or platter. May not be in baking pan.
- Washington County FCE Council may conduct a Baked Foods Sale with fair entries on Thursday 9 a.m. to 1 p.m. Exhibitors may donate their food items to the sale at time of entry. **No bake sale for 2024**

### YEAST BREADS JUDGING GUIDE

General appearance: size, shape, crust.....	20%
Flavor: odor, & taste .....	35%
Lightness.....	15%
Crumb: color, texture (fine, tender, moist, elastic).....	30%
<b>Total .....</b>	<b>100%</b>

### YEAST BREAD CLASSES:

1. White bread
2. Whole wheat bread
3. Rye bread
4. Foreign bread (include recipes and brief history of bread)
5. Tea ring
6. Sweet rolls, 3 rolls
7. Whole wheat/grain rolls, 3 rolls
8. White rolls, 3 rolls
9. Cinnamon rolls, unfrosted, 3 rolls
10. Raised doughnuts, not glazed, 3 doughnuts
11. Bread machine from scratch

### QUICK BREADS JUDGING GUIDE

General appearance: shape, size, uniformity & color	15%
Crust: color, depth & quality .....	15%
Crumb: color, tenderness, grain, & texture .....	30%
Flavor .....	40%
<b>Total.....</b>	<b>100%</b>

### QUICK BREAD CLASSES:

12. Baking powder biscuits (3)
13. Sweet or Savory drop biscuits (3)
14. Fruit muffins (3)
15. Whole grain muffins (3)
16. Fruit bread
17. Coffee cake
18. Vegetable bread
19. Scones (3)
20. Biscotti (3)



## PIES JUDGING GUIDE

<i>General appearance:</i> .....	15%
<i>Upper crust: texture &amp; baking</i> .....	25%
<i>Filling: consistency</i> .....	25%
<i>Under crust: flavor, texture &amp; baking</i> .....	35%
<b>Total</b> .....	<b>100%</b>

### PIE CLASSES:

21. Apple
22. Berry
23. Cherry
24. Peach
25. Rhubarb
26. Miscellaneous (no cream or custard pies)

## CAKES

### **Special Rules:**

- ♦ All cakes shown are to be taken out of pans.
- ♦ Frosting is to designate the cake: dark cake, dark icing; white cake, white icing, etc. but no commercial icings are permitted.

### CAKE CLASSES:

27. White, two layers
28. Chocolate, two layers
29. Spice
30. Bundt cake
31. Box cake, any flavor
32. Angel Food (no icing)
33. Cupcake, any flavor (3)
34. Decorated -cake form or cake
35. Decorated Cupcakes (3)
36. Cake doughnuts, not sugared (3)
37. Miscellaneous cake

## COOKIES JUDGING GUIDE

Display 3 cookies on a paper plate.

<i>Uniformity of size, color &amp; shape</i> .....	20%
<i>Flavor</i> .....	40%
<i>Crumb</i> .....	30%
<i>Lightness</i> .....	10%
<b>Total</b> .....	<b>100%</b>

### **COOKIE CLASSES: exhibit 3 items per class**

38. Bar Cookies
39. Brownies
40. Chocolate Cookies
41. Chocolate Chip Cookies
42. Molded or Decorated Cookies
43. No-Bake Cookies
44. Oatmeal Cookies
45. Peanut Butter Cookies
46. Refrigerator Cookies
47. Spice Cookies
48. Sugar Cookies
49. Miscellaneous Cookies

### **CANDY CLASSES:**

50. Divinity, 3 pieces
51. Fudge, 3 pieces
52. Peanut Brittle, 3 pieces
53. Toffee, 3 pieces
54. Misc. Candy
55. Popcorn Crunches

### **GLUTEN FREE BAKING:**

#### ***Specify flour used***

56. Gluten Free Bread
57. Gluten Free Cake
58. Gluten Free Cupcakes (3)
59. Gluten Free Cookies (3)
60. Gluten Free Muffins (3)
61. Quick Breads

### **DOG TREATS**

62. Homemade dog treats or biscuits – display with photo of your dog.

# GARDEN & FLORICULTURE

JOAN FRANKE, SARAH CHEFAS - Clerks

## **Special Rules:**

- Entries will be taken Tuesday from 1:00 p.m. – 6:00 p.m. All flowers and vegetables must be entered on Tuesday and in place by 8:30 a.m. on Wednesday Judging to start Wednesday at 9:00 a.m.
- Only one entry is allowed per class per exhibitor.
- Exhibitor is responsible for labeling & identifying exhibits. Entry cards are available from the Extension Office in advance.
- All horticultural exhibits must have been raised in Washington County and must have been grown by the exhibitors or their family.
- Must be three entries per class or the class will be combined with another in order to pay premiums.
- Entries must be on or in a disposable plate or container.

## **SECTION 8 - GARDEN**

**Premiums:** 1st - \$3.00; 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### **Market Basket Premiums**

1st - \$10.00, 2nd - \$8.00, 3rd - \$5.00

### **GARDEN CLASSES:**

1. Beans: 10 green (stems on)
2. Beans: 10 yellow wax (stems on)
3. Beets: 3 same variety (roots on, 1" tops, cleaned not scrubbed)
4. Broccoli: (one 6" stalk)
5. Brussel sprouts (min. 1" diameter, 1 stalk)
6. Cabbage (1 head)
7. Cauliflower (1 head)
8. Carrots: 3 same variety (1" tops, clean, dry, not scrubbed)
9. Corn: 3 ears sweet variety (1/2" stem)
10. Cucumbers: 3 pickling (under 4" stems/spines on)
11. Cucumbers: 3 slicing
12. Eggplant: 2 (not washed)
13. Garlic: three bulbs
14. Herbs – 3 fresh sprigs in water (sub-divided as needed)
  - a. Basil
  - b. Dill
  - c. Parsley
  - d. Other – up to 3 entries per exhibitor
15. Herb garden, mixed potted – minimum 3 varieties
16. Kale: 6 stems
17. Kohlrabi: 3 (2-2 1/2" diameter)
18. Lettuce: leaf – 6 stems
19. Muskmelon or cantaloupe: 1 - stems on
20. Monster class: 11 large vegetable

21. Monster class: 1 unusual vegetable
22. Novelty horticulture not common to Washington County
23. Onions: 3 white – uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
24. Onions: 3 yellow—uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
25. Onions: 3 any other color—uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
26. Parsnips: 3 (roots & 1" tops)
27. Peas: 10 pods
28. Peppers: 3 cherry, hot or sweet (with stems)
29. Peppers: chili varieties – 3 (with stems)
30. Peppers: jalapeno 3 (1/2" stems)
31. Peppers: bell, 3 any color (1/2" stem)
32. Peppers: 3 sweet Banana
33. Potatoes: 3 red (dry, clean, not scrubbed)
34. Potatoes: 3 white (dry, clean, not scrubbed)
35. Potatoes: 3 gold (dry, clean, not scrubbed)
36. Pumpkin: 1 large field variety (stem on)
37. Radishes, 3 of same variety
38. Rhubarb: 3 stalks (pulled, not cut), leaf trimmed to 1 inch
39. Spinach: 6 stems
40. Squash: 2 small winter variety (acorn, butternut, buttercup, etc.; stem on)
41. Squash: 1 large winter variety (Hubbard, banana, etc.; stem on )
42. Squash: 2 small crook neck summer squash (5-6", 1/2" stem)
43. Squash: 2 small straight neck summer squash (5-6", 1/2" stem)
44. Squash: 2 small scallop summer squash (3-4" diameter, 1/2" stem)
45. Squash: Zucchini: 2 (6-9"; 1/2" stem)
46. Swiss Chard: 6 stems
47. Tomatoes: 6 cherry, plum, or pear variety (stems on)
48. Tomatoes: 3 large ripe (stems on)
49. Tomatoes: 3 large green (stems on)
50. Turnips: 3 table variety (roots on, 1"top)
51. Watermelon: 1 large (1" stem)
52. Watermelon: 1 small variety
53. Market basket: Should contain 5 vegetables in quantities as listed in individual classes and arranged attractively in tray, shallow box, or basket
54. Apples: 3 of one variety
55. Green Grapes or other variety: 1 bunch
56. Peaches: 3 of one variety
57. Pears: 3 of one variety
58. Plums: 3 of one variety
59. Raspberries: 1/2 cup
60. Strawberries: 1 cup
61. Miscellaneous fruit or vegetable

## SECTION 9 - FLORICULTURE

**Premiums:** 1st - \$3.00; 2nd - \$2.00, 3rd - \$1.00

**Judge's Choice:** \$5.00

### Definitions:

- **Bloom** - a solitary flower terminating in stem.
- **Spike** - Erect or drooping florets attached directly to main axis or on very short pedicles.
- **Spray** - terminal flowering growth consisting of one stem with or without central flower or bud, and with two or more auxiliary buds, blooms or foliage.
- **Stem** - main ascending part of a plant.
- **Stalk** - stiff stem, branching or not, with one or more blooms.

### Score Card for Judging:

<i>Size, according to species or variety</i> .....	20%
<i>Form, color, substance and abundance of bloom</i> ....	20%
<i>Foliage and stem</i> .....	20%
<i>Distinction of species or variety</i> .....	20%
<i>Condition</i> .....	20%
<b>Total</b> .....	<b>100%</b>

**PLEASE NOTE:** Entries in all classes must be presented in undecorated tin cans or other disposable containers, unless otherwise stated. Containers will not be considered in judging. Fair not responsible for breakage or safe return.

### FLORICULTURE CLASSES:

- |  |  |
|--|--|
| 62. Asters, 3 sprays                             | 77. Dahlia, small decorative, 1 bloom                              |
| 63. Bachelor button, 5 stems with one bloom each | 78. Dahlia, pompom or ball, 3 blooms                               |
| 64. Bells of Ireland, 1 stalk                    | 79. Dianthus - annuals   |
| 65. Begonia, 1 stem                              | 80. Dianthus - perennials  |
| 66. Black-eyed Susan, 3 blooms with foliage      | 81. Galardia, 1 bloom  |
| 67. Butterfly bush - 1 stem                      | 82. Gladioli, 1 spike  |
| 68. Celosia, crested, 1 stalk                    | 83. Gladioli, 3 spikes   |
| 69. Celosia, plumed or feathered, 1 stalk        | 84. Golden Glow, 1 spray   |
| 70. Coleus, 3 stems, same variety                | 85. Geranium Zonal, 2 stems same variety                           |
| 71. Columbines, 3 stems                          | 86. Geranium Ivy, 2 stems, same variety                            |
| 72. Coneflower, 1 bloom                          | 87. Inpatients, 3 stems, same color/variety                        |
| 73. Cosmos, 3 sprays                             | 88. Hollyhocks, 1 spike  |
| 74. Daisy, Perennial, Shasta or Painted          | 89. Hosta, 2 blooms  |
| 75. Daisy, Annual, Margarite, African, Gerbera   | 90. Liatris, 3 spikes  |
| 76. Dahlia, large decorative 1 bloom             | 91. Lilies (perennial; day lilies, tiger lilies, other), one stalk |

92. Marigolds, mum or carnation , 3 blooms
  - a. Under 2 inches
  - b. Over 2 inches
93. Marigolds, dwarf, (under 1 inches), 3 blooms
94. Mums, Large, 3 blooms
95. Mums, Small, 3 sprays
96. Nicotina, 3 stems, same variety
97. Pansy, 3 blooms, same variety
98. Petunias, single, 3 blooms
99. Petunias, double, 3 blooms
100. Phlox, annual or perennial, 1 stalk
101. Poker Plant, 1 stalk
102. Queen Anne's Lace
103. Rose, hybrid tea or grandiflora, 1 bloom
104. Rose, floribunda or polyantha, 1 spray
105. Rose miniature, 1 spray
106. Salvia, 3 spikes same variety, (annual or perennial)
107. Snapdragons, dwarf, 3 spikes same color
108. Snapdragons, large, 3 spikes, same color
109. Statice, annual, 3 spray/or spike
110. Statice, perennial, 3 spray/or spike
111. Sunflowers, red, 1 stalk
112. Sunflowers, Lg. yellow, 1 stalk
113. Sweet peas, 6 stems
114. Verbena, annual or perennial or trailing, 3 blooms
115. Viola, 3 blooms, same variety
116. Yarrow, 3 spray
117. Zinnias, large, giant, dahlia or cactus, 3 blooms same color
118. Zinnias, medium size, 3 blooms, same color
119. Zinnias, small, lilliput or button types, 5 blooms
120. Potted Annuals combination (under 16")
121. Potted Annuals combination Over 16"
122. Hanging flower basket, annual
123. Other annuals
  - a. Potted plant
  - b. Bouquet of blooms
124. Perennial, bulb (liatiris)
125. Other perennials
126. Cactus
  - a. Indoor Plant
  - b. Outdoor Plant
127. Succulent (a. potted; b. bloom)
128. Leafy plants, indoor
129. Flowering plants, indoor
130. Novelty floriculture not commonly grown in Washington County
131. Fairy Garden – up to 20" wide, high, or deep. Must have live potted plants and a theme.

### **BOUQUET OR ARRANGEMENTS**

<i>Design</i> .....	30%
<i>Color</i> .....	20%
<i>Suitable relationship of material</i> .....	20%
<i>Distinction</i> .....	10%
<i>Originality</i> .....	10%
<i>Condition of all material</i> .....	10%
<i>Total</i> .....	100%

**BOUQUET CLASSES:** Entries may be in decorative and non-disposable containers.

132. Table center piece, no more than 14 inches tall
133. Fresh roadside bouquet
134. Dried roadside bouquet
135. Flower basket with handle
136. Buffet arrangement (one side)

# SCHOOL DEPARTMENT

KARI MONAT, Superintendent

## *Special Rules:*

1. All students in grades K - 8 who are residents of Washington County are eligible for showing in the school department, this includes students home schooled or those attending private schools.
2. Teachers may bring articles to the Event Center on the fairgrounds between the hours of 8:30 a.m. and 11:30 a.m. on Thursday prior to the fair. To expedite check-in, we will use the following schedule: Arickaree 8:30 a.m., Akron 9:00 a.m., Otis 9:30 a.m., Woodlin 10:00 a.m., Lone Star 10:30 a.m. Home school families may bring entries at 11:00 a.m. All entries close at 11:30 a.m. Late articles will not be accepted. **Please bring printed class rosters to help facilitate correct spellings and entries.**
3. All school exhibits are to be made as a school project during the current school year.
4. Every article entered **MUST HAVE** the student's full name, school, grade (including special education and kindergarten as well as grades one through eight) and category number and name securely attached on the entry. Please type or write legibly.
5. Each student will be limited to one entry in each category for his/her grade. If students have more than 3 entries, only the top 3 premium amounts will be paid. However, all art entries will receive a Blue, Red, White or participation sticker.
6. Only 5 entries per category from each school will be accepted. Schools with more than one grade level classrooms may enter 5 projects per classroom. For example, if a school has two first grade classrooms, they may enter 10 projects per category for the first grade.
7. Judging will follow entries, and competition will be done by grade level. This is including special education and kindergarten, as well as grades one through eight
8. There must be at least three entries in a category in order for a premium to be paid. However, all entries will be exhibited.

Premiums will be prepared and given to School representative when exhibits are released & picked up.

Each school is responsible to have an individual pick up exhibits from 8:00 a.m. to 11:00 a.m. on Saturday. Premiums will be paid to students in a packet to be picked up by school representative.

**Premiums: Blue - \$1.50; Red - \$1.00; White - \$.50**

## **CLASSES:**

- |             |                   |
|-------------|-------------------|
| 1. Acrylics | 4. Charcoal       |
| 2. Ceramics | 5. Collage        |
| 3. Chalk    | 6. Colored pencil |
|             | 7. Crayola        |

8. Digital Art
9. Jewelry
10. Leather
11. Markers
12. Mixed media
  - a. Paint
  - b. Marker (any ink)
  - c. Crayon
  - d. Paper collage
13. Novelty – cannot duplicate other classes
14. Oils
15. Paper cutting
16. Paper plate art
17. Paper weaving
18. Pastels
19. Pen and ink
20. Pencil
21. Pottery - Hand-built
22. Pottery - Wheel-thrown
23. Printmaking
24. Scratch Art
25. Sculpture or 3-D Art
26. Square 1 Art
27. Tempera paints
28. Textile Art (includes rag/yarn weaving, yarn/string hand stitching, embroidery, crochet & macramé)
29. Texture Paintings (yarn paintings, sand paintings, etc.)
30. Watercolors
31. Woodwork
32. Health/Safety Poster or Booklet
33. Science or Social Studies Poster/Booklet/Display
34. Conservation Poster
35. Colorado History Essay/Report/Booklet
36. Math-Geometric/Patterns
37. Original publications (stories, poems, etc.)
38. Washington County History - including towns, ghost towns, schools, churches, cemeteries, businesses, centennial farms/ranches, etc.
  - a. Essay/report on one subject
  - b. Historic photo collage
  - c. Historic map
  - d. Electronic presentation - using PowerPoint or other computer-based software)
  - e. Audio/Video or multi-media report - using digital photo frame for display



## 4-H DEPARTMENT

AMY FARMER, Superintendent  
ANGELA WYLIE, Assistant Superintendent

**Special Rules:** *Units in all 4-H projects will be divided into Junior, Intermediate and Senior classes, except where noted differently.*

1. The Event Center will be open the hours of 8:00 a.m. to 6:00 p.m. Tuesday, Wednesday and Friday; 8:00 a.m. to 7:00 p.m. Thursday. Projects will be released from Noon to 2:00 p.m. on Saturday.
2. This division is open only to members enrolled in 4-H and the project and year of club work they are enrolled.
3. If projects are divided by Junior, Intermediate and Senior age groups, the ages are Juniors 8-10, Intermediates 11-13, and Seniors 14-18 years as of Dec. 31 of the previous year.
4. All entries will receive blue, red or white ribbons in accordance with the Danish ribbon system.
5. One first place exhibit from each unit will be selected for the State Fair competition. In classes having only one entry or exhibit, if a blue ribbon is awarded by the judge it will automatically be designated as first place blue.
6. Members must bring their completed projects and record books to Interview Judging. A parent or 4-H leader may observe the interview if they are a first year member or it has been pre-arranged with the superintendent. Projects will be left in the Event Center for display, except garments for Fashion Revue. Fashion Revue garments must be returned to the Event Center immediately after conclusion of Fashion Review.
7. Only excused absences from interview judging (emergency, medical, etc) will be considered for project champion. Members unable to attend interview judging must contact the Extension office.
8. 4-H records may be either in pencil, ink, typewritten or computerized. The choice will not affect judging. Records should be exhibited in hard back cover, (example: report binder).
9. A champion and reserve champion may be selected in all projects, if worthy. In selecting the reserve champion, the second place project behind the champion shall be considered.
10. Exhibits may be worn or used before exhibiting, but should be in good and clean condition.
11. Premiums: Blue Ribbons are \$4.50-except where noted higher, Red Ribbons are \$4.25; and White Ribbons are \$4.00.
12. 4-H members may make duplicate articles to enter in the open class department.
13. Showboards are the only display boards that may be used for 4-H projects. The standardized display or show board size of 4 ft. (width) x 3 ft. (height) is to be used. **No additional items may be included on or in front of display board.**

## **SPECIAL PREMIUM 4-H RECORD BOOK AWARDS**

*4-H department judges will select the Champion and Reserve Champion record book awards chosen from the top general and home economics project record books in the Event Center.*

*Junior, Intermediate & Senior Champions - \$25.00  
Junior, Intermediate & Senior Res. Champions - \$15.00  
Sponsored by Washington County 4-H Council*

## **4-H SCRAPBOOK CONTEST**

Sponsored by: WASHINGTON COUNTY 4-H COUNCIL  
Club Awards: 1st - \$50, 2nd - \$30, 3rd - \$20

*Special Rules:*

1. Scrapbooks are to be made by 4-H Youth.
2. Scrapbooks may cover more than one year. For club books only the current year's work will be considered.
3. For club the "current Year" is from Sept. 1st to August 31<sup>st</sup>

## **4-H CLOVERBUD PROJECTS**

*Special Rules:*

1. Open to 4-H members, ages 5 -7 and enrolled in the Washington County 4-H Cloverbud program.
2. Cloverbuds may exhibit a poster or showboard.
3. A cloverbud record is required.
4. Cloverbuds are non-competitive Junior Division exhibitors.
5. Cloverbud members will receive participation ribbons and no premiums.

## **COUNTY PROJECTS**

*Special Rules:*

- 4-H members enrolled in any county project will exhibit:
1. The completed record
  2. A completed item or sample of work showing project knowledge or skills gained **OR**
  3. An educational poster display

**NOTE:** County projects are not eligible for State Fair.

## **SELF DETERMINED PROJECTS**

*Your exhibit will consist of:*

1. A brief description of project to include: goals, objectives (at least three), action plan, accomplishments, and your evaluation of the results. Include description of demonstration or illustrated talk.
2. An article, display or notebook that illustrates your achievement.



Scan here for specific project requirements for each project/unit. Contact the Extension office for questions

## CONSUMER SCIENCES

### CAKE DECORATING

**Premiums:**

Units 1—6, ..... \$4.50 – Blue Ribbons  
 Units 7—12 ..... \$6.50 – Blue Ribbons

Unit 1 – Edible Cake Decorating – *Jr., Int. & Sr.*

Unit 2 – Single Layered Cake – *Jr., Int. & Sr.*

Unit 3 – Two Layered Cake – *Jr., Int. & Sr.*

Unit 4 – Character Cakes – *Jr., Int. & Sr.*

Unit 5 – Small Treats– *Jr., Int. & Sr.*

Exhibit Options:

- Themed Cupcakes
- Stacked Cupcakes
- Character Cupcakes
- Decorated Themed Cookies
- Decorated Stacked Cookies
- Decorated Cookie Construction

Unit 6 – Cut-Up Cakes – *Jr., Int. & Sr.*

Unit 7 – Flat Surface & Nail Flowers – *Int. & Sr.*

Unit 8 – Fondant – *Int. & Sr.*

Unit 9 – Lily Nail Flowers – *Int. & Sr.*

Unit 10 – Tiered Cakes – *Sr. only*

Unit 11 – Molds – *Sr. only*

Unit 12 – Create Your Own – *Sr. only*

### CLOTHING CONSTRUCTION

**Premiums:**

Units 1 and 2..... \$4.50 – Blue Ribbons  
 Units 3 and 4..... \$6.50 – Blue Ribbons

**STEAM 1 - Clothing 1 FUNdamentals – *Jr., Int. & Sr.***

*Pillowcase, Pillow, Simple Top, Bottom or Simple Dress*

**STEAM 2 - Clothing 2 Simply Sewing – *Jr., Int. & Sr.***

*Top, Bottom (pants or shorts), Skirt, Dress, Romper/ Jumpsuit, or 2-pc. Outfit*

**STEAM 3 - Clothing 3 A Stitch Further – *Int. & Sr.***

*Cottons, Synthetics, Wools, Silks, and Specialty Fabrics - one garment or outfit sewn with specific fabric*

**Unit 4 - Sewing for Others – *Jr., Int. & Sr.***

*One garment or outfit which illustrates what was learned*

## **ARTISTIC CLOTHING**

### **Premiums:**

Upcycle Your Style Units	\$4.50 – Blue Ribbons
Units 4-7	\$6.50 – Blue Ribbons

**Upcycle Your Style** – Applied , Stitched, or Combination Design– *Jr., Int. & Sr.*

**Unit 4 - Recycled Clothing** – *Jr., Int. & Sr.*

*One garment or outfit which illustrates what was learned*

**Unit 5 - Creative Sewing** – *Jr., Int. & Sr.*

*Exhibit 1-3 coordinated items illustrating what was learned (costumes, accessories, toys, bags, etc.)*

**Unit 6 - Buymanship** – *Int. & Sr.*

*Exhibit one completed outfit, may include a belt or scarf*

**Unit 7 - Create Your Own:** – *Int. & Sr.*

*Exhibit constructed article or display related to special study*

## **FOODS AND NUTRITION**

### **Premiums:**

Units 1 and 2	\$4.50 – Blue Ribbons
Units 3 and 4	\$5.50 – Blue Ribbons
Units 5 - 7	\$6.50 – Blue Ribbons

**Cooking 101** – *Jr., Int. & Sr.*

*Exhibit Options: No Bake Cookies, Baked Bar Cookies, Baked, Dropped or Molded Cookies*

**Cooking 201** – *Jr., Int. & Sr.*

*Exhibit Options: Quick Breads, Scones, or Muffins*

**Cooking 301** – *Jr., Int. & Sr.*

*Exhibit Options: Shortened Cakes, Yeast Rolls, Creative Yeast Bread, or Party Planning*

**Cooking 401** – *Jr., Int. & Sr.*

*Exhibit Options: Flatbread, Double Crust Pie, or Celebration Meals*

### **SPECIALTY FOODS:**

**Unit 5 -Outdoor Cooking and Living** - *Jr., Int. & Sr.*

*Exhibit Options: Food-safe boxed lunch, instant drink mix, or outdoor cooking equipment made by exhibitor (no larger than 3'x3'x3')*

**Unit 6 - Cultural and Ethnic Foods** – *Int. & Sr.*

*Exhibit food product with recipe from cultural/ethnic group in US*

**Unit 7 - Passport to Foreign Cookery** – *Int. & Sr.*

*Exhibit one food product with recipe from foreign country*

## FOOD PRESERVATION

Unit 1 – Drying – *Jr., Int. & Sr.*

Unit 2 – Freezing – *Jr., Int. & Sr.*

Unit 3 – Boiling Water Canning – *Jr., Int. & Sr.*

Unit 4 – Pressure Canning – *Int. & Sr.*

*See specific requirements online or in Extension office*

## HERITAGE ARTS

### **Premiums:**

All Units ..... \$4.50 – Blue Ribbons

**Units:** *Exhibit one piece or set (up to 3) illustrating skills learned.*

Crochet - Unit 1,2, and 3 - *Jr., Int. & Sr.*

Miscellaneous Fiber Arts - *Jr., Int. & Sr.*

Weaving, Spun skeins, Felted bags, Batiked Fabric,  
Hooked pillows, Navaho rugs, Macrame, etc.

Miscellaneous Non-Fiber Arts - *Jr., Int. & Sr.*

Native American beading, silver smithing, Ukrainian  
eggs, paper scrolling, wood carvings, etc.

Knitting - Unit 1,2, and 3 - *Jr., Int. & Sr.*

Quilting – Unit 1 You Can Quilt -- *Jr., Int. & Sr.*

Quilting – Units 2-6 Quilting the Best Better- *Jr., Int. & Sr.*

## HOME DESIGN & DECOR

### **Premiums:**

Units 1 & 2 \$4.50 – Blue Ribbons

Units 3 & 4 \$6.50 – Blue Ribbons

Unit 1 – Recycled or Reused – *Jr., Int. & Sr.*

Unit 2 – Organizer, Room Accessory, or Escape Plan – *Jr. Int., Sr.*

Unit 3 – Refinished or Refurbished, Windows and Beds, or Emer-  
gency Weather Family Plan – *Jr., Int. & Sr.*

Unit 4 – Design Your Own—Interior Design Career – *Int, Sr*

All Units exhibit a completed Home Design and Décor e-  
Record and specific exhibit items for each unit. For more  
information about exhibit requirements, contact the Exten-  
sion Office.

## **ANIMAL SCIENCES**

### **VETERINARY SCIENCE**

Unit 1 – From Airedales to Zebras - *Jr., Int. & Sr.*

Unit 2 – All Systems Go! - *Jr., Int. & Sr.*

Unit 3 – On the Cutting Edge - *Jr., Int. & Sr.*

### **HORSELESS HORSE**

Unit 1 – Making Horse Sense - *Jr., Int. & Sr.*

Unit 2 – Hooves, Health & Horsemanship - *Jr., Int. & Sr.*

Unit 3 – Breaking Ground - *Jr., Int. & Sr.*

Unit 4 – Brushing Up on Horses - *Jr., Int. & Sr.*

### **CATS**

Unit 1—Purr-Fect Pals—*Jr., Int. & Sr.*

Unit 2—Climbing Up - *Jr., Int. & Sr.*

Unit 3 —Leaping Forward—*Jr., Int. & Sr.*

## **MECHANICAL SCIENCES**

### **METALWORKING (WELDING)**

Unit 1 - Introduction to Metalwork - *Jr., Int. & Sr.*

Unit 2 - Metal Fabrication - *Jr., Int. & Sr.*

Unit 3 - Advanced Metal Fabrication - *Jr., Int. & Sr.*

Unit 4 - Large Exhibit Fabrication - *Jr., Int. & Sr.*

### **COMPUTER SCIENCE**

Exhibit may be Display Boards, Beginning Programming or Stand-Alone —relevant to unit.

Discovering Computer Science & Programming Through Scratch -  
Level/Unit 1 - *Jr., Int. & Sr.*

Level/Unit 2 - *Int. & Sr.*

Level/Unit 3 - *Int. & Sr.*

Computer Science and Coding - *Int. & Sr.*

### **ELECTRICITY**

Unit 1 - Magic of Electricity - *Jr., Int. & Sr.*

Unit 2 - Investigating Electricity - *Jr., Int. & Sr.*

Unit 3 – Wired For Power - *Jr., Int. & Sr.*

Unit 4 – Entering Electronics – *Sr. only*

### **MODEL ROCKETRY**

Unit 1 - Introduction to Rocketry - *Jr., Int. & Sr.*

Unit 2 - Basic Model Rocketry- *Jr., Int. & Sr.*

Unit 3 - Intermediate Model Rocketry - *Jr., Int. & Sr.*

Unit 4 - Advanced Model Rocketry - *Jr., Int. & Sr.*

Unit 6 - Designer Model Rocketry *Jr., Int. & Sr.*

## **ROBOTICS & ENGINEERING**

### **Junk Drawer Robotics & Engineering— *Jr., Int. & Sr.***

Unit 1 – Give Robotics a Hand

Unit 2 – Robots on the Move

Unit 3 – Mechatronics

### **Robotics Platforms – *Jr., Int. & Sr.***

Unit 4 - Beginner

Unit 5 - Intermediate

Unit 6 - Advanced

### **Team Robotics—Unit 7 — *Jr., Int. & Sr.***

## **SMALL ENGINES**

Unit 1 - Crank It Up - *Jr., Int. & Sr.*

Unit 2 - Warm It Up - *Jr., Int. & Sr.*

Unit 3 - Tune It Up - *Jr., Int. & Sr.*

Unit 4 - Advanced Engines - *Jr., Int. & Sr.*

## **WOODWORKING**

Unit 1 - Measuring Up – *Jr., Int. & Sr.*

Unit 2 - Making The Cut – *Jr., Int. & Sr.*

Unit 3 - Nailing It Together – *Jr., Int. & Sr.*

Unit 4 - Finishing Up – *Jr., Int. & Sr.*

## **NATURAL RESOURCES**

### **ENTOMOLOGY**

Teaming With Insects—Level 1 (Grades 3-5)

Teaming With Insects—Level 2 (Grades 6-8)

Teaming With Insects—Level 3 (Grades 9-12)

### **GARDENING**

Unit 1 - See Them Sprout - *Jr., Int. & Sr.*

Unit 2 - Let's Get Growing - *Jr., Int. & Sr.*

Unit 3 - Take Your Pick - *Jr., Int. & Sr.*

Unit 4 - Growing Profits – *Sr. Advanced*

### **OUTDOOR ADVENTURES**

Unit 1 – Hiking Trails – *Jr., Int. & Sr.*

Unit 2 – Camping Adventures – *Jr., Int. & Sr.*

Unit 3 – Backpacking Expeditions – *Jr., Int. & Sr.*

### **SHOOTING SPORTS**

Exhibits may be display boards or stand-alone items. Members may have entries in both classes.

1. Archery – *Jr., Int. & Sr.*

2. Air Rifle – *Jr., Int. & Sr.*

3. Shotgun – *Jr., Int. & Sr.*

4. .22 Rifle – *Jr., Int. & Sr.*

5. .22 Pistol—*Jr., Int. & Sr.*

6. Muzzleloading – *Jr., Int. & Sr.*

7. Air Pistol – *Jr., Int. & Sr.*

8. Western Heritage—*Jr., Int. & Sr.*

9. Outdoor Skills – *Jr., Int. & Sr.*

10. Decorative Item (Stand Alone) - *Jr., Int., & Sr.*

## **SPORTFISHING**

Exhibits may be display boards or stand-alone items. Members may have entries in both classes.

Unit 1 – Take The Bait – *Jr., Int. & Sr.*

Unit 2 -- Reel In The Fun – *Jr., Int. & Sr.*

Unit 3 - Cast Into The Future – *Jr., Int. & Sr.*

## **WILDLIFE**

Exhibits may be display boards or stand-alone items. Members may have entries in both classes.

Unit 1 - The Worth of Wild Roots – *Jr., Int. & Sr.*

Unit 2 – Living Wild in an Ecosystem – *Jr., Int. & Sr.*

Unit 3 – Managing in a World with You & Me – *Jr., Int. & Sr.*

Wildlife Stand-Alone Items – All Units – *Jr., Int. & Sr.*

## **BEEKEEPING**

Exhibits will consist of completed eRecord and a display board or a stand alone item.

Unit 1 -- Beekeeping Division 1 - *Jr., Int., & Sr.*

Unit 2 -- Beekeeping Division 2 - *Jr., Int., & Sr.*

Unit 3 -- Beekeeping Division 3 - *Jr., Int., & Sr.*

Unit 4 -- Advanced Beekeeping -- *Int. & Sr.*

## **COMMUNICATION, ARTS, & LEISURE SCIENCES**

### **CERAMICS**

Unit 1 - Glazes – *Jr. Int. & Sr.*

Unit 2 - Underglazes – *Jr. Int. & Sr.*

Unit 3 - Overglazes – *Jr. Int. & Sr.*

Unit 4 - Unfired Finishes – *Jr. Int. & Sr.*

Unit 5 – Porcelain Dolls – *Jr. Int. & Sr.*

Unit 6 - Hand Constructed – *Jr. Int. & Sr.*

### **GLOBAL CITIZENSHIP**

Unit 1 - Study of Another Country – *Jr., Int. & Sr.*

Unit 2 - Host a Delegate from Another Country – *Jr. Int. & Sr.*

Unit 3 - Exchange Delegate to Another Country – *Int. & Sr.*

Unit 4 - Global Citizenship – *Jr., Int. & Sr.*

### **LEADERSHIP**

Exhibit is completed e-Record and display board on leadership skill(s) developed or improved.

Unit 1 – Leadership Skills You Never Outgrow - *Jr. Only*

Unit 2 – Leadership Road Trip - *Int. & Sr.*

Unit 3 – Put Leadership to Practice/Club Leadership 1 - *Int. & Sr.*

Unit 4 – Refining Leadership Skills/Club Leadership 2 - *Sr. only*

Unit 5 - Community Service/My Hands to Larger Service - *Sr. only*



## **LEATHERCRAFT**

Exhibit is completed e-Record and leather items that meet the specific requirements of each unit.

Unit 1 - Intro to Leather and Creative Stamping - *Jr. Int. & Sr.*

Unit 2 - Beginning Leather Carving - *Jr. Int. & Sr.*

Unit 3 - Intermediate Leather Carving - *Jr. Int. & Sr.*

Unit 4 - Advanced Leather Carving - *Jr. Int. & Sr.*

Unit 5 - Advanced Stamping - *Jr. Int. & Sr.*

Unit 6 - Sewing Leather - *Jr., Int. & Sr.*

Unit 7 - Braiding and Un-tooled Leather - *Jr. Int. & Sr.*

Unit 8 - Master Leathercraft - *Jr. Int. & Sr.*

Unit 9 - Making and Rebuilding Saddles - *Jr. Int. & Sr.*

## **PHOTOGRAPHY**

Exhibit is completed e-Record, 1 5x7 matted photo, and 3-ring binder with specific photos based on activities in the manual.

Unit 1 - Photography Basics - *Jr. Int. & Sr.*

Unit 2 - Photography Basics (2nd year) *Jr. Int. & Sr.*

Unit 3 - Next Level Photography - *Jr. Int. & Sr.*

Unit 4 - Mastering Photography - *Jr. Int. & Sr.*

Unit 5 - Low Light Photography - *Jr. Int. & Sr.*

Unit 6 - Advanced Photography - *Int. & Sr.*

## **FILMMAKING**

Exhibit is completed e-Record and original video less than 10 minutes in length.

Classes: Animation, Narrative, Documentary, Promotional, and Voices of 4-H History - *Jr., Int. & Sr.*

## **SCRAPBOOKING**

Exhibit is completed e-Record and scrapbooking page(s), tag, or card. May enter additional classes but must have e-Record for each entry.

Classes: One Page Layout, Two Page Layout, Album, Tag Making (Jr. only), Card Making (Int. & Sr. only)

## **VISUAL ARTS**

Exhibit is a completed e-Record and an original art piece that meets the specific requirements of each unit/option.

Portfolio Pathways—Painting and Printing - *Jr. Int. & Sr.*

Portfolio Pathways—Graphic Design - *Jr. Int. & Sr.*

Sketchbook Crossroads—Drawing - *Jr. Int. & Sr.*

Sketchbook Crossroads—Fiber & Sculpture - *Jr. Int. & Sr.*

**Scan the code below or go to**

**<http://www.colorado4h.org>**

**for specific requirements for each project and unit.**

**Contact the Extension Office for questions.**



## 4-H SHOOTING SPORTS CONTESTS

### **Special Rules:**

1. Will follow State 4-H Shooting Sports Contest rules.
2. Scoring will be based on 4-H rules.

*To qualify for State Fair, top five individuals for the Senior Shotgun Team will be selected by the following process:*

- A. The three highest scored practice shoots and the County Fair shoot will be averaged to determine team members for the Senior shotgun team to compete at state fair.
- B. Junior Shotgun—We can take a maximum of 15 Junior shooters to State Contest. We'll do our best to include all interested Juniors up to the limit of 15.
- C. Archery – Teams consist of 4 members and 1 alternate. The County Fair Contest Scores will be used to rank the eligible youth. Then youth (& family) must commit to the State Contest or pass the spot to an alternate.

### **CONTEST SCHEDULE:**

#### **SATURDAY – July 13th at County Event Center**

8:00 a.m. Air Rifle & Air Pistol

#### **SATURDAY – July 20th at Shooting Club Range**

8:00 a.m. .22 Rifle & .22 Pistol

9:00 a.m. Archery

1:00 p.m. Shotgun—5 stand

#### **SUNDAY – July 21st at County Shooting Club Range**

8:00 a.m. Shotgun – Trap/Skeet

#### **Premiums:**

*Blue - \$4.00, Red - \$3.00, White - \$2.00*

*Rosettes: Jr/Sr Champion and Reserve Champion  
(Determined by a percentage of points earned/points possible)*

*Premium Gifts: Jr/Sr Champion All-Around*

#### **Ribbon Points:**

Blue = 6 pts.      Red = 3 pts.      White = 1 pt.

- Awards based on total ribbon points, regardless of number of events.
- Awards presented to top two Juniors (8-13 years) and Seniors (14-18 years).
- Ribbons - Blue Ribbon = 75% of total possible  
Red Ribbon = 50-74% of total possible  
White Ribbon = 49% and below.
- Tie Breakers – most blue ribbons; then actual event scores.
- To qualify for the all around, you must compete in two or more disciplines.

## 4-H DOG SHOW

Saturday, July 13th at 1:00 p.m.

County Event Center

### ***Exhibitors Eligibility:***

1. Junior Division members must be enrolled in the 4-H Dog Project.
2. Exhibitor must own his project dog either individually or in partnership with parent or guardian, during the complete duration of the project.
3. Exhibitor may bring & exhibit only 1 dog per class.
4. Members must complete the Dog Record Book and turn it into the Washington County Extension Office by July 8 for judging.

### ***Dog Eligibility:***

1. Dogs entered must have been a part of the project since May 1 or before. All dogs must be entered into 4-H online and in the member's dog record book.
2. After once earning a score of 170 and above in obedience, 170 and above in showmanship, 70 and above in rally competition as a 4-H project at the fair, that same dog is no longer eligible for exhibition in that or lower classes, at any following fair.
3. A dog with a title in rally or obedience from any national dog organization, is disqualified from entering the class for which the degree was awarded, or any lower class, except: if the degree was won less than 4 months before fair, then the dog is eligible for entry in the same class. Rule No. 1 above takes precedence over this rule.
4. Dogs can only be shown in one class (Level that the dog is currently being shown). The member's years in 4 H has no bearing on which class to enter his dog except sub novice. Sub-novice A is only open to first year dogs and project members. Exhibitor may show a different dog in obedience, showmanship and rally provided they meet qualifications
5. Bitches in season may not be exhibited.
6. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited.
7. Show proof of vaccination for canine distemper virus and parvovirus within 3 years or serum titers indicating proof of effective immunity on file in 4hOnline file by May 1st. Show current Rabies vaccination certificate; titers not accepted.
8. Do not bring dogs who have shown signs of respiratory, gastrointestinal, or skin disease within 7 days prior to show.
9. Hybrid Dogs (wolf/coyote) will not be allowed to enter the Colorado State 4-H Dog Trials

### **Special Rules**

1. Colorado 4-H Dog Trial rules apply to this show. A copy of the complete 4-H Dog Trial information can be requested at the Washington County Extension Office or online at [colorado4h.org](http://colorado4h.org).
2. 4-H Competition will be divided into three divisions, Junior (8-10 yr old), Intermediate (11-13 yr old), and Senior (14 & over) by December 31<sup>st</sup> of previous year.

3. All exercises will be judged according to the latest AKC Junior Showmanship, Rally and Obedience guidelines except that registry of dog with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.
4. Dogs must be on a leash at all times except when performing exercises off leash in the show ring. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar.
5. Dog Show officials can and will dismiss any entrant or his/her family from the show for any mistreatment of dogs entered in this show. Likewise, any negative behavior on the part of exhibitor, family members or leaders will result in disqualification and forfeit of awards.
6. All exhibitors are responsible for clean-up after their dogs. Failure to do so can be a basis for dismissal from the show.
7. Exhibitors must be in appropriate dress for competition; no flip-flop sandals, short-shorts, thin-strapped t-shirts, or clothing with inappropriate words or graphics.
8. Showmanship: All 4-H members are required to show in showmanship and limited to one dog per exhibitor. Novice classes are for members in their first year in the 4-H dog project and have no prior outside showmanship experience. Small dogs will be examined on a table for showmanship.
9. Obedience: Some exercises and rules may have been adapted from AKC to better serve the youth of this program. The length of your obedience leash is required to be six feet for all Sub Novice classes, but may be shorter for all other obedience classes. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar.
10. Rally: All jump heights will conform with current AKC height and broad jump recommendations. Each member will be allowed only one run in each class with the dog who has qualified for that class. Walk-through will be announced. Youth will not be allowed to walk through the pattern at any time other than the official walk-through time.
11. In all classes, ten points will be deducted in the Obedience and Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
12. Allowed collars in Obedience and Rally classes include: Flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal or nylon slip collar. No halties, gentle leaders, harnesses, or pinch collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
13. Exhibitors entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
14. Obedience and showmanship will be scored as follows: Blue – 170 to 200, Red – 140 to 169, white 139 or lower points.
15. Record books will be scored as follows: Blue – 85 to 100, Red – 70 to 84, White - 69 or lower points.
16. Rally will be scored as follows: Blue 100-70, Red -69-50, White - 49 or lower points.

## PREMIUMS

*4-H/Junior Division Premiums:*

*Blue - \$5.00; Red - \$4.00; White - \$3.00*

*Champion \$15.00 and Reserve Champion \$7.00*

### CLASSES:

1. Dog showmanship
  - a) Junior Novice
  - b) Junior Open
  - c) Intermediate Novice
  - d) Intermediate Open
  - e) Intermediate Advanced
  - f) Senior Novice
  - g) Senior Open
  - h) Senior Advanced
  - i) Master Showman
2. Dog Obedience— (See Colorado 4-H Dog Trials for clarification)
  - a) Puppy Class
  - b) Beginner Novice
    - a. Pre-beginner Novice A
    - b. Pre-beginner Novice B
    - c. Beginner Novice A
    - d. Beginner Novice B
  - c) Novice
    - a. Novice A
    - b. Novice B
  - d) Graduate Novice
    - a. Pre-Grad Novice A
    - b. Pre-Grad Novice B
    - c. Graduate Novice A
    - d. Graduate Novice B
  - e) Advanced Obedience
    - a. Open A
    - b. Open B
    - c. Graduate Open A
    - d. Graduate Open B
    - e. Utility A
    - f. Utility B
  - f) Veterans
    - a. Novice—Utility (optional level for dogs 7 yrs or older)
3. Rally
  - a) Novice (On-Leash)
    1. Rally Novice A
    2. Rally Novice B
  - b) Intermediate (On-Leash)
    1. Rally Intermediate A
    2. Rally Intermediate B
  - c) Advanced (Off Leash)
    1. Rally Advanced A
    2. Rally Advanced B
  - d) Excellent (Off Leash)
    1. Rally Excellent A
    2. Rally Excellent B
  - e) Rally Advanced/Excellent (Off Leash)
    1. Rally Advanced/Excellent A
    2. Rally Advanced/Excellent B
  - f) Master
    1. Rally Master A
    2. Rally Master B
4. Dog Agility
  - a. Standard (*Foundation-Novice-Intermediate-Advanced*)
  - b. Jumpers (*Foundation-Novice-Intermediate-Advanced*)

## 4-H & OPEN FASHION REVUE

Entries By: July 12  
Event Time: 6:00 p.m. Tuesday, July 16

### 4-H Classes and Premiums:

4-H Clothing Construction  
Units 1 and 2           \$3.50 – Blue Ribbons  
Advanced units       \$4.50 – Blue Ribbons

4-H Artistic Clothing & Heritage Arts  
Upcycle Your Style       \$3.50 – Blue Ribbons  
Recycled Clothing       \$3.50 – Blue Ribbons  
Creative Sewing         \$3.50 – Blue Ribbons  
Buymanship             \$3.50 – Blue Ribbons  
...and Leathercraft unit 10, Heritage Arts units: Crochet, Knitting, Needle Arts, Quilting, Weaving, and Ethnic Arts — (Wearable Garments Only)

### Open Class Clothing

Sewn or Decorated       \$3.00 – Blue Ribbons  
Youth models will be judged separately. One or more of their garments must be home sewn or decorated ready-made garment by self or other person.

### Open Classes:

Child 8 yrs. and under, Youth 9 yrs. -12 yrs. and Teen 13-18 yrs.

**Encore Fashions**           \$3.00 – Blue Ribbons  
Youth participants model a garment or outfit of their own wardrobe; and suitable for school, sportswear, casual wear or dress.

**Entry deadline:** July 12 at the Washington Co. Extension Office. (970) 345-2287

### Special Awards:

#### Rosettes:

Champions & Res. Champions - all age divisions

#### Bouquets:

Sponsored by: Showers of Flowers

#### Trophies:

4-H Grand Champion  
Sponsored By: Farmers State Bank of Akron  
4-H Reserve Grand Champion  
Sponsored By: Agnes Friedly

### ***Fashion Revue Special Rules:***

1. Fashion Revue participation is highly recommended and encouraged for 4-H members in clothing projects or other projects making wearable garments. Posture, grooming, color combinations, fit of the garment, accessories and general appearance makes up the judging criteria.
2. A 4-H **Junior** Champion and Reserve Champion will be selected from all the Junior participants, 8, 9 and 10 years of age as of January 1 of the current year. An **Intermediate** Champion will be selected from all participants between 11 and 13 years of age as of January 1 of current year. A **Senior** Champion will be selected from all participants 14 to 18 years old as of January 1 of current year, in each of the two categories: Clothing Construction and Artistic Clothing (includes Heritage Arts and Leathercraft).
3. A **4-H Grand Champion and Reserve Grand Champion** will be selected from the champions and reserves of all 4-H age divisions. Judges will designate up to three members eligible for state competition from the senior champions and reserve champions
4. **Encore and Open Class** participants will also be judged on posture, grooming, fit of garment, color combinations, accessories, and general appearance. There will be no Grand Champion in Open Class.





## **4-H & OPEN TALENT SHOW**

**Entries Due By: July 12**

**Event Time: 6:00 p.m. Tuesday, July 16**  
*(Following Fashion Revue)*

### **Age Divisions:**

*(as of Dec. 31st of the previous year)*

**Cloverbud: 7 and under**

**Junior: 8-10**

**Intermediate: 11-13**

**Senior: 14-18**

### **Talent Classes:**

**Vocal Solo**

**Vocal Group**

**Dance Solo**

**Dance Group**

**Other Solo**

**Other Group**

**4-H Club/Group Lip Sync Challenge**

**Open Adult Group—For fun only!**

1. The talent show is open to anyone under the age of 18; however, an adult group category is available for fun.
2. Solo classes will be divided into age divisions but groups (duet, ensemble or group) will be combined into one age category.
3. All content must be family friendly and music cannot contain explicit lyrics.
4. A sound system and stage is available but participants will need to furnish their own equipment, music, etc. Music can be on a CD or on a phone/tablet device that can be connected with an auxiliary cable.

### **Special prizes:**

Sponsored by: Washington County 4-H Council

**For entry information or questions, please contact:  
CSU Extension Office, 181 Birch Avenue, 345-2287**





## COUNTY GYMKHANA

KATHI HERMES and DINA HERMES, Coordinators

**Entries Open - 3:00 p.m. Sunday, July 21**

**Event Time - 5:00 p.m. Sunday, July 21**

### **EVENTS: Barrel Racing, Flag Race & Pole Bending**

#### *Special Rules:*

1. Contestants may sign up Sunday, July 21 at 3:00p.m. in the concession stand area north side of track.
2. All-around awards will be given to peewee, youth, junior, intermediate and senior divisions.
3. To qualify for all-around awards, the contestant must participate in all three events.
4. Western attire will not be required.
5. Entry Fee is \$2.00 per event CASH ONLY.
6. Gymkhana will be open to anyone that is a resident of Washington County. Proof of residency may be required.
7. Waivers signed by parent/guardian will be required for minors. Adult contestants will also be required to sign waivers.
8. Age Divisions are as of Dec. 31 of previous year. Proof of age may be required.

PEEWEE .....	5 YEARS & UNDER
YOUTH .....	6-7 YEARS
JUNIORS .....	8-10 YEARS
INTERMEDIATES .....	11-13 YEARS
SENIORS .....	14-18 YEARS
ADULTS .....	19 YEARS & UP
9. **Entry Fees are not refundable.**
10. Contestants need to be ready when called. After three calls, he/she will be disqualified unless participating in another event and informing the gateman

### **Sponsors:**

Oleo Acres  
Trevor & Kari Monat  
Beaver Creek Vet Clinic  
Anton Coop  
Bank of Colorado  
Colorado Animal Health  
Premier Farm Credit  
Dustin & Carly Bowling  
Mark & Kathy Zimmerman

## PARADE AND FLOATS

Led by the GRAND MARSHALL

### *Special Rules:*

1. Any group, firm, person or organization may enter one or more units in the street parade. Floats will be judged on the basis of originality, beauty, workmanship and use of theme.
2. Floats competing for prizes should clearly indicate sponsorship, in order that judges can identify and properly allocate the awards.
3. All participating entrants being judged must assemble at 8:30 a.m. Other participants assemble at 8:45 a.m. Parade starts at 10:00 a.m.
4. Proper spacing is desirable. Every distinct entry is to maintain distance between itself & leading unit, as indicated by parade manager 50 feet, unless otherwise directed.
5. The parade will be routed as follows: Floats will line up according to map (in entry packet). *Commercial floats—6th and Delta, Bikes and Old cars—6th and Grand, Adult Floats—facing south on Grand near 5th, Royalty and Horses—Grand and 4th, Grand Marshalls/VFW—4th and Fremont, Youth Floats—4th and Fremont, Tractors—4th and Main.* The parade will go east on 4th street, pass in front of the nursing home, continue to main street, then south to second, then west into fairgrounds.
6. Cash prizes will be awarded to outstanding parade floats by three impartial judges, who will base their awards on various features, such as attractiveness, symmetry, appropriateness, entertainment, workmanship, originality in motif or design, etc.
7. To protect the safety of children from running under a float, candy or other items shall not be tossed from the float.
8. No motorized vehicles will be allowed in youth division.
9. All junior parade Participants (under 14 years of age) will be judged on the same basis as indicated above.
10. Any entry may be denied permission to enter the parade for just cause. Objectionable features would include anything that is offensive, unworthy or improper for exhibition.



## **KIDS PEDAL TRACTOR PULL**

Event Sponsored by:  
Akron FFA Chapter

**Event Time:**  
**FRIDAY 1:00 p.m.**  
**In front of the grandstands**

- 1. *Participants must register for the event 30 minutes prior to the event starting time.***
2. All pulls will begin from a tight hitch.
3. No "jerking" will be allowed.
4. When forward progress stops the pull is over. No pushing by hand or feet will be allowed. (No assistance by others will be allowed except to help the younger children start.)
5. In case of a tie, a pull-off will be held to determine the winner and second place for that class.
6. The first puller in each age bracket will be the test puller. If the sled must be re-weighted, the first puller will be given the option of pulling right away or waiting until later in the class.
7. The tractor and sled must remain in the boundaries of the pull. Crossing the boundaries will stop the pull.

Contestants or their parents should pick up their vouchers before leaving the pull area. Concessionaires and or the sponsors are not responsible for lost or misplaced winner vouchers. (You must have your voucher to participate in the State or the National Pull.)

Pulls will be by age group. Starting with age four and pulling through age twelve. Contestant must be the age of that class he or she will be pulling on the day of the pull. There will be separate divisions for boys and girls in each age group. The top two boys and the top two girls in each class will receive a voucher for the state pull. Every means possible should be taken to insure a safe, fun pull for the children as well as for the onlookers.



## **TIMED EVENT RODEO**

**Calf Roping, Breakaway Roping  
Barrel Racing**

**Also includes county  
mutton busting and calf riding**

**Event Time:  
Friday, July 26 at 1:00 p.m.**

**FREE Grandstand Event**

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## **COUNTY TEAM ROPING BUCK AND JIM JONES MEMORIAL TEAM ROPING**

**JONES FAMILY, Coordinator**

**Event Time: Wednesday, July 24 at 5:00 p.m.**

**Entry Information:  
To pre-enter, contact Corey Rinker  
303-818-9373**





## **CALF RIDING and MUTTON BUSTING**

Coordinators: BILL & CINDY CHRISTENSEN  
MARIAH LIGHTLE

### **Entry Information:**

Please sign up at the ticket office  
**Entries close at 5:00 p.m. on Thursday.**

### **Event Times:**

**Friday, July 26 at 1:00 p.m.**  
**During Timed Event Rodeo**

### *Special Rules:*

1. \$1.00 mount money paid to each participant.
2. Contestants will not be considered entered until waiver is signed. Waivers must be signed by a parent or legal guardian.
3. At least one parent or legal guardian must be a Washington County resident -or- the contestant must be enrolled in Washington County 4-H.

### **MUTTON BUSTING**

1. For children 4-6 years of age

### **COUNTY CALF RIDING**

1. Participants will be split into two age groups:
  - A. 7-9 years old
  - B. 10-12 years old
2. Participants 7 - 9 yrs may hold on with both hands



## **DRAFT HORSE SHOW**

**Event Time: 5:30 p.m. Thursday**

**Grandstands**

**TICKETS REQUIRED**

General Admission: \$10

Classes Featured will include:

Team Obstacle

Team Log Skid

6 Horse Hitch Exhibition

Feed Team Race

Farm Team

## **TICKETED EVENTS**

**To purchase tickets for the Draft Horse Show or Evening Concert, scan here!**



**Ticket Office: 970-345-2760**  
**ECRoundup.com**

## **EVENING CONCERT**

**Event Time: 8:00 p.m. Saturday**

**Grandstands**

**TICKETS REQUIRED**

**General Admission: \$18**



**Jay Webb - Eddie and the Getaway**

**Noah Hicks**

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## **AIRBOUND Inflatable/Water Park**

**Event Time: 10:00 a.m.—6:00 p.m.**

**Saturday, July 27**

**West of Grandstand/Arena**

**TICKETS REQUIRED**



**Ticket info coming soon!**

# SCHEDULE OF EVENTS

*All fair events are subject to change,  
please follow the fair website (ecroundup.com)  
or the Eastern Colorado Roundup Facebook page  
for the most up to date information!*

## Pre-Fair Activities:

### Saturday, July 13

- 8:00 a.m. 4-H Shooting Sports Contest  
*Air Rifle & Air Pistol – Event Center*
- 1:00 p.m. **Dog Show** - Event Center

### Tuesday, July 16

- 9:00 a.m. 4-H Interview Judging - Event Center  
*(all 4-H projects except Foods, Cake Decorating and Livestock)*
- 4:30 p.m. Catch-it Contest Record Books Due
- 4:30 p.m. 4-H Livestock, Pet & Horse Record Books Due
- 6:00 p.m. Fashion Review/Talent Show -- Event Center

### Thursday, July 18

- 8:30 a.m. School Department Entries/Judging -Event Center

### Saturday, July 20

- 8:00 a.m. 4-H Shooting Sports Contest - Shooting Range  
*8:00 .22 Rifle & .22 Pistol*  
*9:00 Archery*
- 4:00 p.m. 4-H Shooting Sports Contest - Shooting Range  
*4:00 Shotgun - 5 stand*

### Sunday, July 21

- 8:00 a.m. 4-H Shooting Sports Contest - Shooting Range  
*8:00 Shotgun - Skeet/Trap*
- 3:00 p.m. County Gymkhana Entries begin - Arena
- 5:00 p.m. **County Gymkhana**– Arena

## Fair week:

### Monday, July 22

- 8:00 a.m. Barns open for Arrival of Livestock Exhibits
- 9:00 a.m. **Horse Show** (Performance Classes) - Arena  
*Halter, Showmanship, English & Western Performance classes*
- 6:00 p.m. Market Hog weigh-in

### Tuesday, July 23

- 8:00 a.m. Event Center Open *(8:00 a.m.-6:00 p.m.)*
- 8:00 a.m. 4-H Interview Judging *(Cakes/Foods) - Event Center*
- 9:00 a.m. **Horse Show** (Speed/Gymkhana Classes) - Arena
- 12:30 p.m. Livestock Exhibitor Meeting - *Showing*
- 1:00 p.m. Market Sheep /Market Goat Weigh in
- 1:00 p.m. - 6:00 p.m. Home Ec/Hort. Entries (all ages)
- 4:00 p.m. Rabbit and Poultry Check In *(4.-6 p.m.)*
- 5:00 p.m. **Market Hog Show** - *Showing*
- 6:00 p.m. Event Center Closed



### Wednesday, July 24

- 8:00 a.m. Event Center Open (8:00 a.m.-6:00 p.m.)
- 8:00 a.m. **Sheep Show** - *Showing*
- 8:30 a.m. Baked Foods, Garden & Floriculture entries must be in place
- 9:00 a.m. Open Class Home Ec. & Hort. Judging
- 12:00 p.m. Ticket Office Opens - (Noon - 6:00 p.m.)
- 12:00 p.m. **Poultry Show** - *Ag Building*
- 1:00 p.m. Market Beef Weigh In
- 3:00 p.m. **Goat Show** - *Showing*
- 5:00 p.m. **Buck & Jim Jones Memorial Roping** - *Arena*
- 6:00 p.m. Event Center Closed
- 6:00 p.m. Carnival open (6:00 p.m. - 10:00 p.m.)

### Thursday, July 25

- 8:00 a.m. Event Center Open (8:00 a.m.-7:00 p.m.)
- 8:30 a.m. **Beef Show** - *Beef Showing*  
(*Bucket calves will be shown first at 8:30 a.m.*)
- 11:00 a.m. **Rabbit Show** - *Ag Building*
- 12:00 p.m. Ticket Office Opens - (Noon—7:00 p.m.)
- 2:00 p.m. Jr. Livestock Sale Consignments Close
- 2:00 p.m. Round Robin Entries Close
- 2:00 p.m. Catch It Contest Entries Close
- 3:00 p.m. **Home Ec/Hort Awards Ceremony** - *Event Center*
- 4:00 p.m. Royalty Meet and Greet - *Midway*
- 4:00 p.m. Carnival open (4:00 p.m. - 10:00 p.m.)
- 5:00 p.m. Mutton Busting/Calf Riding Entries Close
- 5:30 p.m. **Draft Horse Show** - *Grandstands* \**Ticketed Event*\*
- 7:00 p.m. Event Center Closed

### Friday, July 26

- 8:00 a.m. Event Center Open (8:00 a.m.-6:00 p.m.)
- 8:00 a.m. **Round Robin Master Showmanship** - *Showing*
- 8:30 a.m. Parade Entrants Line Up for Judging
- 10:00 a.m. **Parade**
- 11:00 a.m. Ticket Office Opens - (11:00 a.m. - 6:00 p.m.)
- 12:00 p.m. Carnival open (Noon - 10:00 p.m.)
- 1:00 p.m. **Pedal Tractor Pull** - *Grandstands (East side)*
- 1:00 p.m. **Timed Event Rodeo** - *Grandstands* \**Free Event*\*  
*will include County Mutton Busting/Calf Riding*
- 4:30 p.m. **Junior Livestock Sale Barbecue** - *Pavilion*
- 6:00 p.m. **Junior Livestock Sale** - *Showing*
- 6:00 p.m. Event Center Closed

### Saturday, July 27

- 7:00 a.m. Release of Livestock Exhibits
- 10:00 a.m. **Airbound Park Open** (10 a.m.-6 p.m.) - *West of Arena*
- 12:00 p.m. Ticket Office Open - (Noon — 9:00 p.m.)
- 12:00 p.m. Carnival open (Noon - 10:00 p.m.)
- 12:00 - 2:00 p.m. Release 4-H, School, Home Ec/Hort Exhibits
- 8:00 p.m. **Evening Concert** — *Grandstands* \**Ticketed Event*\*  
*Jay Webb, Eddie and the Getaway, Noah Hicks*

### Sunday, July 28

- 9:30 a.m. Community Breakfast - *Event Center*
- 10:30 a.m. **Worship Service** - *Event Center*



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# RODEO LIGHTS AND COUNTRY NIGHTS

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## EASTERN COLORADO ROUNDUP July 22-27, 2024

### FOR MORE INFORMATION:

Fair Ticket Office ..... (970) 345-2760  
    . Ticketing Information

Fair Website ..... [www.ecroundup.com](http://www.ecroundup.com)  
    . Ticket Information  
    . Printable Fairbook  
    . Event Schedule  
    . General Information

Fair Facebook Page.. “Eastern Colorado Roundup”  
    . Event Updates  
    . Fair Photos  
    . General Information

CSU Extension Office ..... (970) 345-2287  
    . 4-H/FFA Youth Programs  
    . Fashion Revue Entries and Information  
    . Junior Livestock Sale Questions  
    . Home Ec/Hort Entry Information  
    . School Department Questions

CSU Extension 4-H Facebook Page .....  
    “Washington County Colorado 4-H”  
    . 4-H Deadlines and Reminders  
    . 4-H Department Updates  
    . Youth Livestock Show Results  
    . Fair Photos

County Commissioner’s Office ..... (970) 345-2701  
    . RV Parking  
    . Vendor Questions  
    . Lost and Found  
    . Fairgrounds Rental

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