

122ND ANNUAL  
EASTERN COLORADO  
ROUNDUP



QUEEN  
ALYSSA JOHNSON

**JULY 27 - AUG 1, 2020**

**AKRON, COLORADO  
FAIRGROUNDS - WEST 2ND STREET**



# WELCOME TO THE FAIR!

## EASTERN COLORADO ROUNDUP QUEEN

Alyssa Johnson

Hello my name is Alyssa Johnson and I am your 2020 Eastern Colorado Roundup Queen. I graduated high school this year and plan to attend NJC to study equine management. I love the outdoors and riding my horse. I am the daughter of Clint and Maureen Johnson and the youngest of 4. Becoming part of royalty is a big challenge but it's definitely worth it.

***I hope to see you at our fair.***

## GRAND MARSHAL



**BOBBI HAWKINSON**

Hawkinson's love of the fair began at the age of nine when she joined 4-H as a member of the Rock Ridge 4-H Club. After the need arose for a club north of town for those interested in 4-H, she and her siblings were original members of the Country Club 4-H Club. She was in 4-H in Washington County for nine years.

Over the years in the Country Club, she held all the different offices at one time or another, and also attended 4-H camp at Cameron Pass. Her main projects were livestock, although she took sewing as a project for two years. During her time in 4-H, she attended Colorado State Conference as a member of the judging team. They won second place in the state judging contest and just missed being able to go to the national judging contest.

Her livestock projects brought her many awards. She was Grand Champion in dairy eight years in a row with her Jersey, Susie-Q. She was Grand Champion in horse with the family's horse, Smokey. Hawkinson also received first place in dairy showmanship for eight years. She participated in the Round Robin contest all eight years she took livestock, and also won the Herdsman Award, which was sponsored by the Sterling Livestock Commission. In the catch-it contests, Hawkinson caught a calf and a lamb. She participated in many livestock judging shows and was the only girl on the Washington County Livestock Judging team. For many years, Hawkinson served as a member of the Washington County drill team. "I was delighted when I was given the position of carrying the American flag and posting the colors," Hawkinson said.

Riding horses became an area she excelled, especially in barrel racing and Western pleasure. She was named All-Around Girl's Senior at the junior rodeo and won the Pony Express races. Hawkinson attended the Colorado State Fair and Camp Tobin and helped in the beef department, as well as participated in the Little Britches Rodeo. In 1965, she was selected to be the Eastern Colorado Round-Up Fair Queen. "Without the support from my family, I could never have done everything I did," she added.

While in college, she served as a junior 4-H leader and worked during the summer at the fair. After high school and college, she got married and moved out of state, but came back to attend fair every year. After seven years, the family moved back, bought some land and she then had three sons who were old enough to join 4-H. The boys continued after their mom and joined Country Club, where became the leader for the dairy projects. She realized there was a need for a club that dealt with horse projects, so she started Silver Spurs 4-H Club and was the head leader for four years.

Her sons became members of the drill team and Hawkinson started assisting Leland Markham with the team. She was also asked to judge livestock record books, which she did for several years. As a past queen, she rode in many parades and grand entries and was asked to judge queen contests in Sterling, Brush, Yuma and Holyoke. She also participated in the adult trail class at fair and won the title one year, which made her very proud and shocked at the same time.

She was asked to be a ring steward for the fair gymkhana, which then led into doing stats for the gymkhanas and rodeos. One year, there was an emergency and the announcer was unable to attend. They knew Hawkinson well and gave her the microphone, which led to her being announcer for several years. That, in turn, led to her being named superintendent of the arena events, where her favorite contest was the wild cow milking race. She also organized the Calcutta and jackpot for the team roping events. After 27 years, working in various positions for the fair, she retired and was given a Montana sterling silver bracelet for all her work with the fair.

"This was one of my dreams come true. I always dreamed about being Grand Marshal one day. I am so honored, so proud and so happy about being chosen. My parents were always there to help us when we were in 4-H, and 4-H was important to me and my siblings. We learned a lot from 4-H. 2020 is going to be a very important year to me," Hawkinson finished.

## Code of Conduct

The Eastern Colorado Roundup is intended to be a positive family learning and entertainment experience. Participants and attendees are expected to conduct themselves in a professional, moral and ethical manner. Those exhibiting offensive language or undesirable behavior may be asked to leave the premises and/or be escorted out by local authorities after the decision of the Fair Board for just cause.

## ALCOHOLIC BEVERAGES ALLOWED IN DESIGNATED AREAS ONLY

### Extension Office

During the week of fair, the office will be located in the SE corner of the Event Center  
 Regular Office Phone: (970) 345-2287  
*(line is forwarded to fairgrounds during fair week)*  
 Fairgrounds Phone: (970) 345-2760

### Ticket Office Hours

Tues	Noon – 6:00 p.m.
Wed	Noon – 6:00 p.m.
Thurs	Noon – 6:00 p.m.
Fri	11:00 a.m. - 6:00 p.m.
Sat	Noon - 11:00 p.m.

### Ticket information:

[www.ecroundup.com](http://www.ecroundup.com)  
 970-630-4996

### Carnival Hours

Wed	6:00 p.m. – 9:00 p.m.
Thurs	4:00 p.m. – 9:00 p.m.
Fri	11:00 a.m. – 9:00 p.m.
Sat	1:00 p.m. – 9:00 p.m.

*\*Hours subject to change*



**Washington County  
4-H Clubs and Head Club Leaders**

Arickaree Tumbleweeds ----- Shonda King  
Arickaree Tumbleweeds ----- Jackie Page  
Busy Beavers -----Tyanne Kembel  
Country Club -----Justin & Angela Wylie  
Miscellaneous Mavericks -- JoAnne Busing  
Otis Jackrabbits ----- Mitch & Erin Kendrick  
Shooting Stars -----Randy Schoenecker  
Silver Spurs----- Sharon Vorce  
Sunnyside----- Shera Kiess



**Washington County  
FFA Chapters and Advisors**

Akron Chapter -----Mollie Dreitz  
Arickaree Chapter-----Bethany Ray  
Lone Star Chapter ----- SaraLynn Vetter  
Otis Chapter -----Jessica Brown  
Woodlin Chapter -----Katie Hatch

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**EASTERN COLORADO ROUNDUP  
FAIR BOARD**



Mike Anderson  
*Chairman*



Philip Sims  
*Vice Chairman*



Chrissy Wagers  
*Secretary*



Trent Twiss



Robert Frick



Alan Basler

**WASHINGTON COUNTY  
COMMISSIONERS**



Lea Ann Laybourn    LeLand Willeke    Tony Wells  
*District 3                      District 2                      District 1*

**CSU EXTENSION STAFF  
GOLDEN PLAINS AREA**



Dennis Kaan  
Jamie Jo Axtell, Gisele Jefferson  
Jeannie Lambertson, Sharon Christensen

**EASTERN COLORADO ROUNDUP  
RULES AND REGULATIONS**

Please read the following rules and regulations

**1. LIABILITY**

- a. The Eastern Colorado Roundup is presented by Washington County under the direction and management of the Board of County Commissioners. All possible diligence and care will be used to prevent loss/injury of any animal or article on exhibit; but management will not, in any way, be responsible for loss/injury to any entry/person. Washington County, the Fair board, the superintendents and/or the CSU Extension will not be liable for any loss, death, injury or contraction of disease to any livestock brought into the Washington County Fairgrounds for any reason. If you bring livestock into the fairgrounds, it is at your own risk.

**2. PROTOCOL**

- a. The Eastern Colorado Roundup Fair Board reserves the right to override or change any item or rule in the fair book if the board finds the item or rule in error or not consistent with the objectives of the Eastern Colorado Roundup Fair.
- b. All rules laid down by the board must be strictly adhered to and any exception will be made only when respectfully presented to the board with sufficient evidence that it is to the best interest of both the board and exhibitor(s) affected.
- c. Superintendents will be in charge of each department. Inquiries should be addressed to the superintendent of department. All complaints must be handed to superintendent of department in writing, and signed by the person(s) making the complaint. The superintendent will then present the claim to the board for consideration and final ruling the following morning at 7:30a.m., south room of Event Center at the Fairgrounds. Fair Board members, a representative of Extension personnel, superintendents and general public may attend.

- d. Management reserves the right to reject any unworthy exhibits of any kind, by refusing space, stall, pens or admission to the grounds.

**3. EXHIBITOR REQUIREMENTS**

- a. Junior exhibitors include only those boys and girls who are actively enrolled and in good standing in Washington County 4-H/FFA projects. FFA exhibitors are eligible to compete as long as they are not older than 18 years of age as of January 1 of the project year. FFA students who are older than 18 years of age (Jan. 1) who are still enrolled in high school or have graduated in the project year are eligible to compete. 4-H and FFA exhibitors may show in open class provided there are open class entries in the class. Junior exhibitors are required to participate in showmanship in any species they plan to sell in the junior livestock sale with the exception of Dogs and Rabbits where it is required of all participants.
- b. Cloverbud 4-H members (youth 5 to 7 years of age ) are enrolled members in the Washington County 4-H program, limited to one or two entries (items, drawings or posters) in the 4-H building representing their 4-H work this year as an individual or Cloverbud group project or activity. Cloverbud members are non-competitive Junior Division exhibitors, and will receive participation ribbons only. Project records are required as part of the projects. Cloverbud members are not allowed to exhibit animals.
- c. Open division exhibitors are eligible to exhibit at the Eastern Colorado Roundup if they have a legal voting residence in Washington County and must have resided in Washington County for 60 days prior to the current year fair.
- d. The showing of unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method, which alters the natural confirmation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with intent to deceive will be disqualified. However, surgical removal of horns is permitted.

- e. All livestock must be fitted in public view within designated areas according to species exhibited.
- f. The Fair management reserves the right to screen or test any market animal for drug residue of any nature and take any action deemed appropriate if test results show any positive residues above naturally occurring levels.
- g. The Fair Management reserves the right to have blood or urine laboratory analysis made on any market animal entered for competition.
- h. Require that exhibitors and parent/guardian sign agreement to permit market animals to be tested for drugs, chemicals and feed additives. Signatures to be made on entry form.
- i. Require that animals positive to a drug test be disqualified and that ranking of animals in the show remain unchanged (i.e., reserve grand champion would not be moved to grand champion should the grand champion be disqualified because of a positive drug test).
- j. Animals fed or injected with any substance designed to alter the animal's appearance or behavior will be automatically barred from the show, except for substances with no withdrawal time assigned to calm animal, such as "Calf Calm".
- k. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except the external applications of substances to the hoofs or horns of animals which; affect appearance only and except for surgical procedure performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- l. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical or mechanical device, or other similar practices are not acceptable and are prohibited. Cold, wet towels will be allowed. Ice packs and alcohol will NOT be allowed

- m. County only Tiny Tots are youth 5-7 years of age and may exhibit in the following specific livestock/animal classes: bucket calf, swine, rabbits, lamb, horse, poultry, dog and goat.

#### 4. EXHIBIT REQUIREMENTS

- a. All exhibits must be owned by the exhibitor; except 4-H horse exhibits, with a written lease on file in the Extension Office.
- b. All exhibits must be entered by entry deadline.
- c. 4-H exhibitors must be enrolled in the project they are exhibiting.
- d. FFA Exhibitors can exhibit only their projects, which are a part of their Supervised Agricultural Experience Program.
- e. Junior exhibitors cannot change ownership or transfer market projects from one program to another during development of project. NO EXCEPTIONS
- f. All articles and animals on exhibit must remain on the grounds until the Department is released, at which time all entries and exhibits may be withdrawn. Removal of any article before designated time will be deemed a forfeiture of any/all premiums.

#### 5. PREMIUMS and AWARDS

- a. Premiums will be paid in cash or check from the Department Superintendents or fair office.
- b. Exhibitors pickup their premium monies by Saturday.
- c. Thank You cards (for awards received) must be written and given to superintendent before the exhibitor will receive the award. The exhibitor will provide postage.
- d. Where classes do not fill, entries will receive the premium they warrant in the opinion of the judge.
- e. Failure to comply with rules forfeits premiums.
- f. The single judge system is the policy of this show (except Round Robin) and, in every case; the judge is selected with the utmost care and, as nearly as possible, is of state or national reputation. The judge shall award premiums, and his/her decision shall be final. No appeal of his/her decision will be considered.

- g. Purple ribbon denotes champion; lavender ribbon-reserve champion; blue ribbon-1st place; red ribbon-2nd place; white ribbon-3rd place; yellow ribbon-4th place; and green ribbon-5th place.

## 6. LIVESTOCK

- a. Fair Management reserves the right to exclude any animal suspected of showing effects of fraudulent practices; or contagious, infectious or communicable diseases. Please do not bring sick animals to show.
- b. An entry fee of \$1.00/animal (\$.50 for rabbits and poultry) must be paid to department superintendent when entering.
- c. Exhibitors are expected at all times to give necessary attention to their animals or articles they have on exhibit and, at close of Roundup, to take care of such exhibits.
- d. All stalls, pens and alleys must be cleaned daily by 9:00 a.m.; and must be completely cleaned before checking out of barn on Saturday.
- e. Animals will not be allowed to run loose on the grounds; must be securely tied, fed and cared for while on the fairgrounds.
- f. No animal may be tied or fed in the show ring.
- g. It is required by the Fair Board that all champion and reserve champion livestock be entered in the Livestock Parade of Champions, which will be held Friday, according to the schedule. These animals will be displayed and placed in their proper order at the discretion of the superintendent.
- h. Junior exhibitors who cannot show their own stock in any class may get another Washington County junior exhibitor to show for them (except in showmanship classes), after receiving permission from the superintendent.
- i. All animals entered in the livestock departments must have been owned (except for leased project horses per Colorado 4-H rules and Poultry and Rabbits are 30 days) and personally cared for by the exhibitor 60 consecutive days prior to date of entry. All exhibitors making such entries must show, on request, a certificate showing said animal or animals

have been owned by exhibitor the required 60 days (exceptions: market classes must be owned by preliminary weigh-ins or tag dates). Documentation of ownership maybe required.

- j. Mandatory weigh-in in the spring is required of all market sheep, market goats and market beef. Market swine projects must be ear tagged and a completed identification form turned into the Extension office by May 1st. See special rules under each category of livestock for weigh-in dates. Fees may be charged to cover tag expenses.
- k. Record books for ALL animals (all livestock departments) must be turned in to the Extension Office Tuesday prior to fair.
- l. Sale of stock may take place any day of the Roundup, but stock must not be removed from grounds before noon on the last day of the Roundup. Early release may be granted for animals on Saturday morning to go to Brush Livestock Sale. Animals must be listed as a take home on sale form.
- m. Notice of the USDA Wholesome Meat Act: The Eastern Colorado Roundup endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. Use of any non approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon arrival or weigh-in at the show necessary for sale of animal at the fair.

The USDA Wholesome Meat Act applies to sale of market livestock sold during Eastern Colorado Roundup as follows:

- i. Animals must be in good health and carcasses free of drug or chemical residues. (Antibiotics and sulfonamide have required withdrawal periods.)
- ii. Strictly follow drug label directions for use and withdrawal periods.
- iii. If drug or other chemical residues are found in tissue of carcasses, entire carcass may be condemned. If drug or oth-

- er chemical residues are found in tissue of carcasses of animals sold through sales connected with Roundup, said show will in no way be liable or responsible for condition of carcass or sale price of animal. Exhibitor forfeits all rights to sale price. (Sale monies will be returned to buyer.) Before administering antibiotics and/or sulfonamide, consult a licensed practicing veterinarian, or follow label directions of the drug.
- iv. All 4-H/FFA members with livestock projects (human food producing species) are required to participate in Meat Quality Assurance (MQA & PQA) provided by CSU Extension in first year of participation and again after exhibitors turn 14 years of age.
  - v. Junior Exhibitors must sign and submit a form certifying their animals have not been exposed to ruminant animal proteins in their feed.

**ANY VIOLATION OF THE FOLLOWING RULES WILL RESULT IN DISQUALIFICATION:**

- A. All intact breeding sheep and goats must have scrapie premise tags as required by Federal and State of Colorado law.
- B. The use of any grooming material on animal, when rubbed with a cloth or glove which show evidence of artificial color; artificial tail head, tail fin; poll; use of hair-like substance; cloth or fiber; ineligible age; illegal substitution of animal (s); violates these rules and will result in immediate disqualification with no recourse. The natural color of a steer cannot be altered using any artificial coloring. However, products that match the steer's natural color maybe used in the fitting process from the knees and hocks down and on the switch only. For example, black products may be used on a blacklegged steer. But under no circumstances can color be used to cover a steer's natural leg color.

**7. STALLS**

- a. Wood shavings/chips are required for livestock, with the exception of the beef barn, which has sand. Horse Barn- all persons stalling horses will be charged a \$10 deposit for stall. Deposit will be returned after superintendent checks person out and stall is clean. If stall is not clean persons forfeits deposit. Exhibitors must provide their own wood shavings or chips. Straw is not permitted.
- b. Stall Fees in the horse barn - all 4-H/FFA members will pay \$1.00 per stall; all non-project horses will pay \$5.00 plus deposit.
- c. All 4 H clubs and FFA Chapters should have their group stall reservations for all livestock departments turned in to the Extension Office by the Tuesday prior to Fair.
- d. Exhibitors must clean out their stalls before checking out their livestock the last day of fair.

**8. RV INFORMATION**

- a. RV Parking - Washington County Commissioners – Permit REQUIRED Permits may be found on the county website, <https://www.colorado.gov/washingtoncounty>
- b. Mail or deliver to: 150 Ash Avenue, Akron, Colorado 80720 or call 970-345-2701
- c. Spaces are available on a first come, first serve basis.
- d. All stock trailers need to be parked in designated areas and must enter thru designated north gate.

**9. TICKET INFORMATION**

- [www.ecroundup.com](http://www.ecroundup.com)
- a. NSPA Sled Pulling Grandstand /Arena
  - b. Night Show in Grandstands – General Admission, Reserved, and Standing Room available
  - c. Age 5 & under free to all events without seat.

## MEMORIAL AWARDS



**SARAH EATHERTON  
4-H HORSEMANSHIP AWARD**  
*(Sponsored Anonymously)*

Members active in the 4-H Horse program may be nominated by their 4-H club leader for this award by July 15th. All nominations are evaluated by the following criteria:

- |                               |     |
|-------------------------------|-----|
| 1. 4-H leader's nomination    | 60% |
| 2. 4-H member's sportsmanship | 30% |
| 3. 4-H member's Record Book   | 10% |

The award recipient will receive a trophy and \$25.



**LIZ WATSON MEMORIAL PROJECT**  
*Sponsored by: The Liz Watson Family*

In honor of Liz's love for children and animals, the Liz Watson Family sponsors a memorial rabbit project.

An application must be completed by the 4-H member and signed by their parent, and turned into the County Extension Office by August 1st.

The winner will receive a rabbit and cage at the close of the fair.

The winner will be required to complete the 4-H Rabbit Project record and exhibit at the Eastern Colorado Roundup the next year.

## SWINE DEPARTMENT

CLAY CARLSON, Judge  
RYAN LIBRA, Superintendent

**Market Swine Weigh Limit:** 220-290 lbs.

**Market Hog Weigh In:** Tuesday 7:00 a.m.

**Swine Show:** Tuesday 5:00 p.m.

*Order of Show*

- (1) Showmanship; (2) Catch It Swine;  
(3) Market Swine

*Special Rules:*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See Index for page numbers.
2. Hogs may be purebred, grade, or crossbred. Market hogs will be judged according to form and finish.
3. All market swine must be ear tagged and identification forms completed and returned to the Extension office by the designated date approximately 100 days prior to fair to be eligible to show in the market classes. (May 1st)
4. Animals shown in the single entries may be shown in the group entries.
5. Exhibitors cannot double up on group entries.
6. Exhibitors must provide their own wood shavings or chips for bedding.
7. All Stall Fees MUST be paid prior to weigh-in.
8. Weigh-in for Market Swine is 7:00 a.m. for youth in Horse Show and all others to follow.
9. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
10. Superintendent may release underweight hogs Saturday morning for alternative marketing.
11. Barrows exhibiting stag quality will not participate in show – at superintendents' discretion.
12. Consignments for sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

### JUNIOR MARKET SWINE

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Pigs - up to 220 lbs.
2. Overweight Hogs - above 290 lbs
3. Lightweight Market Hogs
4. Champion and Reserve Lightweight Market Hog
5. Mediumweight Market Hogs
6. Champion and Reserve Mediumweight Market Hog
7. Heavyweight Market Hogs
8. Champion and Reserve Champion Heavyweight Market Hog
9. Grand Champion & Reserve Grand Champion Market Hog
10. Pen of Three Market Hogs, 1 per exhibitor

#### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion \$15, Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

#### **Special Awards:**

*Grand Champion/Res Grand Champion Awards  
Sponsored by:  
Alan and Shantil Basler Family  
C&C Showpigs*

### SWINE SHOWMANSHIP

**(Junior Exhibitors Only- Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

*\*Age as of Dec 31 of the previous year*

#### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2*

#### **Special Awards:**

*Champion & Reserve Champion Trophies  
Sponsored by: Philip & Collette Sims*

### TINY TOT SWINE SHOWMANSHIP

**(Open Class)**

1. Tiny Tot (7 and under) -No Class Premiums,  
*Participation awards may be given*

### CATCH-IT-SWINE (Junior Division Only)

Catch it Committee

1. Catch it Class

#### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd - \$6*

#### **Special Awards:**

*Champion Catch it Buckle  
Sponsored by: TBD*

Catch It Swine will be judged on the following:

Records .....30%

Sponsor Relationship .....50%

Showring Placing on Market Swine....20%  
(or Tour Evaluation & Poster Display for  
Breeding Swine Option)

#### **Special Rules:**

1. Catch-it animals are not allowed to sell in the Junior Livestock Sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record Book Score
  - C. Live Placing Score
3. Market catch it animals may only show in the catch it class.

## SHEEP DEPARTMENT

STEWART ANDRES, Judge  
BETHANY RAY, Superintendent  
TBD, Junior Superintendent

**Market Lamb Weight Limit:** 100-170 lbs.

**Market Sheep/Goat Weigh-in:** Tuesday 1:00 p.m.

**Sheep Show:** Wednesday 8:00 a.m.

*Order of Show*

- (1) Showmanship; (2) Catch It Sheep;  
(3) Market; (4) Breeding

### *Special Rules*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check Rules and Regulations for any changes or additions. See Index for page numbers.
2. All female sheep (including market ewe lambs) must have scrapie premise tags as required by Federal and State of Colorado law.
3. All breeds or crossbreeds, either wethers or ewes are eligible for market classes. All market lambs must have been identified by May 11th to show in the market class. Minimum weight for market lambs 100#; maximum weight 170#.
4. Lambs must be slick shorn (1/4" or less) before weigh-in at fair.
5. Exhibitors must provide their own wood shavings/chips for bedding.
6. All Stall Fees MUST be paid prior to weigh-in.
7. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
8. Base date for computing ages of breeding sheep is September 1.
9. Where two exhibitors do not have three or more entries in each class, the entries will be combined in another breeding sheep class.
10. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

## JUNIOR MARKET SHEEP

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Lambs - up to 100 lbs.
2. Lightweight Market Lambs
3. Champion and Reserve Lightweight Market Lamb
4. Mediumweight Market Lambs
5. Champion and Reserve Mediumweight Market Lamb
6. Heavyweight Market Lambs
7. Champion and Reserve Champion Heavyweight Market Lamb
8. Grand Champion & Reserve Grand Champion Market Lamb
9. Overweight Market Lambs - above 170 lbs.
10. Pen of Two Lambs

### **Class Premiums:**

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15

### **Special Awards:**

*Buckle: Grand Champion Market Lamb  
Sponsored by: Arickaree Tumbleweeds 4-H Club  
Trophy: Reserve Grand Champion Market Lamb  
Sponsored by: Vale & Dorothy Blessing*

## SHEEP SHOWMANSHIP

**(Junior Division Only-Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

\*Age as of Dec 31 of the previous year

### **Class Premiums:**

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

### **Special Awards:**

*Champion Sr, Intermediate and Jr Trophies  
Sponsored by: Jack and Pam Priest  
Champion Sr, Intermediate and Jr Buckles  
Sponsored By:  
TBD—Jr  
TBD—Int.  
Silver Spurs 4-H Club—Sr.*

## TINY TOT SHEEP SHOWMANSHIP

**(Open Class)**

1. Tiny Tot (7 and under) - No class premiums, participation awards may be given.

**BREEDING SHEEP**  
(Junior and Open Divisions)  
ALL BREEDS WILL BE SHOWN TOGETHER,  
INCLUDING CROSSBRED

1. Ram, 1 yr and under 2 yrs.
2. Ram lamb, born between Jan. 1 and May 31 of current year.
3. Champion and Reserve Champion Ram.
4. Ewe, 2 yrs. and over.
5. Yearling Ewe, over 1 yr. and under 2 yrs.
6. Ewe lamb, born between Jan 1 and May 31 of current year.
7. Champion and Reserve Champion Ewe.
8. Pen of 2 ewes, under 1 yr.
9. Pen of 2 yearling ewes, over 1 yr. and under 2 yrs.
10. Pen of 2 lamb rams, under 1 yr.
11. Get-of-Sire (4 sheep/ewes any age/rams under 2/ from 1 sire.)
12. Grand and Reserve Grand Champion Breeding Sheep

**Class Premiums:**

1st - \$10, 2nd - \$8, 3rd - \$6

Ribbons will be presented to winners of 4th and 5th places  
Champion - \$15; Reserve Champion - \$10

**Special Awards for Junior Exhibitors only**

Trophy: Grand Champion Jr Breeding Sheep

Sponsored by: Don and Debbie Myers

Trophy: Res Grand Champion Jr Breeding Sheep

Sponsored by: Daniel and Beth Ray

**SHEEP FEEDING CONTEST-RATE OF GAIN**

**Class Premiums:**

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

**Special Awards:**

Champion Rate of Gain - \$50.00 and Trophy

Sponsored by:

Franke Family In Memory of Vernon Franke

1. Open to Washington County 4-H and FFA members with market sheep projects. (See Department rules for complete set of rules and regulations)
2. Lambs must meet the weight requirements for the market sheep department.
3. Contest judged on total gain. One point for each pound of gain.

**\*\*\*There will not be a rate of gain contest in 2020 since the original spring weigh in was cancelled.**

**CATCH IT SHEEP**  
(Junior Division Only)

DAVID DEMERS, Catch it Committee

1. Catch it Class

**Class Premiums:**

1st - \$10, 2nd - \$8, 3rd - \$6

**Special Awards:**

Champion Catch it Lamb Buckle

**Special Rules**

1. Catch-it animals are not allowed to sell in the Junior Livestock Sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record book Score
  - C. Live Placing Score
3. Members that have selected the breeding catch-it may also show in the junior breeding show. Market catch it animals may only show in the catch it class.
4. All ewe lambs must have scrapie premise tags as required by Federal and State of Colorado law.

## MEAT GOAT DEPARTMENT

CLAY CARLSON, Judge  
KATIE SAVOLT, Superintendent  
TBD, Junior Superintendent

**Market Goat Weight Limit:** 50-110 lbs.

**Market Sheep/Goat Weigh-in:** Tuesday 1:00 p.m.

**Goat Show:** Wednesday 3:00 p.m.

*Order of Show*

(1) Showmanship; (2) Catch It Goat;  
(3) Market Classes; (4) Breeding Classes.

### *Special Rules*

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See Index for page numbers.
2. Goats must be owned and in the continuous care of the exhibitor. Breeding goats must be owned and in continuous care of the exhibitor for at least 60 days prior to fair.
3. Market goats must be identified by May 11th.
4. Meat goats must have their milk teeth in normal positions at time of check-in with Superintendent. Any meat goat having lost one or both of the milk teeth will be disqualified.
5. Both wether and doe goats will be eligible for entry as Market Goats. Does may not be shown in both the Breeding Goat and the Market Goat shows in the same year.
6. Market goats will be weighed and divided into classes, as appropriate for the number of head and the weights of the goats.
7. Market Goats may be shown in their natural hair coat or slick shorn (with no indication of blocking) to the skin above the knee and hock joints, excluding the tail switch. Breeding Goats must be in show condition.
8. Exhibitors are required to have horns tipped blunt (the size of a dime or more) on all market goats. Removal or tipping of horns on grounds is NOT permitted.
9. Breeding goats may be shown with their natural horn, no tipping required. Breeding goats must be in show condition.
10. Exhibitors will be allowed to use halters or collars in the show ring.
11. No paint, powder or any artificial coloring may be used on goats.
12. Any goat having any external parasites will be disqualified and removed from the grounds.
13. All market goats weighing 50 pounds and over not over 110 will be eligible for the Junior Livestock Sale. Consignment forms must be filled out and turned into

the Extension Office by the deadline.

14. Meat goats will be stalled in the Sheep Barn. Exhibitors must provide their own wood shavings/chip for bedding. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
15. All Stall Fees MUST be paid prior to weigh-in.
16. All market and breeding goats will have assigned pens and must check in prior to unloading.
17. All breeding goats & female market goats must have a scrapie tag.
18. Base date for computing ages of goats is September 1st.
19. Underweight and overweight classes will be determined after weigh-in. These goats may show but will not be eligible for Grand Drive, Jr. Livestock sale, or shipping.

### **CATCH-IT GOAT** **(Junior Exhibitors Only)**

1. Catch it Class

**Class Premiums:**

1st - \$10, 2nd - \$8, 3rd - \$6

**Special Awards:**

*Champion Catch it Goat Buckle*

*Sponsored by:*

*TBD*

Catch It Goats will be judged on the following:

Records	30%
Sponsor Relationship	50%
Showring Placing	20%

### *Special Rules*

1. Catch-it animals are not allowed to sell in the Junior Livestock Sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record book Score
  - C. Live Placing Score
3. Members that have selected the breeding catch-it may also show in the junior breeding show. Market catch it animals may only show in the catch it class.

## JUNIOR MARKET GOATS

Classes will be set up at the discretion of the superintendent following weigh-in.

1. Underweight Goats - up to 55 lbs.
2. Overweight Goats - over 110 lbs.
3. Lightweight Market Goats
4. Champion and Reserve Lightweight Market Goat
5. Mediumweight Market Goats
6. Champion and Reserve Mediumweight Market Goat
7. Heavyweight Market Goats
8. Champion and Reserve Champion Heavyweight Market Goat
9. Grand Champion & Reserve Grand Champion Market Goat

### Class Premiums:

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15

### Special Awards:

Belt Buckle: Grand Champion Market Goat  
Sponsored By: TBD  
Belt Buckle: Res Grand Champion Market Goat  
Sponsored by: TBD

## GOAT SHOWMANSHIP

(Junior Exhibitors Only- Must show your own animal)

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

\*Age as of Dec 31 of the previous year

### Class Premiums:

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

### Special Awards:

Awards: Champion Sr, Intermediate and Jr  
Sponsored by: TBD  
Award: Res. Champion Sr, Intermediate and Jr  
Sponsored by: TBD

## TINY TOT SHOWMANSHIP

(Open Class)

1. Tiny Tot (7 and under) - No class premiums, Participation awards may be given.

## BREEDING GOATS

(Junior Exhibitors in meat breeding goat projects only)  
ALL BREEDS WILL BE SHOWN TOGETHER,  
INCLUDING CROSSBRED

1. Billy, born after January 1st of current year
2. Billy, 1 to 2 years
3. Champion and Reserve Champion Billy
4. Nanny, 2 years & Older
5. Nanny, over 1 year & under 2 Years
6. Nanny, born Sept. 1st thru Dec. 31st previous year
7. Nanny, born after January 1st current year.
8. Champion & Reserve Champion Nanny
9. Grand and Reserve Champion Breeding Goat.

### Class Premiums:

1st - \$10, 2nd - \$8, 3rd - \$6  
Ribbons will be presented to winners of 4th and 5th places  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15

### Special Awards:

Award - Grand Champion Breeding Goat  
Sponsored by: TBA  
Award - Reserve Grand Champion Breeding Goat  
Sponsored by: TBA

## GOAT FEEDING CONTEST-RATE OF GAIN

### Class Premiums:

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

### Special Awards:

Champion Rate of Gain – Trophy & \$50.00  
Sponsored by: TBD

1. Open to Washington County 4-H and FFA members with market goat projects. (See Department rules for complete set of rules and regulations)
2. Goats must meet the weight requirements for the market goat department.
3. Contest judged on total gain. One point for each pound of gain.

\*\*\*There will not be a rate of gain contest in 2020 since the original spring weigh in was cancelled.

## BEEF DEPARTMENT

CALEB BOARDMAN, Judge  
TOM REID, Superintendent

**Market Steer Weight Limit:** 1050-1550 lbs.

**Market Heifer Weight Limit:** 1000-1550 lbs.

**Market Beef Weigh-in:** Wednesday 1:00 p.m.

**Beef Show:** Thursday 8:30 a.m.

### Order of Show

(1) Breeding (2) Catch it (3) Showmanship (4) Market

### Special Rules

1. This department is governed by the rules and regulations of the Eastern Colorado Roundup. Check rules and regulations for any changes or additions. See index for page numbers.
2. Base date for computing ages will be May 1 of current year.
3. Cattle must be double tied while in the exhibitor's barn and at tie outs.
4. Cattle must be halter broken & led into show ring for placing.
5. All Stall Fees MUST be paid prior to weigh-in.
6. All market beef must be weighed-in and ear tagged on the designated date 180 days prior to fair to be eligible to show in the market classes. Minimum weights to qualify for the livestock sale will be: steers 1050#, heifers 1000#. Maximum weight for steers' 1550#. See rules Livestock Sale
7. Cattle shown in a market class cannot be shown in a breeding class.
8. All bulls calved before January 1 of current year must be accompanied by registration papers.
9. All breeding females (four months or older) must be vaccinated for bangs or blood drawn (at four months or older) within 30 days of fair.
10. \$5.00 entry fee will be necessary for open division classes
11. Exhibitors must clean out their stalls before checking their animals out on the last day of fair.
12. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!
13. Any violation of the following rules will automati-

cally result in disqualification with no recourse:

- a. Any grooming material on an entry which, when rubbed with a cloth, shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.
- b. Any entry adding an artificial tail head or tail fin, artificial pool, or adding any hair or hair-like substance will be disqualified. This does not include false switches.
- c. Showing livestock of any ineligible age or unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method that alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive will be disqualified.

## BEEF SHOWMANSHIP

**(Junior Exhibitors Only- Must show your own animal)**

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*

\*Age as of Dec 31 of the previous year

### Class Premiums:

1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

### Special Awards:

*Buckles: Champion Sr, Int & Jr Beef Showmen  
Donated by Chris & Deb Wacker*

*Buckles: Reserve Champion Sr, Int & Jr Beef Showmen  
Donated by The Harman Family*

## JUNIOR MARKET BEEF

*Classes will be set up at the discretion of the superintendent following weigh-in.*

1. Feeder Cattle
2. Overweight Cattle
3. Lightweight Market Beef
4. Champion and Res. Lightweight Market Beef
5. Mediumweight Market Beef
6. Champion and Res. Mediumweight Market Beef
7. Heavyweight Market Beef
8. Champion and Res. Heavyweight Market Beef
9. Grand and Res. Grand Champion Market Beef
10. Group of 5 Market Beef (owned by one 4-H club or FFA chapter) Minimum of three exhibitors in each group.

### **Class Premiums:**

*1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10  
Grand Champion - \$25  
Reserve Grand Champion - \$15*

### **Special Awards:**

*Grand Champion Market Beef  
Buckle - Sponsored by: TBD  
Reserve Grand Champion Market Beef  
Buckle - Sponsored by: TBD*

### **Special Rules**

1. Open to purebred, grade or crossbred steers/heifers owned by 4-H or FFA members and carried as 4-H or FFA projects.
2. All steers and heifers will be weighed at 1:00 p.m., Wednesday, to determine class distinction.
3. In case of any question regarding ages of beef, a competent veterinarian will be asked to pass on animals, using regulations covering ages of cattle. No beef can be shown that is over 24 months old.
4. All market beef must be weighed and ear tagged on the designated date 180 days prior to the fair.
5. Market beef will not be shown by breeds. Market beef animals will be classified into weight divisions at the time of entry at the discretion of the superintendent.
6. Bill of sale must be delivered during preliminary weigh-in.

## BREEDING BEEF

**(Junior "J" and Open "O" Divisions)**

*Classes may be split at the discretion of the superintendent.*

1. Bulls calved May 1 thru Aug 31 of 2 years previous (*Junior Class 1-J or Open Class 1-O*)
2. Sr. yearling bulls calved Sept 1 thru Dec 31 of 2 years previous (*Junior Class 2-J or Open Class 2-O*)
3. Jr. yearling bulls, calved Jan 1 thru April 30 of previous year (*Junior Class 3-J or Open Class 3-O*)
4. Summer yearling bulls, calved May 1 thru Aug 31 of previous year (*Junior Class 4-J or Open Class 4-O*)
5. Sr. bull calves, calved Sept 1 thru Dec 31 of previous year (*Junior Class 5-J or Open Class 5-O*)
6. Junior bull calves, calved after January 1 of current year (*Junior Class 1-J or Open Class 1-O*)
- 7-J. Champion and Res Champion Junior Division Bull
- 7-O. Champion and Res Champion Open Division Bull
8. Cows calved January 1 thru April 30 of 2 years previous (*Junior Class 8-J or Open Class 8-O*)
9. 2 yr old cows calved May 1 thru Aug. 1 of 2 previous years (*Junior Class 9-J or Open Class 9-O*)
10. Sr. yearling heifers calved Sept 1 thru Dec 31 of 2 previous years (*Junior Class 10-J or Open Class 10-O*)
11. Jr. yearling heifers calved Jan 1 thru April 30 of previous year (*Junior Class 11-J or Open Class 11-O*)
12. Summer yearling heifers, calved May 1 - Aug 31 of previous year (*Junior Class 13-J or Open Class 13-O*)
13. Sr. heifer calves, calved Sept 1 thru Dec 31 of previous year (*Junior Class 14-J or Open Class 14-O*)
14. Junior heifer calves, calved after January 1 of current year (*Junior Class 15-J or Open Class 15-O*)
- 16-J. Champion and Res. Champion Junior Division Female
- 16-O. Champion and Res. Champion Open Division Female
17. Supreme Champion Breeding Beef (*Selected from classes 7-J, 7-O, 16-J, 16-O*)
18. Pair of calves, 1 bull & 1 heifer calved after Jan 1 current year. (*Junior Class 18-J or Open Class 18-O*)
19. Young herd, 1 bull & 3 heifers from classes 2-6, 11-15, all to be owned by 1 exhibitor (*Jr. Division Only*)

**Class Premiums:**  
1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2  
Champion - \$15; Reserve Champion - \$10

**Special Awards:**  
Champion Junior Division  
Buckle - Sponsored by: TBD  
Reserve Champion Junior Division  
Buckle - Sponsored by: TBD

Champion Open Division  
Award- Sponsored by: TBD  
Reserve Champion Open Division  
Award - Sponsored by: TBD

Supreme Champion Breeding Beef  
Award: Sponsored by: TBD

#### **BEEF FEEDING CONTEST-RATE OF GAIN**

**Class Premiums:**  
1st - \$10, 2nd - \$8, 3rd \$6, 4th - \$4, 5th - \$2

**Special Awards:**  
Champion Rate of Gain - Cash Prize  
Sponsored By: TBD

1. Open to Washington County 4-H and FFA members with market beef projects. (See Department rules for complete set of rules and regulations)
2. An exhibitor can enter an unlimited number of animals.
3. Contest will be judged on average daily gain (180-day feeding period).
4. Market beef must have been exhibited in show ring to be eligible.

#### **CATCH-IT BEEF (Junior Division Only)** Catch it Committee

1. Catch-it Class

**Class Premiums:**  
1st - \$10; 2nd - \$8; 3rd - \$6

**Special Awards:**  
Champion Catch it Heifer Buckle

Catch-It Beef will be judged on the following:  
Showing placing..... 20%  
Sponsor relationship ..... 50%  
Records..... 30%

#### **Special Rules**

1. Breeding heifers will not be eligible for the junior livestock sale.
2. In case of a tie in final scores the following will be used to break the tie:
  - A. Score of Sponsor Relations
  - B. Record Book Score
  - C. Live Placing Score
3. Catch it beef will be shown at the county fair. Heifers may also be shown in the breeding beef division.

## BUCKET CALVES

### **Special Awards:**

*All participants will receive a prize*

*Sponsored By:*

*Axtell Cattle Company*

### **Show Date and Time:**

Bucket calves will be shown at the conclusion of the beef show on Thursday (approx. 12:30p.m.)

### *Special Rules:*

1. Show is open to any Washington County Resident under the age of 18.
2. All breeds are eligible to be shown.
3. Calves must be born between Feb 1st and June 1st of the current year.
4. Calves are not eligible to be shown in other beef classes.
5. Calves should be in place by Wednesday at 2:00 p.m., please check in with the Extension office in the southeast corner of the Events Center to enter and pay a \$1 stall fee.
6. Exhibitors are encouraged to make a sign for their stall with their name and the calf's name.

## RABBIT AND POULTRY DEPARTMENT

TBD, Judge

TBD, Superintendent

TBD, Junior Superintendent

### **Rabbit and Poultry Check in/Weigh In Time:**

Tuesday 4:00-6:00 p.m.

*All animals should be in place by 6:00 p.m.*

~~— Rabbit Show: Wednesday 8:00 a.m. —~~  
\*\*\*The 2020 rabbit show has been cancelled due to  
Rabbit Hemorrhagic Disease

**Poultry Show:** Wednesday 12:00 p.m.

### Special Rules:

1. This department is governed by the rules and regulations of the ECR. Check rules and regulations for any changes or additions.
2. All record books must be in Extension Office by specified date to complete project.
3. Exhibitors or representative must be present when animals are shown.
4. Exhibitors must provide their own wood shavings or chips for bedding.
5. No glass containers allowed for feeders or waters.
6. No injured or diseased animals are allowed to stay in building.
7. Failure to properly care for animals may result in dismissal or non-payment of premiums.
8. All animals must be in their natural state.
9. Exhibitors are to be participating in Washington County 4H or FFA only.
10. Open class entries must check with superintendent as to availability of cages.
11. Market poultry and rabbits must be weighed in during the designated time. All market animals must meet weight requirements.
12. Only the Grand and Reserve Champion market poultry and market rabbits will be eligible for the junior livestock sale.
13. Consignment of sale animals and extra market animals to be shipped closes at 2:00 p.m. on Thursday!

\*\*\*\*\*

## The 2020 rabbit show was cancelled due to Rabbit Hemorrhagic Disease.

### RABBIT SHOWMANSHIP

*All rabbit exhibitors are to be entered in a showmanship class.*

1. Senior division (14 years and over)\*
2. Intermediate division (11,12 and 13 years old)\*
3. Junior division (8, 9 and 10 years old)\*
4. Tiny Tot Division - (for fun only!)

\*Age as of Dec 31 of the previous year

**Class Premiums:** 1st - \$7, 2nd - \$5, 3rd \$1

### RABBIT JUDGING

1. Jr. Doe (under 6 months)
2. Sr. Doe (over 6 months)
3. Jr. Buck (under 6 months)
4. Senior Buck (over 6 months)
5. Best of Fur
6. All Best of fur winners in each breed will compete for overall best of fur.

**Class Premiums:** 1st -\$3; 2nd-\$2; 3rd-\$1

### JUNIOR MARKET RABBIT

**Market Rabbit Weight Limit:** 3.5 - 5.5 lbs each

**Weigh In Time:** Tuesday, 4:00 – 6:00 p.m.

1. Meat class pen of three

Only the Grand and Reserve Champion pen of three market rabbits may be consigned to the Jr. Livestock Sale. See additional sale rules on pages 46-48.

**Class Premiums:** 1st -\$3; 2nd-\$2; 3rd-\$1

#### Special Awards:

4-H/FFA Grand Champion - Award and Rosette  
4-H/FFA Reserve Grand Champion - \$5 and Rosette

### POULTRY JUDGING

- All poultry exhibited are to be 2 years old or less.
- A pair will be one male & one female of the same age & breed. Poultry market trios may be any sex or combination of sexes.
- Only the Grand and Reserve Champion Junior Market Poultry may be consigned to the junior livestock sale. See additional sale rules on pages 46-48.
- Catch it poultry are not eligible for the junior livestock sale and may only be shown in the catch it class.
- Only one pen of market poultry (market trio) will be allowed per exhibitor.
- All market birds must be able to stand on their own.

#### Egg Production:

1. Egg Class: One dozen eggs gathered from exhibitor's hens and brought in the day of the show.

#### Breeding and Egg Production Classes:

1. Small Breed Hen
2. Small breed Rooster
3. Large Breed Hen
4. Large Breed Rooster
5. Small Pair
6. Large Pair

### JUNIOR MARKET POULTRY

**Weigh In Time:** Tuesday, 4:00 – 6:00 p.m.

1. Fryer Pen of Three— **Pen Weight 12 - 21 lbs.**
2. Roaster Pen of Three— **Pen Weight 21.1 - 27 lbs.**

### OTHER POULTRY

3. Catch it Poultry—**Pen of three with pen weight from 12-27 lbs.**
4. Turkey Hen - **Minimum weight 13 lbs.**
5. Turkey Tom - **Minimum weight 20 lbs.**
6. Goose
7. Gander
8. Ducks
  - a. Breeding Pair
  - b. Market Pair (may be any sexes)
9. Other Birds - Entered by breed

**Class Premiums:** 1st - \$7; 2nd - \$5; 3rd - \$1

#### Special Awards:

Each Division for Poultry and Market Poultry will have  
4-H/FFA Grand Champion – Award and Rosette  
4-H/FFA Reserve Champion – \$5 and Rosette

## **ROUND ROBIN (4-H/FFA Showmanship Contest)**

MIKE ANDERSON, Superintendent

1. First and second place winners in each department from senior and intermediate divisions are eligible to compete in the Round Robin. Contestants must officially enter the Round-Robin showmanship at the Extension Office by 4:00 p.m. Thursday afternoon. A master list of contestants will be posted at the Extension Office Thursday after entries close. If an exhibitor places first or second in more than one species the third or next highest-ranking exhibitor will be eligible to complete in the Round Robin Showmanship.
2. Contestants must exhibit their own animal unless approved by the respective superintendent.
3. Showmanship in the show ring will begin at 8:00 a.m. Once exhibitors are in place there will be four minutes of showing per species. The timer will announce the start, one minute remaining, and the end of show time Showmanship will be worth 50 points per specie.
4. Results and awards will be presented in the sale ring at the beginning at the Junior Livestock Sale at 6:15 p.m. Friday evening. It is requested that contestants be present in order to take pictures with the award sponsors.
5. Judges may ask contestants questions as part of the scoring.
6. The contest will evaluate showing ability and not the preparation of the animal. It is recommended that livestock be blown out, combed, and clean as possible however full show preparations and grooming are not necessary.
7. Additional animals may be used to prevent livestock from tiring and becoming uncooperative. Additional livestock will be approved by the superintendent.
8. Exhibitors may be disqualified by the superintendent or judge(s) for reasons of safety, improper animal handling, or cheating.
9. Exhibitors should bring an adult or capable person to hold livestock in between rounds.

## **Judging Criteria:**

**Showing of the animal: 50 possible points:**

1. Control of animal
2. Poise and coolness of exhibitor
3. Skill in showing
4. Continuous attention
5. Keeping animal standing to advantage
6. Ability to stand or move animal as requested by judge
7. Response to questions

**Total: Up to 350 Points Possible in Round Robin.**

## **Special Awards:**

*Sr Champion Showman Buckle*

*Sponsored By: TBD*

*Sr Reserve Champion Showman Buckle*

*Sponsored By: TBD*

*Int Champion Showman Buckle*

*Sponsored By: TBD*

*Int Reserve Champion Showman Buckle*

*Sponsored By: TBD*

## **LIVESTOCK RECORD BOOKS**

1. All 4-H Livestock record books must be turned into the Extension Office by or before the Tuesday prior to fair.
2. A completed record book is required for all 4-H projects or the member will not be allowed to enroll in that project the following year.
3. Record books will be judged following the fair and results announced at the 4-H Achievement Program.
4. 4-H record books will be judged in three age divisions: junior, intermediate, and senior exhibitors
5. FFA exhibitors must turn in their up-to-date record books to the Vo-Ag Instructor prior to the fair.

## **Special Awards:**

4-H Livestock Record Book Awards

(1st-10th in each division) - \$20 Cash Award

Sponsored by: Y-W Electric Association

4-H Livestock Record Book Awards

Division Champion—\$25

Division Reserve Champion - \$15

Sponsored by: Washington County 4-H Council

## CATCH IT CONTESTS

### CATCH IT COMMITTEE, Coordinators

**Entries Due: Thursday, 4:00 p.m.**

**Contest: Saturday, 9:00 a.m.**

1. The management of the Eastern Colorado Roundup, C.S.U. Extension, and the committee working with the Catch-It Contests will not be responsible for any accident connected with Catch-It Contests and/or projects.
2. Catch-it projects are not eligible for the Junior Livestock Sale. Market catch it projects may only be shown in the catch it class. Breeding catch it projects may also be shown in the breeding division.
3. Catch it record books must be completed and turned in to the Extension Office the Tuesday prior to fair.
4. All contestants must be enrolled in and have successfully completed one year in a Washington County 4-H club or FFA chapter.
5. An individual may participate in the sheep, goat or swine catch-it contests if he/she is an active 4-H or FFA member and between 9-18 years old as of Dec. 31, of the coming enrollment year. Chicken catch-it contestants must be between 9-12 years old as of Dec. 31, of the coming enrollment year.
6. Each contestant in the Beef Catch-It Contest must be 12-18 years of age as of December 31, of the coming year.
7. Junior exhibitors desiring to enter a Catch-It Contest must submit a complete application and signed contract for the contest they wish to enter, with the necessary signatures, to the Extension Office by 4:00 p.m. Thursday of fair. The Catch-It Committee will conduct the application review and selection. Applications and contracts are available from the Extension Office.
8. All current participants will be required to complete an interview prior to fair. A schedule will be sent out with dates and times of interviews.
9. The quota of contestants allowed to participate in each Catch-It Contest will be twice the number of sponsored animals to be caught. If there are

more qualified applicants than quota allowance in any contest, the names will be placed in a hat and names will be drawn until the necessary quota number is filled.

10. Junior exhibitors may catch in the same species in nonconsecutive years.
11. If two or more contestants catch the same animal, the animal will be turned loose. Once a contestant has hold of the animal, no one else is to touch the animal until it breaks loose.
12. Each contestant will furnish a halter for the Catch-It Beef Contest. The contestant cannot use the halter as a lariat. The animal is to be caught "catch as can". Upon holding the animal in one location properly haltered, it is declared an official catch. The contestant does not have to lead the animal out of the arena.
13. The sheep should be caught "catch as can" and led from the arena by placing the hand under the chin and the hand on the rump.

#### **Special Awards:**

*Overall Champion Catch it Swine Buckle*

**Sponsored by: TBD**

*Overall Champion Catch it Goat Buckle*

**Sponsored by: TBD**

**\*\*\*The ultrasound carcass contest  
was cancelled this year\*\*\***

### **CARCASS ULTRASOUND CONTEST**

*Contest Rules:*

1. All market sheep, goats, and swine are eligible for the carcass contest; however, only animals that made weight will be eligible for awards.
2. Exhibitor does not need to be present, a family member or appointed representative may bring the animal to be scanned.
3. Ultrasound will be performed by Colorado State University.
4. Ultrasound fees will be sponsored by the Junior Livestock Sale Committee.
5. Pre-entry is recommended and can be done prior to the contest at the Extension Office.
6. Data may not be available until after the completion of the fair. Awards will be handed out during the annual 4-H achievement program in October.

**Special Awards:**

*1st - \$50, 2nd - \$30, 3rd - \$20*

*Swine Division*

**Sponsored by: TBD**

*Sheep Division*

**Sponsored by: TBD**

*Goat Division*

**Sponsored by: TBD**

### **LIVESTOCK HERDSMAN AWARDS**

- Anonymous herdsman judges will evaluate 4-H/FFA individuals on a daily basis and clubs/chapters on their overall performance in their ability in the art of herdsmanship.
- Overall premiums will be paid to the clubs/chapters earning the most average points throughout the contest.
- Daily high point individuals will receive ribbons
- For the overall contest, judges will consider all stalls or pens occupied by the club or chapter.
- All stalls and pens must be cleaned by 9:00 a.m. daily. Dumping areas for waste material are provided outside the barns.
- The herdsmanship contest will start at 9:00 a.m. and run until 8:00 p.m. each day of the fair except Saturday.
- Displays must be prepared for inspection at any time during the contest.

**Factors to be considered in judging:**

1. Cleanliness of animal stalls or pens.
2. Attractiveness of club/chapter display. (Signs identifying club/chapter and individual animals and their exhibitors are encouraged. Distinctive decorations that enhance appearance of display are encouraged.)
3. Personal appearance and attitude of exhibitor.
4. Cooperation with superintendents.
5. Sportsmanship.
6. Proper care of animals, including disposal of waste materials and manure.
7. Neatness and cleanliness of feeding and watering utensils and prompt removal of same when not in use.

**Special Awards:**

*Overall Club/Chapter Winners:*

*1st - \$100.00; 2nd - \$60.00; 3rd - \$40.00*

**Sponsored by:**

**BANK OF COLORADO OF AKRON**

## JUNIOR LIVESTOCK SALE

KORY KESSINGER, CHAIRMAN

### JUNIOR LIVESTOCK SALE COMMITTEE

1. According to Colorado State Fair Commission, no animals will be admitted to Junior Show at the Colorado State Fair if they have been entered and sold at the Eastern Colorado Roundup Junior Livestock Sale. However, these animals are eligible to be shown in the open division of the State Fair.
2. All cattle, sheep, hogs, meat goats, meat/market rabbits and poultry to be sold in livestock sale must have been shown prior to sale in a market class at Eastern Colorado Roundup.
3. All exhibitors must show in their assigned showmanship class in the species they are selling in the sale. Any exhibitor who chooses not to show in showmanship in a specific species will not be allowed to sell in that species.
4. Animals will be weighed for class distinction, as indicated in the program schedule. This weight will be used for the sale weight. Weights - steers (1050#-1550#), market heifers (1000#-1550#), market goats (#50-110#), market hogs (220#-290#) and market lambs (100#-170#) will be standard used.
5. A 5% commission will be deposited to Washington County Junior Livestock Sale Committee on all animals sold. This 5% commission will be used to finance next years sale. Any amount above budgeted items will be added to the Sale Commission Fund grant program This program is available to any livestock oriented event to benefit youth of Washington County.
6. Animals will sell in three rounds in the following order
  - Round 1;** Grand Champion, Reserve Grand Champion, and Champion Rate of Gain of each species; followed by Division Champions and Reserve Champions (Light to Heavy Weights);
  - Round 2;** consisting of all youth selling their first animal of the sale, those who have not previously sold in round 1
  - Round 3;** youth selling their second animal of the sale. Rounds 2 and 3 will be made up of small sets of animals per species in random order.
7. In order for an exhibitor to sell in Round 1 of the sale their animal must be exhibited in the Parade of Champions that is sponsored by the Eastern Colorado Roundup. Any animal that does not participate in accordance with the superintendent of that department will not be allowed to sell in the first round and will be put into Round 2 of the sale.
8. Jr. Exhibitors may consign a total of two animals in the sale, no more than one animal of any species per person. Market animals not consigned to the sale may be shipped to the Packer at buy back price. A \$5.00 per animal fee will be deducted from sale checks on all animals shipped that did not go through the sale.
9. The sale will be limited to 144 lots. This will include 35 animals from Beef, Swine, Sheep and Goats plus the Grand and Reserve Grand Champion from Poultry and Rabbits. If a species does not fill all of its 35 spots in the sale, the remaining spots can be moved to another species (except poultry/rabbits) to maintain the 144 lots total. If all spots are filled, exhibitors will be entered into the sale based upon class placing.
10. Exhibitors are responsible for the health and welfare of their animals until the animals are removed from grounds. In addition, exhibitor will absorb the loss of an animal that fails to pass Federal meat inspection requirements at packing plant. Exhibitors must comply with Wholesome Meat Act provisions as outlined in General Livestock Rules. Any testing assessed by packer will be charged to seller.
11. Consignments for sale animals and extra market animals to be shipped close at 2:00 p.m. Thursday in the Extension Office.
12. If the consignor is not present at the sale ring when their number is called, they will fall to the bottom of the list.
13. Bill of sale for market beef must be at preliminary weigh-in.
14. Beef animals must be led into the sale ring in order to sell.
15. Payment including any additional premiums will be collected from the buyers at the conclusion of the auction. Sellers will receive checks with ap-

propriate deductions after all buyer funds are collected. This may take some time so do not expect check immediately after the fair.

16. Photos of animals must be taken. Check with barn superintendents or Extension Office for time and location. Photos and thank you card to mount photo on may be picked up after 3:00 p.m. Friday afternoon in the south room of the Event Center. After 5:00 p.m. photos may be picked up in the sale ring. All animals being sold in the sale must have a picture taken to give to buyer.
17. In addition to the seller's photo thank you poster, all exhibitors must write a thank you card to the buyer. Sale checks will not be released until the thank you card(s) have been turned into the Extension Office. Cards must be stamped and addressed to buyer, with youth's name and address as return address.
18. Any animal may check out Saturday morning with Superintendent to go to Brush Livestock Sale. Animal must be listed as a take home on sale consignment form.
18. Sale BBQ – will begin at 4:30 p.m. on Friday under the pavilion in the southeast corner of the fairgrounds.
19. Tri-State Show – Grand & Reserve Champions of each species are eligible for Tri State Show. If an exhibitor selling their animal in the Jr. Livestock Sale wants to participate in the Tri-State Show, they must declare intentions on their consignment form and pick up and complete a contract from the extension office. Exhibitor will be required to make arrangements with the owner of the animal in order to participate in the Tri-State Show.
20. Any exhibitor showing in more than one county may only sell in one junior livestock sale per year.
21. Only high school FFA members and 4-H members in good standing will be allowed to sell in the junior livestock sale.
22. Only the Grand and Reserve Champion Market Rabbit and Market Poultry will be allowed to sell in the junior livestock sale.
23. No catch-it program animals will be allowed to sell in the junior livestock sale.

## HORSE DEPARTMENT

TBD, Judge  
LESLIE MANLEY, Superintendent

**Entries Close:** Monday, July 20  
Contact Extension Office for Entry Forms  
(970) 345-2287

NO late entries will be accepted!

**Show:** Monday July 27 at 8:00 a.m.

### *Special Rules:*

1. This department is governed by the rules and regulations of the Eastern Colorado Round-Up.
2. All participants are required to wear ASTM/SEI approved helmets for all over/fence classes and gymkhana events, activities and practice sessions. ~~(If you do not own one, one will be provided on loan at the gate.)~~ *COVID update: Participants must provide their own ASTM/SEI approved helmet. Contact the Extension office if you need a helmet.*
3. Entries for all youth exhibitors close prior to fair on **July 20**. *COVID update: No day of show entries, adds, or drops. All entries final on July 20.*
4. Show will start at 8:00 a.m. on Monday, July 27.
5. All Junior Division classes are for Washington County 4-H/FFA. The Colorado 4-H Horse Show Rule Book will be followed unless specific exceptions are listed in these Special Rules.
6. Junior Division classes will be divided into four age groups as follows: Senior – 14 yrs old & older up to 18; Intermediate – 11, 12, 13 yrs old; Juniors – 8, 9, 10 yrs old.
7. ~~Open classes are only open to in-county residents 18 years old or under. Open class exhibitors will show combined with junior exhibitors with points kept separately for each division. County Youth 5, 6, 7 yrs old will show in a separate age division. County youth classes are for any child living in the county. (For County Youth there will be an office charge but no event fee will be charged and no premiums will be paid, participation ribbons only.)~~ *COVID update: Open classes have been cancelled at this time*
8. Fees are as follows: County Youth: \$1 per horse and \$1 office charge. Junior Division: \$1 per horse, \$1 office charge, and \$1 per event (class) entered. Open Division: \$1 per horse, \$5 office charge, and \$2 per event (class) entered. The entry fee will be paid back on a 50-30-20 percent basis.
9. Horses will not be required to be stalled on

grounds for the duration of the fair. However, stalls can be reserved when entering the show. Please indicate on the entry form. Any 4-H/FFA horse participant that does stall their horses will be eligible for Herdsman Awards.

10. Exhibitors must provide their own wood chips/shavings if they stall. Please refer to Generals Rules STALLS section for additional fees and guidelines for horse stalls. Exhibitors must clean out their stalls before checking out to receive back their \$10 deposit.
11. To be eligible for the All-Around in each division, the same horse/exhibitor combination must show in appropriate showmanship classes and three or more performance classes (if entering only three, only one may be a speed event). In event of a tie, showmanship placing will break the tie.
12. TRAIL CLASSES: A special area will be set up for trail classes. Trail will follow performance classes prior to speed events. Elements from Ranch Trail may be included. *COVID modification, see #17*
13. No horses will be allowed in the bleacher or office areas.
14. No children under 5 will be allowed in the staging area near the entry gate to the arena. The staging area is limited to exhibitors, parent/guardian of exhibitor, and show personnel as designated. Only exhibitors leaving a class or going into a class should be in the staging area at any time. *COVID Update: Classes with multiple participants must exit arena and staging area entirely prior to next class entering. Classes that consist of individual performance, no more than two participants may be in the staging area waiting for their turn to complete the class.*
15. For Ranch Riding (classes 19-22) a standard western saddle will be allowed as per 4-H horse rules #91 in place of equipment required in rule #300. *COVID modification, see #17*
16. The superintendent has the option of canceling or combining classes as conditions warrant.
17. *COVID modification: Classes 19-21 will be combined into a hybrid class with 24-26 using a ranch riding pattern with additional trail elements added. Classes 22-23 are cancelled.*
18. *COVID modification: 75 up and back one-barrel flag. Instead of taking flag and placing in container at barrel, pick up flag at container and contestant gets to keep the flag. See 4-H horse rule book #250 for full description.*

### Junior Division Premiums

#### Showmanship Premiums:

1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$4; 5th - \$2

Class Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

High Point All Around Champion - \$25.00

Reserve High Point All Around Champion - \$15.00

### Special Awards

AWARD SPONSORS: TBD

JOE BURNS MEMORIAL AWARD

\$25 to High Point Senior Youth

### HALTER CLASSES

*COVID update: Halter classes cancelled*

### SHOWMANSHIP— *Must show your own animal*

4. Senior Showmanship
5. Intermediate Showmanship
6. Junior Showmanship
- ~~7. Open Showmanship~~
8. Youth (5-7) Showmanship (w/ an adult)

### PERFORMANCE CLASSES

9. English Pleasure
10. Youth (5-7) Walk/Trot Western Pleasure
11. Jr Western Pleasure
12. Int Western Pleasure
13. Sr Western Pleasure
- ~~14. Open Western Pleasure~~
15. Junior Horsemanship
16. Intermediate Horsemanship
17. Senior Horsemanship
- ~~18. Open Horsemanship~~
19. Junior Ranch Riding *See rule #17 Ranch Riding/Trail*
20. Int Ranch Riding *See rule #17 Ranch Riding/Trail*
21. Senior Ranch Riding *See rule #17 Ranch Riding/Trail*
- ~~22. Open Ranch Riding~~
- ~~23. Youth (5-7) Trail~~
- ~~24. Junior Trail~~
- ~~25. Intermediate Trail~~
- ~~26. Senior Trail~~
27. Youth (5-7) Keyhole
28. Jr. Keyhole
29. Int. Keyhole
30. Sr. Keyhole
- ~~31. Open Keyhole~~
32. Youth (5-7) One Barrel Flag—*see Rule 18*
33. Jr. One Barrel Flag—*see Rule 18*
34. Int. One Barrel Flag—*see Rule 18*
35. Sr. One Barrel Flag—*see Rule 18*
- ~~36. Open One Barrel Flag~~

## AGRICULTURE DEPARTMENT

ARICKAREE FFA MEMBERS, Superintendants

### *Special Rules:*

1. This department will be governed by the rules and regulations of the Eastern Colorado Round-up.
2. Only one entry is allowed per class per exhibitor unless two varieties fall in the same class; then two are allowed.
3. Sheaf displays must be cured and tied in three places and measure three inches in diameter at the center tie.
4. Bundles of corn must be cut with 1/2" anchor root left on.
5. Exhibitor is responsible for labeling & identifying exhibits.
6. All agricultural exhibits must have been raised in Washington County and must have been grown by the exhibitors, their families or SAEP cooperator.
7. Peck samples cannot be hand-picked, and must be suitable for drilling.
8. Must be three entries per class or the class will be combined with another in order to pay premiums.
9. Please see superintendent for special classing or the addition of classes.

### ***Class Premiums:***

*1st - \$3; 2nd - \$2, 3rd - \$1; 4th & 5th - Ribbon*

### ***Special Premiums for Pecks of Wheat***

*1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5*

*Sponsored by: TBD*

### ***Special Premiums for Sheaf of Wheat:***

*1st - \$20; 2nd - \$15; 3rd - \$10; 4th - \$5*

*Sponsored by: TBD*

## GRAIN AND SEEDS CLASSES

1. Peck of Hard Red Winter Wheat
2. Peck of Hard White Winter Wheat
3. Peck of Wheat any other variety or growing season, i.e. Spring Wheat
4. Champion and Reserve Champion peck of wheat chosen from first place pecks in classes 1, 2 & 3
5. Peck oats, any variety
6. Peck grain sorghum, any variety, last year's crop
7. Peck millet hershey, any variety, cured, last year's crop
8. Peck of confectionery sunflower seeds
9. Peck of oil sunflower seeds
10. Peck of corn
11. Peck of any other crop
12. Six confectionery sunflower heads
13. Six oil seed sunflower heads
14. Six ears corn, cured, last year's crop

## SHEAF DISPLAYS

15. Three-inch sheaf of wheat, any variety
16. Three-inch sheaf of oats, any variety
17. Three-inch sheaf of hershey millet, any variety
18. Six-inch sheaf of hay millet, any variety
19. Three-inch sheaf of native grass, any tall variety (forage)
20. Three-inch sheaf of native grass, any short variety
21. Three-inch sheaf of introduced grass, other than those below
22. Sheaf of any crop/grass other than those listed in sheaf displays

## BUNDLE DISPLAYS

23. Six-inch bundle Sudan grass
24. Six-inch bundle of forage sorghum for hay
25. Six-inch bundle hybrid sorghum or sorghum-sudan
26. Six inch bundle of grain sorghum
27. Bundle (6 stalks) of yellow corn, irrigated
28. Bundle (6 stalks) of yellow corn, non-irrigated
29. Bundle (6 stalks) of corn for silage
30. Bundle (6 plants) confectionery sunflowers
31. Bundle (6 plants) oil seed sunflowers
32. Bundle any crop other than those listed above

**VOCATIONAL AGRICULTURE  
FARM MECHANICS**

*Special Rules:*

1. Entries limited to projects built by Washington county FFA members and not exhibited at a previous Eastern Colorado Roundup.
2. Reconditioned items must include documentation of what was done.
3. Agriculture Mechanics entries must be entered and in place by 7:00 p.m. Tuesday. (Large Items should be in place by 4:00 p.m. Tuesday to make it easier to unload).

**Ag Mechanics Classes Premiums 1st 2nd 3rd**

1. Equipment primarily of wood for use in farm shop			
1a. Large equipment	\$6	\$4	\$2
1b. Small equipment	\$3	\$2	\$1
2. Equipment primarily of metal for use in farm shop			
2a. Large equipment	\$6	\$4	\$2
2b. Small equipment	\$3	\$2	\$1
3. Small trailers	\$6	\$4	\$2
4. Large trailers/Loading chutes	\$6	\$4	\$2
5. Livestock handling equipment	\$6	\$4	\$2
<i>Examples: Blocking chute, Trimming stands, Stall dividers, Stock racks</i>			
6. Reconditioned small equipment	\$3	\$2	\$1
7. Reconditioned large equipment	\$6	\$4	\$2
8. Metal Wood Art	\$3	\$2	\$1
9. Labor saving device/Unique idea	\$3	\$2	\$1
10. Other wood projects	\$3	\$2	\$1

***Special Premiums:***

*Champion Farm Mechanics - \$15 and Rosette*  
*Res Champion Farm Mechanics - \$10 and Rosette*  
*Grand Champion Overall - TBD*  
*Res Grand Champion Overall - TBD*

**FFA BOOTHS**

*Special Rules:*

1. Booths must be constructed by chapter or club members only and set up by 7:00 p.m. Tuesday.
2. Booth building materials must be furnished by the exhibitor.
3. In order for premium points to apply to chapter FFA Award, individual must be a dues-paying FFA member with an active SAE for the current year.

***FFA Booth Premiums:***

*1st - \$35; 2nd - \$25; 3rd - \$15;*  
*4th - \$10; 5th - \$5; 6th - \$5; 7th - \$5*  
*Sponsored by: TBD*

**AGRICULTURAL BOOTH EXHIBITS**

*Special Rules:*

1. Open to any community organization or individual residing in Washington County.
2. All booth-building materials must be furnished by the exhibitor.
3. Booths must be in place by 7:00 p.m. Tuesday.

***Ag Booth Premiums:***

*1st - \$30; 2nd - \$25; 3rd - \$20; 4th - \$15; 5th - \$10*

***Score Card for Booth Exhibits:***

<i>Neatness and attractiveness .....</i>	<i>30%</i>
<i>Informational and Educational value.....</i>	<i>30%</i>
<i>Significance of exhibit to the community.....</i>	<i>20%</i>
<i>Completeness of theme development.....</i>	<i>10%</i>
<i>Quality of exhibits within the booth .....</i>	<i>10%</i>
<i>Total .....</i>	<i>100%</i>

## HOME ECONOMICS and HORTICULTURE DEPARTMENT

MONA McMILLAN & VIRGINIA SACHTJEN -  
Co-Superintendents  
KATIE THOMPSON, Assistant Superintendent

### **Special Rules—Fair Week—See Schedule**

1. This department is governed by the rules and regulations of the Eastern Colorado Round-Up. Exhibitors in this department may be county residents, direct relatives, or residents of adjacent counties.
2. **Entries accepted Tuesday of Fair Week: 9:00 a.m. -- 12/noon for Seniors 60 years and up; and 2:00 -- 6:00 p.m. for participants 59 years and younger. All exhibit items must be entered on Tuesday, including fresh baked foods, fresh flowers or garden produce must be entered and in place by 6:00 p.m.**
3. **Judging will begin 9:00 a.m. on Wednesday of Fair Week for all Sections. Depending on the safety guidelines, judging may be restricted to spectators. Judges may comment on entries and take question after judging is complete.**
4. Each exhibitor must designate the class as they enter their exhibit. Entries must remain as entered. Exhibitor should have entry tags filled out ahead of check-in time, if possible. Entry tags may be picked up at the CSU Extension Office in advance of the fair.
5. All entries must be finished articles, must have been made by the exhibitor and completed within past two years. Articles that have been previously entered at the Round-Up will not be accepted. 4-H projects may be entered in Open Class the following year after being exhibited in 4-H Building.
6. Each exhibitor will be limited to one entry per class. Entry cannot be duplicated in miscellaneous or other classes.
7. Classes may be added at the superintendent's discretion with a minimum of three similar entries.
8. **Baked goods may be checked out after judging is completed providing the following size pieces are left on exhibit: 3" wedge of cake; 1/6 of pie; 1/3 loaf of bread; 3 rolls; 3 cookies. No baked food sale in 2020.**
9. One Judge's Choice award will be selected in each section for a special \$5.00 premium.

10. In all sections Teen exhibitors (Teen 11-19 years) and Youth (10 years and younger) will be judged separate from Adults.
11. **High Point rosettes & all awards will be posted on Thursday. No Awards ceremony in 2020. Ribbons and prizes/money will be picked up on entry checkout.**
12. The building hours: 8:00 a.m. to 6:00 p.m. Tuesday, Wednesday and Friday; 8:00 a.m. to 7:00 p.m. on Thursday.
13. All entries will be released on Saturday from 10:00 a.m. to noon. (Seniors-60 yrs & older may opt to pick up entries from 6-7 p.m. Friday.

### **HIGH POINT ADULT EXHIBITORS**

Rosettes will be awarded to the High Point and Reserve High Point individual of each section of the Open Class Home Economics Department (Sections 1 through 9).

- High Point individual in each section will also receive a premium gift from a local sponsor. Local Sponsor will provide a \$50.00 cash award to the individual receiving the highest ribbon points in Home Ec. Dept.

### **HIGH POINT YOUTH/TEEN EXHIBITORS**

Rosettes will be awarded to Champion and Reserve Champion High Point Youth Exhibitors, along with a premium gift from a local sponsor. The Washington County Family and Community Education Council will award \$25 cash to the individual youth/teen exhibitor (19 years old and younger) earning the highest number of ribbon points in the Open Class Home Economics Department.

### **HIGH POINT FIRST-TIME ADULT EXHIBITOR**

The person earning the most premium points in their first year of exhibiting in the Home Economics Department will receive a Special gift sponsored by Luanne Shafer of Otis.

### **MARY ROSE PIEPER MEMORIAL AWARD FOR EXCELENC IN NEEDLEWORK**

A \$100 cash award will be presented to the one exhibitor (entry) from the Needlework and Quilting Section selected by judges.

### **QUILTING SPECIAL AWARD**

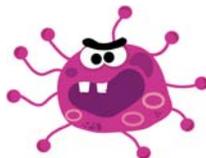
First Time Entry Award -- \$25.00 special cash premium to the best quilt entry from a first time exhibitor.

## 2020 -- COVID-19 SPECIAL ENTRIES

With extra time at home this winter/spring some people kept busy with crafts, sewing and baking. Some finished UFO's (unfinished objects/projects) and some even made special items. Let's have some fun with it and show your creativity and skills!

### Classes

1. Homemade masks
2. Surgical caps
3. Toilet paper/roll crafts
4. Household cleaner bottle crafts
5. COVID - better with Humor!
6. Miscellaneous COVID craft



### COMMISSIONERS' GIFT BASKET Youth & Adult Divisions Judging – Wednesday 1:00 p.m.

*1st Place: receives two (2) tickets to a Grandstand Event*

### Special Rules:

- Baskets, bags or boxes shall contain minimum of 3 handmade or homemade items.
- Baskets should have a theme with related items, and may include baked foods, canned foods, needlework, artwork, crafts, dried arrangements, etc.
- Class will be judged 30% on creativity of container and 70% on contents.
- Copyrighted characters and slogans, etc. are not allowed.
- Container and items will not be returned.
- County Commissioners will judge Gift Baskets.
- A Silent Auction will be conducted for gift basket entries (donated) with the proceeds going to the Home Ec. Department for exhibit equipment and supplies. Auction bidding opens following judging, and closes Friday at noon.

**Special Premiums:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00;  
4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00

## SECTION 1 – QUILTS

CAROL SLUSSER – Clerk

Deborah Lafayette – Assistant Clerk

**Premiums:** 1st - \$1.50, 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

### QUILTING SPECIAL AWARD

**Special Premium:** Local Sponsor

**First Time Entry Award:** \$25.00 special cash premium to the best quilt entry from a first time exhibitor

### Quilting Special Rules:

- All quilted items must be finished and ready for use.
- Quilts made entirely by one person will be judged separately from Duet/Group entries.
- **A Duet (two person) or Group quilt is defined as a quilt made by one person and quilted by someone else. Quilting done by a quilting group or commercial quilter are in this category. Any fair premiums earned will be paid to the first name on the entry – the individual who made the quilt top.**
- Classes may be separated by quilting method if there are three or more similar items: hand quilted, tied, machine quilted, or quilted by other person/group.

### Quilting Definitions

**Duet Quilt** is a quilt constructed by one person and quilted by someone else.

**Art Quilt** is a contemporary artwork of original design involving the creative expression and exploration of various processes, such as dyeing, printing, painting, stitching, embellishing, weaving, and quilting. An Art quilt does not follow traditional block lines.

**Memory Quilts** are a way of remembering or celebrating family or group history, the life of a loved one, personal milestones, or an important event in life. Materials used can be clothing, photos, memorabilia, etc.

**Applique Quilts** use applique technique as the primary feature. The definition of applique is sewing of smaller pieces of fabric onto a large piece or whole fabric. Applique quilts can include other quilting techniques in a secondary role.

**Modern Quilts** are defined as quilts that are functional, often include bold colors, and are inspired by modern design. Minimalism, asymmetry, expansive negative space, and alternate grid work are often a part of modern quilt composition, as are improvisational piecing and solid fabrics.

**Whole Cloth Quilts** – The top layer of the whole cloth quilt is made from a single piece of fabric. No patchwork or applique is used in the quilt design. The appearance of a whole cloth quilt relies on the quilting motifs that are chosen., and quilting stitches are usually intricate and closely spaced.

**Baby Quilt** is defined as a small quilt made to fit easily in a crib using any variety of quilting techniques.

**Miniature Quilt** is no larger than 24 inches x 24 inches, must reflect an overall reduced scale in piecing, applique, pattern, and binding.

**Machine Quilting** is quilting with any type of machine – home sewing machine or long-arm quilting machine.

**Quilting Judging Guide:**

General Appearance.....	20%
<i>Neat, clean; with no visible markings, loose threads, soil, pet hair, odors or stains.</i>	
General Construction.....	20%
<i>Precise piecing, corners matched, sharp points, seams secure, and borders straight &amp; flat.</i>	
Quilting.....	20%
<i>Even and consistent stitches, balanced tension; no visible knots, backstitches, bubbles, or starts &amp; stops; and density of quilting should be appropriate and consistent</i>	
Special Techniques – Bonus Points	
<i>Embellishments well planned and integrated: embroidery, overlays, trapunto, photo transfers, etc.</i>	
Finishing.....	20%
<i>Batting extends to edge of binding, corners neat and well-executed; straight quilt edges; and secure stitching</i>	
Unity and Design Elements.....	20%
<i>Well planned and integrated quilt design including quilting, fabric choices, sashing, borders, imagery and finishing; balanced and well-proportioned design. Quilting pattern should complement the top design, fill the spaces, and be proportionate to the top design</i>	
Total.....	100%

**QUILTING CLASSES**

**Quilted Items & Specialties**

1. Quilted Clothing – vests, jackets, etc.
2. Quilted Accessories --purses, totes, etc.
3. Quilted Pillow or Wall Hanging – Pieced
4. Quilted Pillow or Wall Hanging – Appliqued
5. Quilted Pillow or Wall Hanging – Embroidered
6. Quilted Pillow or Wall Hanging – Mixed techniques using two or more, such as applique, pieced, embroidery, painting, dying, etc.
7. Table runner, topper, placemat set
8. Other Quilted Household Item
9. Miniature Quilt – 24: x 24” maximum, must reflect an overall reduced scale in piecing, applique, pattern and binding
10. Group Quilt -- made by more than 2 people – any size, any technique – quilted any method

**Quilts**

11. Art Quilt – any size – quilted any method
12. Modern Quilt – any size – quilted any method
13. Memory Quilt – T-shirt, photo transfer, embellished, etc.; any size – quilted any method
14. Specialty Quilt – crazy quilt, cathedral window, yo-yo, etc. – any size – quilted any method
15. New Quilt from Old Blocks – any size – includes blocks or section made by other person, example: grandma’s quilt blocks – quilted any method
16. Hand Pieced Quilt – hand pieced and hand quilted – any size
17. Preprinted panels – as the primary quilt top – any size – hand quilted
18. Preprinted panels – as the primary quilt top – any size – machine quilted
19. Whole cloth quilt – any size – hand quilted
20. Whole cloth quilt – any size – machine quilted
21. Recycled Denim quilt – at least 50% denim – quilted any method
22. Recycled Quilt – fabrics other than denim – quilted any method
23. Scrap Quilt – any size -- pieced and made from scrap fabrics – hand quilted
24. Scrap Quilt – any size – pieced and made from scrap fabrics – machine quilted
25. Kit or Block of the Month Quilts – any size -- quilted any method

### **Baby Quilts**

- 26. Baby Quilt: Pieced – quilted any method
- 27. Baby Quilt: Appliquéd – quilted any method
- 28. Baby Quilt: Embroidered – quilted any method
- 29. Baby Quilt: Mixed techniques – quilted any method

### **Throw or Twin Quilts – width up to 60 inches, length variable**

- 30. Lap robe, throw, or twin – Pieced – quilted any method
- 31. Lap robe, throw, or twin – Appliquéd – quilted any method
- 32. Lap robe, throw, or twin – Embroidered – quilted any method
- 33. Lap robe, throw, or twin – Mixed or Miscellaneous techniques – quilted any method

### **Double/Queen/King Quilts – width greater than 60 inches, length variable**

- 34. Double/queen/king: Pieced – quilted any method
- 35. Double/queen/king: Appliquéd – quilted any method
- 36. Double/queen/king: Embroidered – quilted any method
- 37. Double/queen/king: Mixed techniques or Miscellaneous – quilted any method

### **Duet Quilts** -- constructed by one person and quilted by another person

- 38. Art Quilt – any size – quilted any method
- 39. Modern Quilt – any size – quilted any method
- 40. Memory Quilt – T-shirt, photo transfer, embellished, etc.; any size – quilted any method
- 41. Specialty Quilt – crazy quilt, cathedral window, yo-yo, etc. – any size – quilted any method
- 42. New Quilt from Old Blocks – any size – includes blocks or section made by other person, example: grandma's quilt blocks – quilted any method
- 43. Hand Pieced Quilt – hand pieced and hand quilted – any size
- 44. Preprinted panels – as the primary quilt top – any size – hand quilted
- 45. Preprinted panels – as the primary quilt top – any size – machine quilted
- 46. Whole cloth quilt – any size – hand quilted
- 47. Whole cloth quilt – any size – machine quilted

- 48. Recycled Denim quilt – at least 50% denim – quilted any method
- 49. Recycled Quilt – fabrics other than denim – quilted any method
- 50. Scrap Quilt – any size -- pieced and made from scrap fabrics – hand quilted
- 51. Scrap Quilt – any size – pieced and made from scrap fabrics – machine quilted
- 52. Kit or Block of the Month Quilts – any size -- quilted any method

### **Duet Baby Quilts** (constructed by one person and quilted by another person)

- 53. Baby Quilt: Pieced – quilted any method
- 54. Baby Quilt: Appliquéd – quilted any method
- 55. Baby Quilt: Embroidered – quilted any method
- 56. Baby Quilt: Mixed techniques – quilted any method

### **Duet Throw or Twin Quilts** – width up to 60 inches, length variable (constructed by one person and quilted by another person)

- 57. Lap robe, throw, or twin – Pieced – quilted any method
- 58. Lap robe, throw, or twin – Appliquéd – quilted any method
- 59. Lap robe, throw, or twin – Embroidered – quilted any method
- 60. Lap robe, throw, or twin – Mixed or Miscellaneous techniques – quilted any method

### **Duet Double/Queen/King Quilts** – width greater than 60 inches, length variable (constructed by one person and quilted by another person)

- 61. Double/queen/king: Pieced – quilted any method
- 62. Double/queen/king: Appliquéd – quilted any method
- 63. Double/queen/king: Embroidered – quilted any method
- 64. Double/queen/king: Mixed techniques or Miscellaneous – quilted any method

## SECTION 2 –NEEDLEWORK AND SEWING

MICHELE HARMS – Clerk  
Nadalyn Poss – Assistant Clerk

**Premiums:** 1st - \$1.50, 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

*Needlework Judging Guide:*

General Appearance.....	25%
<i>Neat, clean, pressed or blocked, appropriately finished, etc.</i>	
Suitability of Fibers & Fabrics.....	25%
<i>Fabrics &amp; fibers suitable for purpose of item.</i>	
Design and Color .....	25%
<i>Appropriateness of design to fabric/fiber, coordination of design to purpose of article; quality of rhythm, harmony and balance; and choice of color combination.</i>	
Workmanship.....	25%
<i>Choice and neatness of stitches, perfection of stitches, threads/yarns woven into back of work.</i>	
Total.....	100%

### EMBROIDERY & NEEDLEWORK CLASSES:

1. Counted Cross-Stitch,
  - a. Picture or wall hanging
  - b. Baby article
  - c. Holiday decoration
  - d. Miscellaneous
2. General (traditional) embroidery
  - a. Picture or wall hanging
  - b. Baby article
  - c. Pillow Case set
  - d. Tea Towels set 3 or more
  - e. Dresser scarf, placemat set or table cloth
  - f. Apron or clothing item
  - g. Miscellaneous
3. Cross stitch (pre-printed)
  - a. Pillow case set
  - b. Baby article
  - c. Tea towels set 3 or more
  - d. Dresser scarf, placemat set or table cloth
  - e. Miscellaneous
4. Appliqué – Hand or Machine (divided if 3 or more similar items)
5. Beaded stitchery
6. Ribbon embroidery
7. Chicken Scratch
8. Crewel embroidery

9. Machine embroidery
10. White on white Embroidery
11. Needlepoint – wall hanging or picture
12. Needlepoint – plastic canvas item

### OTHER FIBER ARTS CLASSES:

13. Tatting – lace, edging or doily
14. Spinning – one skein of hand spun yarn (minimum of 10 yards)
15. Weaving – using any fiber with a hand loom
16. Weaving – using any fiber with a harness loom
17. Weaving – other methods
18. Miscellaneous

### CROCHET WITH YARNS CLASSES:

19. Afghans, full size
  - a. Pieced -- granny squares or other
  - b. Whole – shell, ripple, etc.
  - c. Miscellaneous techniques – loom, hairpin, afghan stitch, etc.
20. Baby afghans
  - a. Pieced
  - b. Whole
21. Baby Garments
22. Apparel -- Sweaters, vests, etc.
23. Hat
24. Scarf or Shawl
25. Footwear (socks or slippers)
26. Gloves or Mittens
27. Purse or bag
28. Felted item – hat, purse, slippers, etc.
29. Rugs
30. Kitchen or Household Accessories
31. Miscellaneous

### CROCHET WITH THREADS CLASSES:

32. Doilies
  - a. Under 14"
  - b. 14" to 30"
33. Trimmings or edgings on articles
  - a. Plain, 1/2" or smaller
  - b. Fancy, over 1/2 in.
34. Tablecloth/bedspread
35. Miscellaneous

**KNITTING CLASSES:**

**Hand and Machine knitted items will be divided into separate classes.**

36. Afghans, full size
  - a. Pieced - sample squares or other
  - b. Whole – cable, ripple, etc.
37. Baby afghans
  - a. Pieced
  - b. Whole
38. Baby garments
39. Knitted doily or table cover
40. Apparel – Sweaters, vests, etc.
41. Hat
42. Scarf or shawl
43. Footwear (socks or slippers)
44. Gloves or mittens
45. Purse or bag
46. Felted item – hat, purse slippers
47. Rugs
48. Kitchen or household accessories
49. Miscellaneous

**Sewing Judging Guide**

<i>General Appearance</i>	20%
<i>Clean, pressed; no loose threads, soil, pet hair, odor or stains.</i>	
<i>Suitability of Fabrics</i>	15%
<i>Design</i>	15%
<i>Line, proportion, balance, rhythm and harmony; colors and textures are compatible</i>	
<i>Construction</i>	50%
<i>Accurate and appropriate construction techniques including thread color, stitching, seam finishes darts, gathers, facings, interfacings, clipping, collars, sleeves, fasteners, hems, etc.</i>	
<b>Total</b>	<b>100%</b>

**HOME SEWING CLASSES:**

50. Tailored suit or coat
51. Unlined suit or jacket
52. Dresses
53. Skirt set (blouse or vest)
54. Blouse or shirt
55. Lounging garments
56. Aprons
57. Western style shirt
58. Vests
59. Slacks or skirt
60. Wedding garment or formal dress
61. Outer wear, jacket or coat
62. Child sport or play clothes
63. Child's dress (age 3-12)
64. Boy's dress clothes (age 3-12)
65. Child's sleepwear
66. Infant girl's clothing
67. Infant boy's outfit
68. Specialty/costume clothing
69. Decorated Ready-Made Clothing
  - a. Accessories
  - b. Garments
70. Home Accessories
  - a. Pillowcases
  - b. Other
71. Baby article (not clothing or quilt)
72. Remodeled garment – Attach note stating what the garment was made from
73. Miscellaneous

## SECTION 3 - CRAFTS

MISTY MILLER – Clerk

Adrienne Chenoweth– Assistant Clerk

**Premiums:** 1st - \$1.50, 2nd - \$1.00, 3rd - \$.75

**Judges Choice:** \$5.00

### CRAFT CLASSES:

- |                                                                      |                                                                                                                          |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1. Hot Dish Mats/holders<br>(other than crochet, knitted or quilted) | b. Wall Decorations                                                                                                      |
| 2. Liquid Embroidery                                                 | c. Other                                                                                                                 |
| a. Household Linens,                                                 | 17. Rugs, Braided or Woven                                                                                               |
| b. Wearing Apparel                                                   | 18. Refrigerator Magnets                                                                                                 |
| 3. Novelties                                                         | 19. Recycled Crafts                                                                                                      |
| a. Personal Accessories                                              | 20. Scrap Books                                                                                                          |
| b. Household Crafts                                                  | 21. Paper Crafts                                                                                                         |
| c. Wall Decorations                                                  | a. Stationery or cards                                                                                                   |
| d. Padded Articles                                                   | b. Stamping                                                                                                              |
| e. Miscellaneous                                                     | c. Collage                                                                                                               |
| 4. Toys                                                              | d. Toile Paper                                                                                                           |
| a. Stuffed Animals                                                   | e. Miscellaneous                                                                                                         |
| b. Other                                                             | 22. Piggy Banks – hand<br>made or embellished                                                                            |
| 5. Dolls                                                             | 23. Button crafts                                                                                                        |
| a. Soft Sculpture Dolls                                              | 24. Youth clay creations                                                                                                 |
| b. Stuffed Dolls                                                     | 25. Burlap items                                                                                                         |
| c. Dressed Dolls – needlework or fabric                              | 26. Duct Tape items                                                                                                      |
| 6. Decorative Baskets                                                | 27. Shopping bag/tote—<br>made of repurposed or<br>recycled materials                                                    |
| a. Fabric                                                            | 28. Bird Houses                                                                                                          |
| b. Holiday                                                           | 29. Small Garden Items                                                                                                   |
| c. Miscellaneous                                                     | 30. Fairy Gardens without<br>live plants                                                                                 |
| 7. Flower Arranging                                                  | 31. Wire crafts                                                                                                          |
| a. Silk                                                              | 32. Miscellaneous                                                                                                        |
| b. Dried                                                             | 33. Nursing Home Residents<br>– 3 items per resident<br>(Premium money donated<br>to nursing home for<br>craft supplies) |
| 8. Pillows – other than needlework or quilted                        | 34. FCE Annual Cultural Arts<br>projects                                                                                 |
| 9. Wreaths                                                           | a. Rag Doll - made from<br>rags, string, scrap<br>fabric or mop heads.<br>No kits.                                       |
| 10. Jewelry - Mounted For<br>Display                                 | b. Felted Item - items<br>made with hand felted<br>wool                                                                  |
| 11. Wood Crafting                                                    | c. Homemade Jewelry -<br>no kits                                                                                         |
| a. Toys                                                              | i. Item or set from<br>new materials                                                                                     |
| b. Small Household Furniture (3 cu. ft.)                             | ii. Item or set from<br>recycled jewelry                                                                                 |
| c. Small Household<br>Items                                          |                                                                                                                          |
| d. Miscellaneous                                                     |                                                                                                                          |
| 12. Weaving – basket or<br>household item                            |                                                                                                                          |
| 13. Leathercraft                                                     |                                                                                                                          |
| 14. Metal Punch                                                      |                                                                                                                          |
| 15. Metal crafted household<br>items                                 |                                                                                                                          |
| 16. Holiday Crafts                                                   |                                                                                                                          |
| a. Tree Decorations                                                  |                                                                                                                          |

## SECTION 4 ART WORK

BETH PIEPER & BECKY PORTEUS – Clerks  
Felicity Ward & Adele Porteus — Assistant Clerks

**Premiums:** 1st - \$1.50, 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

### Art Judging Guide:

Originality.....	30%
Composition.....	20%
Use of Colors.....	20%
Competency of Techniques.....	20%
Frame Finish.....	10%
Total.....	100%

### Special Rules:

- All exhibits must be the work of the exhibitor.
- Improper or unsuitable work will not be accepted.
- **All paintings must be framed or mounted on proper mats, and prepared for hanging,**
- Article displayed before at this Round Up cannot be re-entered.
- Except where noted\*, all classes will be subdivided for:
  - Youth (10 & under)
  - Teens (11-19 years)
  - Adults

### ARTWORK CLASSES:

- |                     |                             |
|---------------------|-----------------------------|
| 1. Oil Painting     | c. Portraits                |
| a. Landscapes       | d. Still Life               |
| b. Nature/wildlife  | e. Miscellaneous            |
| c. Portraits        | 7. Toile Painting           |
| d. Still Life       | 8. Calligraphy              |
| e. Miscellaneous    | 9. Collage                  |
| 2. Water Painting   | 10. Colored Pencil          |
| a. Landscapes       | 11. Colored Chalk           |
| b. Floral           | 12. China Painting          |
| c. Miscellaneous    | 13. Digital Art             |
| 3. Pen & Ink        | 14. Digitally Enhanced Art  |
| 4. Pencil           | 15. Sculpture or 3-D        |
| a. Landscapes       | 16. Mixed Media             |
| b. Nature/wildlife  | 17. Airbrush                |
| c. Portraits        | 18. Crayon                  |
| d. Miscellaneous    | 19. Marker                  |
| 5. Pastels          | 20. Paper Cutting           |
| a. Landscapes       | 21. Paper Mache             |
| b. Nature/wildlife  | 22. Printmaking             |
| c. Portraits        | 23. Tempera Paint           |
| d. Miscellaneous    | 24. Wood Burning            |
| 6. Acrylic painting | 25. Youth Paint with Nature |
| a. Landscapes       | 26. Miscellaneous           |
| b. Nature/wildlife  |                             |

### CERAMICS & GLASS WORK CLASSES:

27. Glazes
28. Underglazes
29. Stains
30. Handmade pottery
31. Wheel-thrown pottery
32. Paint Your Own pottery
33. Stained glass
34. Glass fusion
35. Zipper Art

### CREATIVE WRITINGS & OTHER ARTS CLASSES:

36. Poem
37. Short Story
38. Essay
39. Speech
40. Posters – original creation
41. Historic Event Posters – framed, labeled and ready to hang.

## SECTION 5 PHOTOGRAPHY

KRYSTAL SCHNEEKLOTH & KARI MONAT – Clerks  
Gracie Monat & Lily Monat — Assistant Clerks

**Premiums:** 1st - \$1.50, 2nd - \$1.00, 3rd - \$.75  
**Judge's Choice:** \$5.00

### PHOTOGRAPHY CLASSES:

#### Color Photography

1. Portrait/People
2. Scenic
3. Still life
4. Animals
5. Floral
6. Insects
7. Digitally Enhanced photo
8. Action
9. Close-up
10. Historic photo
11. Miscellaneous

#### Black & White Photography

12. Portrait /People
13. Scenic
14. Still life
15. Animals
16. Floral
17. Insects
18. Digitally Enhanced photo
19. Action
20. Close-up
21. Historic photo
22. Miscellaneous

## SECTION 6 - FOOD PRESERVATION

MARLA JESSE,- Clerk  
Payton Marshall - Assistant Clerk

**Premiums:** 1<sup>st</sup>-\$1.50, 2<sup>nd</sup>-\$1.00, 3<sup>rd</sup>-.75  
**Judge's Choice:** \$5.00

### Food Preservation Special Rules:

- Canned foods must be canned in standard jars or jelly glasses that have been manufactured for home canning.
- Canned products must be sealed properly. For safety, all jars must have rings to protect seal.
- Canned foods must meet current (2010 or newer) USDA or Ball/Kerr home canning recipes and processing.
- All jars must be labeled in the following form:
  - Name of Product
  - Processing Method (water or pressure canner)
  - Date of Preparation
  - Processing Time ( Pounds of Pressure)

### Examples:

<i>Green beans, cut</i>	<i>Peaches, sliced,</i>
<i>July 10, 2020</i>	<i>September 1, 2019</i>
<i>Pressure canner at 12.5 lbs.</i>	<i>Boiling water bath</i>
<i>For 20 minutes</i>	<i>For 35 minutes</i>

- Do not include name of the person who did the canning.
- Specify on label if commercial pectin is added to jams, jellies, etc.
- **Adjust all processing time and/or pressure for high altitude of 5,000 feet, as a general recommendation for Washington County.**
  - Boiling Water Bath Method add 1 min. for each 1,000' for 20 min. or less of original processing time; over 20 min., then add 2 min. for each 1,000'.
  - Pressure Canner Method add 1/2 lb. of pressure for every 1,000' elevation and do not change processing time.
- Jars will be opened and tasted at the discretion of the judges.
- All exhibits must have been canned within last year.
- All vegetables and meats must be canned by processing in a pressure canner. When required, add lemon juice, etc. for tomatoes.
- All preserves, marmalades, butter, conserve, jams and jellies must be processed in boiling water bath and sealed in jars. No paraffin.

- Must be at least three jars entered in each class to be a separate class; otherwise they will be in miscellaneous class.
- All salsa and dried meat entries must use a USDA approved recipe and must attach a copy of the recipe to the entry item.

### CANNED FRUITS AND VEGETABLES JUDGING GUIDE

#### Appearance of pack:

Uniformity of size and shape.....	10%
Natural color .....	15%
Clearness & density of liquid.....	15%
Amount of food in jars .....	10%
Removal of skins, spots or blemishes.....	10%

#### Selection of products quality:

Distinct, uniform, firm .....	25%
Container: clean, suitable size, seal .....	10%
Label.....	5%
Total .....	100%

### CANNED FRUIT & VEGETABLES CLASSES:

- |                               |                                           |
|-------------------------------|-------------------------------------------|
| 1. Apricots                   | 10. Beets, no vinegar added               |
| 2. Apples                     | 11. Carrots, diced or sliced              |
| 3. Red cherries, pitted       | 12. Corn                                  |
| 4. Bing cherries, whole       | 13. Peas                                  |
| 5. Peaches, not whole         | 14. Spinach and Swiss chard               |
| 6. Pears, not whole           | 15. Tomatoes                              |
| 7. Plums                      | 16. Vegetable juice                       |
| 8. Miscellaneous canned fruit | 17. Vegetable soup mixture, no meat stock |
| 9. Beans, green or yellow cut | 18. Miscellaneous vegetables              |

### CANNED MEATS JUDGING GUIDE

#### Appearance of pack:

Uniformity of size and shape.....	15%
Color.....	15%
Proportion of meat to liquid in jar.....	15%
Removal of fat and foreign matter .....	10%
Quality of meat.....	30%
Container: Appropriateness, clear, seal .....	10%
Label .....	5%
Total.....	100%

### CANNED MEAT CLASSES:

19. Beef
20. Chicken, boneless
21. Miscellaneous

### PICKLES, RELISHES JUDGING GUIDE

No artificial coloring is to be used in pickles or relish, etc., except fruit or mock apple rings.

#### Plain Vegetable Pickles

Appearance: color, size, uniformity of pack.....	25%
Flavor: amount of acidity and salt .....	35%
Texture: crisp, not tough or soft .....	35%
Proportion of pickle to liquid.....	5%
Total.....	100%

#### Sweet Fruit Pickles

Fruit: Appearance, color, flavor, texture... ..	75%
Syrup: Clear, Consistent, pack .....	25%
Total.....	100%

#### Relishes

Appearance & color .....	25%
Size and uniformity of pieces.....	25%
Flavor.....	25%
Texture.....	25%
Total.....	100%

- |                              |                                             |
|------------------------------|---------------------------------------------|
| <b>PICKLED FOOD CLASSES:</b> | 28. Pickle relish                           |
| 22. Pickled Beets            | 29. Pickled peppers                         |
| 23. Sweet Cucumber pickles   | 30. Miscellaneous relish                    |
| 24. Dill pickles             | 31. Miscellaneous pickles                   |
| 25. Bread and Butter         | 32. Salsa - (opened at discretion of judge) |
| 26. Mock Apple Rings         |                                             |
| 27. Corn relish              |                                             |

### JELLIES, JAMS, PRESERVES, MARMALADE JUDGING GUIDE

#### General Appearance

Color.....	15%
Clearance .....	10%
Container and Label .....	5%
Flavor.....	35%
Texture .....	35%

- |                                 |                               |
|---------------------------------|-------------------------------|
| <b>JAM &amp; JELLY CLASSES:</b> | 42. Plum jelly                |
| 33. Berry jam                   | 43. Grape                     |
| 34. Cherry jam                  | 44. Cherry jelly              |
| 35. Grape jam                   | 45. Strawberry jelly          |
| 36. Plum jam                    | 46. Pepper jelly              |
| 37. Peach jam                   | 47. Miscellaneous jelly       |
| 38. Apricot jam                 | 48. Fruit Butters, any flavor |
| 39. Strawberry jam              | 49. Marmalade, any flavor     |
| 40. Miscellaneous jam           | 50. Conserves, any flavor     |
| 41. Apple jelly                 |                               |

- |                                      |                                                                       |
|--------------------------------------|-----------------------------------------------------------------------|
| <b>DRIED FOODS CLASSES:</b>          | 55. Egg Noodles (2 oz.)                                               |
| 51. Fruit leathers (6 pieces) 1"x 4" | 56. Dried Herbs (1 oz. or ¼ cup or bunch) may enter 3 different herbs |
| 52. Dried fruits (6 pieces)          |                                                                       |
| 53. Dried veggies (1/4 cup)          |                                                                       |
| 54. Dried meat (6 pcs.) 1"x4"        |                                                                       |

## SECTION 7 BAKED PRODUCTS

RUTH LYE - Clerk

Daisha Riofrio & Raya Routh – Assistant Clerks

**Premiums:** 1st - \$1.50; 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

### Special Rules:

- Bread baked in single loaf tins makes a more attractive exhibit.
- No Commercial ready mixes are to be used in Section VI, exception, Class No.29.
- All pies must be two-crust pies, no cream or custard fillings.
- All baked foods must be exhibited on plate or platter. May not be in baking pan.
- Washington County FCE Council may conduct a Baked Foods Sale with fair entries on Thursday 9 a.m. to 1 p.m. Exhibitors may donate their food items to the sale at time of entry.

### YEAST BREADS JUDGING GUIDE

*General appearance: size, shape, crust... 20%*

*Flavor: odor, & taste 35%*

*Lightness 15%*

*Crumb: color, texture (fine, tender, moist, elastic) 30%*

*Total 100%*

### YEAST BREAD CLASSES:

1. White bread
2. Whole wheat bread
3. Rye bread
4. Foreign bread (include recipes and brief history of bread)
5. Tea ring
6. Sweet rolls, 3 rolls
7. Whole wheat/grain rolls, 3 rolls
8. White rolls, 3 rolls
9. Cinnamon rolls, unfrosted, 3 rolls
10. Raised doughnuts, not glazed, 3 doughnuts
11. Bread machine from scratch

### QUICK BREADS JUDGING GUIDE

*General appearance: shape, size, uniformity & color 15%*

*Crust: color, depth & quality 15%*

*Crumb: color, tenderness, grain, & texture 30%*

*Flavor 40%*

*Total 100%*

### QUICK BREAD CLASSES:

12. Baking powder biscuits (3)
13. Sweet or Savory drop biscuits
14. Fruit muffins (3)
15. Whole grain muffins (3)
16. Fruit bread
17. Coffee cake
18. Vegetable bread
19. Scones
20. Biscotti

## PIES JUDGING GUIDE

*General appearance: 15%*

*Upper crust: texture & baking 25%*

*Filling: consistency 25%*

*Under crust: flavor, texture & baking 35%*

*Total 100%*

### PIE CLASSES:

21. Apple
22. Berry
23. Cherry
24. Peach
25. Rhubarb
26. Miscellaneous (no cream or custard pies)

## CAKES

### Special Rules:

- All cakes shown are to be taken out of pans.
- Frosting is to designate the cake: dark cake, dark icing; white cake, white icing, etc. but no commercial icings are permitted.

### CAKE CLASSES:

27. White, two layers
28. Chocolate, two layers
29. Spice
30. Bundt
31. Box cake, any flavor
32. Angel Food (no icing)
33. Cupcake, any flavor (6)
34. Decorated -cake form or cake
35. Decorated Cupcakes (6)
36. Cake doughnuts, not sugared (6)
37. Miscellaneous cake

## COOKIES JUDGING GUIDE

Display 3 cookies on a paper plate.

Uniformity of size, color & shape .....	20%
Flavor .....	40%
Crumb .....	30%
Lightness.....	10%
Total.....	100%

### COOKIE CLASSES:

38. Bar Cookies
39. Brownies
40. Chocolate Cookies
41. Chocolate Chip Cookies
42. Molded or Decorated Cookies
43. No-Bake Cookies
44. Oatmeal Cookies
45. Peanut Butter Cookies
46. Refrigerator Cookies
47. Spice Cookies
48. Sugar Cookies
49. Miscellaneous Cookies

### CANDY CLASSES:

50. Divinity, 3 pieces
51. Fudge, 3 pieces
52. Peanut Brittle, 3 pieces
53. Toffee, 3 pieces
54. Misc. Candy
55. Popcorn Crunches

### GLUTEN FREE BAKING:

#### Specify flour used

56. Gluten Free Bread
57. Gluten Free Cake
58. Gluten Free Cookies
59. Gluten Free Muffins or Quick Breads

### DOG TREATS

60. Homemade dog treats or biscuits – display with photo of your dog.

## GARDEN & FLORICULTURE

LINDA HARDESTY, SANDY HODGES,  
BARBARA JOHNSON -- Clerks

Molly Porteus & Clinton Walker – Assistant Clerks

### Special Rules:

- Entries will be taken Tuesday from 9:00 a.m. – 6:00 p.m. All flowers and vegetables must be entered and in place Tuesday. Judging to start Wednesday at 9:00 a.m.
- Only one entry is allowed per class per exhibitor.
- Exhibitor is responsible for labeling & identifying exhibits. Entry cards are available from the Extension Office in advance.
- All horticultural exhibits must have been raised in Washington County and must have been grown by the exhibitors or their family.
- Must be three entries per class or the class will be combined with another in order to pay premiums.
- Entries must be on or in a disposable plate or container.

## SECTION 8 - GARDEN

**Premiums:** 1st - \$1.50; 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

### Market Basket Premiums

1st - \$10.00, 2nd - \$8.00, 3rd - \$5.00

### GARDEN CLASSES:

- |                                                                |                                                             |
|----------------------------------------------------------------|-------------------------------------------------------------|
| 1. Beans: 10 green (stems on)                                  | 12. Eggplant: 2 (not washed)                                |
| 2. Beans: 10 yellow wax (stems on)                             | 13. Garlic: three bulbs                                     |
| 3. Beets: 3 same variety (roots on, tops on)                   | 14. Herbs – 3 fresh sprigs in water (sub-divided as needed) |
| 4. Broccoli: (one 6" stalk)                                    | a. Basil                                                    |
| 5. Brussel sprouts (min. 1" diameter, 1 stalk)                 | b. Dill                                                     |
| 6. Cabbage (1 head)                                            | c. Parsley                                                  |
| 7. Cauliflower (1 head)                                        | d. Other – up to 3 entries per exhibitor                    |
| 8. Carrots: 3 same variety (1" tops, clean, dry, not scrubbed) | 15. Herb garden, mixed potted – minimum 3 varieties         |
| 9. Corn: 3 ears sweet variety (1/2" stem)                      | 16. Kale: 6 stems                                           |
| 10. Cucumbers: 3 pickling (under 4" stems/spines on)           | 17. Kohlrabi: 3 (2-2 1/2" diameter)                         |
| 11. Cucumbers: 3 slicing                                       | 18. Lettuce: leaf – 6 stems                                 |
|                                                                | 19. Muskmelon or cantaloupe: 1 - stems on                   |

20. Monster class: large vegetables
21. Monster class: unusual vegetables
22. Novelty horticulture not common to Washington County
23. Onions: 3 white – uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
24. Onions: 3 yellow—uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
25. Onions: 3 any other color—uniform size, roots 1/4 inch & skins—peel one layer off, twist off tops leaving 1/2 to 1 inch
26. Parsnips: 3 (roots & 1" tops)
27. Peas: 10 pods
28. Peppers: 3 cherry, hot or sweet (with stems)
29. Peppers: chili varieties – 3 (with stems)
30. Peppers: jalapeno 3 (1/2" stems)
31. Peppers: bell, 3 any color (1/2" stem)
32. Peppers: 3 sweet Banana
33. Potatoes: 3 red (dry, clean, not scrubbed)
34. Potatoes: 3 white (dry, clean, not scrubbed)
35. Potatoes: 3 gold (dry, clean, not scrubbed)
36. Pumpkin: 1 large field variety (stem on)
37. Radishes, 3 of same variety
38. Rhubarb: 3 stalks (pulled, not cut), leaf trimmed to 1 inch
39. Spinach: 6 stems
40. Squash: 2 small winter variety (acorn, butternut, buttercup, etc.; stem on)
41. Squash: 1 large winter variety (Hubbard, banana, etc.; stem on )
42. Squash: 2 small crook neck summer squash (5-6", 1/2" stem)
43. Squash: 2 small straight neck summer squash (5-6", 1/2" stem)
44. Squash: 2 small scallop summer squash (3-4" diameter, 1/2" stem)
45. Squash: Zucchini: 2 (6-9"; 1/2" stem)
46. Swiss Chard: 6 stems
47. Kale: 6 stems
48. Tomatoes: 6 cherry, plum, or pear variety (stems on)
49. Tomatoes: 3 large ripe (stems on)
50. Tomatoes: 3 large green (stems on)
51. Turnips: 3 table variety (roots on, 1"top)
52. Watermelon: 1 large (1" stem)
53. Watermelon: 1 small variety
54. Market basket: Should contain 5 vegetables in individual classes and arranged attractively in tray, shallow box, or basket
55. Apples: 2 of one variety
56. Green Grapes or other variety: 1 bunch
57. Peaches: 3 of one variety
58. Pears: 3 of one variety
59. Plums: 3 of one variety
60. Raspberries: 1/2 cup
61. Strawberries: 1 cup
62. Miscellaneous fruit or vegetable

## SECTION 9 - FLORICULTURE

**Premiums:** 1st - \$1.50; 2nd - \$1.00, 3rd - \$.75

**Judge's Choice:** \$5.00

### Definitions:

- **Bloom** - a solitary flower terminating in stem.
- **Spike** - Erect or drooping florets attached directly to main axis or on very short pedicles.
- **Spray** - terminal flowering growth consisting of one stem with or without central flower or bud, and with two or more auxiliary buds, blooms or foliage.
- **Stem** - main ascending part of a plant.
- **Stalk** - stiff stem, branching or not, with one or more blooms.

### Score Card for Judging:

Size, according to species or variety.....	20%
Form, color, substance and abundance of bloom....	20%
Foliage and stem .....	20%
Distinction of species or variety.....	20%
Condition.....	20%
Total.....	100%

**PLEASE NOTE:** Entries in all classes must be presented in undecorated tin cans or other disposable containers, unless otherwise stated. Containers will not be considered in judging.

### FLORICULTURE CLASSES:

- |                                                     |                                                                    |
|-----------------------------------------------------|--------------------------------------------------------------------|
| 70. Asters, 3 sprays                                | 85. Dahlia, pompom or ball, 3 blooms                               |
| 71. Bachelor button, 5 stems with one bloom each    | 86. Dianthus - annuals                                             |
| 72. Bells of Ireland, 1 stalk                       | 87. Dianthus - perennials                                          |
| 73. Begonia, 1 stem                                 | 88. Galardia, 1 bloom                                              |
| 74. Celosia, crested, 1 stalk                       | 89. Gladioli, 1 spike                                              |
| 75. Celosia, plumed or feathered, 1 stalk           | 90. Gladioli, 3 spikes                                             |
| 76. Coleus, 3 stems, same variety                   | 91. Golden Glow, 1 spray                                           |
| 77. Columbines, 3 stems                             | 92. Geranium Zonal, 2 stems same variety                           |
| 78. Coneflower, 1 bloom                             | 93. Geranium Ivy, 2 stems, same variety                            |
| 79. Cosmos, 3 sprays                                | 94. Inpatients, 3 stems, same color/variety                        |
| 80. Daisy, Perennial, Shasta or Painted             | 95. Hosta, 2 blooms                                                |
| 81. Daisy, Annual, Margarite, African, Gerbera      | 96. Lilies (perennial; day lilies, tiger lilies, other), one stalk |
| 82. Dahlia, large decorative or exhibition, 1 bloom | 97. Marigolds, giant, (mum or carnation) (over 2 inches), 3 blooms |
| 83. Dahlia, from seed type                          | 98. Marigolds, dwarf, (under 2 inches), 3 blooms                   |
| 84. Dahlia, cactus, 1 bloom                         |                                                                    |

- 99. Mums, Large, 3 blooms
- 100. Mums, Small, 3 sprays
- 101. Nicotina, 3 stems, same variety
- 102. Pansy, 3 blooms, same variety
- 103. Petunias, single, 3 blooms
- 104. Petunias, double, 3 blooms
- 105. Phlox, annual or perennial, 1 stalk
- 106. Rose, hybrid tea or grandiflora, 1 bloom
- 107. Rose, floribunda or polyantha, 1 spray
- 108. Rose miniature, 3 sprays, same color
- 109. Rudbeckia (black-eyed Susan) 3 blooms with foliage
- 110. Salvia, 3 spikes same variety, (annual or perennial)
- 111. Snapdragons, dwarf, 3 spikes same color
- 112. Snapdragons, large, 3 spikes, same color
- 113. Statice, annual, 3 spray/or spike
- 114. Statice, perennial, 3 spray/or spike
- 115. Sunflowers, red, 1 stalk
- 116. Sunflowers, Lg. yellow, 1 stalk
- 117. Sweet peas, 6 stems
- 118. Verbena, annual or perennial or trailing, 3 blooms
- 119. Viola, 3 blooms, same variety
- 120. Yarrow, 3 spray
- 121. Zinnias, large, giant, dahlia or cactus, 3 blooms same color
- 122. Zinnias, medium size, 3 blooms, same color
- 123. Zinnias, small, lilliput or button types, 5 blooms
- 124. Potted Annuals combination (under 16")
- 125. Potted Annuals combination Over 16"
- 126. Hanging flower basket, annual
- 127. Other annuals
- 128. Perennial, bulb (liatris)
- 129. Other perennials
- 130. Cactus
  - a. Indoor Plant
  - b. Outdoor Plant
- 131. Succulent
- 132. Leafy plants, indoor
- 133. Flowering plants, indoor
- 134. Novelty floriculture not commonly grown in Washington County
- 135. Fairy Garden – up to 20" wide, high, or deep. Must have live potted plants and a theme.

**BOUQUET OR ARRANGEMENTS**

Design.....	30%
Color.....	20%
Suitable relationship of material.....	20%
Distinction.....	10%
Originality.....	10%
Condition of all material.....	10%
Total.....	100%

**BOUQUET CLASSES:**

The following entries may be in decorative and non-disposable containers.

- 136. Table center piece, no more than 14 inches tall
- 137. Fresh roadside bouquet
- 138. Dried roadside bouquet
- 139. Flower basket with handle
- 140. Buffet arrangement (one side)

**4-H FASHION REVUE**

**Entries By: July 15**

**Event Time: 3:00 p.m. Tuesday, July 21, 2020**

*COVID update: The event will take place in the afternoon and will not be open to the public.*

*Immediate family members may attend.*

*No open classes will be offered*

**Premiums:**

**4-H Clothing Construction**

Units 1 and 2	\$3.00 – Blue Ribbons
Units 3, 7, and 8	\$4.00 – Blue Ribbons

**4-H Artistic Clothing & Heritage Arts**

Upcycle Your Style	\$3.00 – Blue Ribbons
Creative Sewing	\$3.00 – Blue Ribbons
Buymanship	\$3.00 –Blue Ribbons

...and Leathercraft unit 10, Heritage Arts units: Crochet, Knitting, Needle Arts, Quilting, Weaving, and Ethnic Arts — (Wearable Garments Only)

~~**Open Class Clothing**~~

Sewn or Decorated .....\$3.00 – Blue Ribbons  
Youth models will be judged separately. One or more of their garments must be home sewn or decorated ready-made garment by self or other person.

~~**Encore Fashions**~~.....\$3.00 – Blue Ribbons

Youth participants model a garment or outfit of their own wardrobe; and suitable for school, sportswear, casual wear or dress.

**Classes:** Child 8 yrs. and under, Youth 9 yrs. -12 yrs. and Teen 13-18 yrs.

**Entry deadline** is July 15, 2020 at the Washington Co. Extension Office. (970) 345-2287

**Special Awards:**

**Rosettes:**

*Champions & Res. Champions - all age divisions*

**Bouquets:**

*Sponsored by: To Be Announced*

**Trophies:**

*4-H Grand Champion -- Farmers State Bank of Akron*

*4-H Reserve Grand Champion -- To Be Announced*

*Other Awards & Sponsors - To Be Announced*

**Special Rules:**

1. Fashion Revue participation is highly recommended and encouraged for 4-H members in clothing projects or other projects making wearable garments. Posture, grooming, color combinations, fit of the garment, accessories and general appearance makes up the judging criteria.
2. A 4-H **Junior** Champion and Reserve Champion will be selected from all the Junior participants, 8, 9 and 10 years of age as of January 1 of the current year. An **Intermediate** Champion will be selected from all participants between 11 and 13 years of age as of January 1 of current year. A **Senior** Champion will be selected from all participants 14 to 18 years old as of January 1 of current year, in each of the three categories: Clothing Construction, and Artistic Clothing (includes Heritage Arts and Leathercraft).
3. A **4-H Grand Champion and Reserve Grand Champion** will be selected from the champions and reserves of all 4-H age divisions. Judges will designate up to three members eligible for state competition from the senior champions and reserve champions
4. ~~Encore and Open Class participants will also be judged on posture, grooming, fit of garment, color combinations, accessories, and general appearance. Age group champions and reserve champions will be selected and rosettes presented. There will be no Grand Champion in Open Class.~~

**4-H GENERAL AND CONSUMER SCIENCES  
PROJECTS DEPARTMENT**

JOANNE BUSING, Superintendent  
TATE SCHROCK, CORA SCHROCK, RAEYA  
SCHROCK AND TYSIE PARMENTER  
Junior Superintendents

**Special Rules:**

**Note: Units in all 4-H projects will be divided into Junior, Intermediate and Senior classes, except where noted differently.**

1. The Event Center will be open the hours of 8:00 a.m. to 6:00 p.m. Tuesday, Wednesday and Friday; 8:00 a.m. to 7:00 p.m. Thursday. Projects will be released from 8:00 to 10:00 a.m. on Saturday.
2. This division is open only to members enrolled in 4 H and the project and year of club work they are enrolled.
3. If projects are divided by Junior, Intermediate and Senior age groups, the ages are Juniors 8-10, Intermediates 11-13, and Seniors 14-18 years as of January 1 of the current year.
4. All entries will receive blue, red or white ribbons in accordance with the Danish ribbon system.
5. One first place exhibit from each unit will be selected for the State Fair competition. In classes having only one entry or exhibit, if a blue ribbon is awarded by the judge it will automatically be designated as first place blue.
6. Members must bring their completed projects and records to Interview Judging. A parent or 4-H leader may observe the interview. Projects will be left in the Event Center for display, except garments for Fashion Revue. Fashion Revue garments must be returned to the Event Center on or before opening day of fair by 10:00 a.m.
7. 4-H records may be either in pencil, ink, typewritten or computerized. The choice will not affect judging. Records should be exhibited in hard back cover, (example: report binder).
8. A champion and reserve champion may be selected in all projects, if worthy. In selecting the reserve champion, the second place project behind the champion shall be considered.
9. Exhibits may be worn or used before exhibiting, but should be in good and clean condition.
10. **Premiums: Blue Ribbons are \$4.00-except where noted higher, Red Ribbons are \$3.75; and White Ribbons are \$3.50.**
11. 4-H members may make duplicate articles to enter in the open class department.
12. Showboards are the only display boards that may be used for 4-H projects. The standardized display or show board size of 4 ft. (width) x 3 ft. (height) is to be used. **No additional items may be included on or in front of display board.**

**SPECIAL PREMIUM  
4-H RECORD BOOK AWARDS**

*4-H department judges will select the Champion and Reserve Champion record book awards chosen from the top general and home economics project record books in the Event Center.*

*Junior, Intermediate & Senior Champions - \$15.00  
Junior, Intermediate & Senior Res. Champions - \$10.00*

**4-H SCRAPBOOK CONTEST**

Sponsored by: WASHINGTON COUNTY 4-H COUNCIL  
Club Awards: 1st - \$50, 2nd - \$30, 3rd - \$20

*Special Rules:*

1. Scrapbooks are to be made by 4-H Youth.
2. Scrapbooks may cover more than one year. For club books only the current year's work will be considered.
3. For club the "current Year" is from Sept. 1st to August 31<sup>st</sup>

**4-H CLOVERBUD PROJECTS**

*Special Rules:*

1. Open to 4 H members, ages 5 -7 and enrolled in 4-H Cloverbud program.
2. Cloverbuds may exhibit a poster or showboard display and/or a limit of two items made by the member.
3. Project records are required as a part of the project.
4. Cloverbuds are non-competitive Junior Division exhibitors.
5. Cloverbud members will receive participation ribbons and no premiums.

**COUNTY PROJECTS**

*Special Rules:*

- 4-H members enrolled in any county project will exhibit:
1. The completed record
  2. A completed item or sample of work showing project knowledge or skills gained **OR**
  3. An educational poster display

**NOTE:** County projects are not eligible for State Fair.

**SELF DETERMINED PROJECTS**

*Your exhibit will consist of:*

1. A brief description of project to include: goals, objectives (at least three), action plan, accomplishments, and your evaluation of the results. Include description of demonstration or illustrated talk.
2. An article, display or notebook that illustrates your achievement.

**4-H CONSUMER SCIENCES PROJECTS**

Contact the Washington County Extension Office or go to <http://www.colorado4h.org> for specific requirements for each unit.

**CAKE DECORATING**

**Premiums:**

Units 1—6, ..... \$4.00 – Blue Ribbons  
Units 7—12 ..... \$6.00 – Blue Ribbons

- Unit 1 – Edible Cake Decorating – *Jr., Int. & Sr.*  
Unit 2 – Single Layered Cake – *Jr., Int. & Sr.*  
Unit 3 – Two Layered Cake – *Jr., Int. & Sr.*  
Unit 4 – Character Cakes – *Jr., Int. & Sr.*  
Unit 5 – Small Treats– *Jr., Int. & Sr.*

Exhibit Options:

- Themed Cupcakes
- Stacked Cupcakes
- Character Cupcakes
- Decorated Themed Cookies
- Decorated Stacked Cookies
- Decorated Cookie Construction

- Unit 6 – Cut-Up Cakes – *Jr., Int. & Sr.*  
Unit 7 – Flat Surface & Nail Flowers – *Int. & Sr.*  
Unit 8 – Fondant – *Int. & Sr.*  
Unit 9 – Lily Nail Flowers – *Int. & Sr.*  
Unit 10 – Tiered Cakes – *Sr. only*  
Unit 11 – Molds – *Sr. only*  
Unit 12 – Create Your Own – *Sr. only*

**CLOTHING CONSTRUCTION**

**Premiums:**

Units 1, and 2, ..... \$4.00 – Blue Ribbons  
Units 3, 7, and 8, ..... \$6.00 – Blue Ribbons

**STEAM 1 - Beginning Clothing – *Jr., Int. & Sr.***  
*Pillowcase, Pillow, Simple Top, Bottom or Simple Dress*

**STEAM 2 - Beginning Clothing – *Jr., Int. & Sr.***  
*Top, Bottom (pants or shorts), Skirt, Dress, Romper/ Jumpsuit, or 2-pc. Outfit*

**STEAM 3 - Beginning Clothing – *Jr., Int. & Sr.***  
*Cottons, Synthetics, Wools, Silks, and Specialty Fabrics - one garment or outfit sewn with specific fabric*

**Unit 7 - Sewing for Others – *Jr., Int. & Sr.***  
*One garment or outfit which illustrates what was learned*

**Unit 8 - Recycled Clothing – *Jr., Int. & Sr.***  
*One garment or outfit which illustrates what was learned*

## ARTISTIC CLOTHING

### Premiums:

Units 1, 2, & 3 .....	\$4.00 – Blue Ribbons
Units 5, 7 & 8 .....	\$6.00 – Blue Ribbons

Unit 1 - Upcycle Your Style – Applied – *Jr., Int. & Sr.*

Unit 2 - Upcycle Your Style – Stitched -- *Jr., Int. & Sr.*

Unit 3 - Upcycle Your Style – Combination -*Jr., Int. & Sr.*

*Exhibit up to 3 coordinated wearable garments, no accessories - decorated using appropriate methods per class*

Unit 5 - Creative Sewing – *Jr., Int. & Sr.*

*Exhibit 1-3 coordinated items illustrating what was learned*

Unit 7 - Create Your Own: Exploration of Textiles/Clothing –  
*Int. & Sr.*

*Exhibit constructed article or display related to special study*

Unit 8 - Buymanship – *Jr., Int. & Sr.*

*Exhibit one completed outfit, may include a belt or scarf*

## FOODS AND NUTRITION

### Premiums:

Units 1 and 2 .....	\$4.00 – Blue Ribbons
Units 3 and 4 .....	\$5.00 – Blue Ribbons
Units 25, 30, & 35 .....	\$6.00 – Blue Ribbons

### CORE UNITS:

#### Cooking 101 – *Jr., Int. & Sr.*

*Exhibit Options: No Bake Cookies, Baked Bar Cookies, Baked Dropped or Molded Cookies*

#### Cooking 202 – *Jr., Int. & Sr.*

*Exhibit Options: Quick Breads, Scones, or Muffins*

#### Cooking 301 – *Jr., Int. & Sr.*

*Exhibit Options: Shortened Cakes, Yeast Rolls, Creative Yeast Bread, or Party Planning*

#### Unit 401 – *Jr., Int. & Sr.*

*Exhibit Options: Flatbread, Double Crust Pie, or Celebration Meals*

### SPECIALTY UNITS:

Unit 25 -Outdoor Cooking and Living - *Jr., Int. & Sr.*

*Exhibit Options: Food-safe boxed lunch, instant drink mix, or outdoor cooking equipment made by exhibitor (no larger than 3'x3'x3')*

Unit 30 - Cultural Foods – *Int. & Sr.*

*Exhibit food product with recipe from cultural/ethnic group in US*

Unit 35 - Passport to Foreign Cookery – *Int. & Sr.*

*Exhibit one food product with recipe from foreign country*

## FOOD PRESERVATION

Unit 40 & 41 - Freezing and Drying – *Jr., Int. & Sr.*

Unit 42 – Boiling Water Canning – *Jr., Int. & Sr.*

Unit 43 – Pressure Canning – *Int. & Sr.*

*See specific requirements online or in Extension office*

## HERITAGE ARTS

### Premiums:

All Units .....	\$4.00 – Blue Ribbons
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**Units:** *Exhibit one piece or set (up to 3) illustrating skills learned.*

Crochet - *Jr., Int. & Sr.*

Miscellaneous Fiber Arts - *Jr., Int. & Sr.*

Weaving, Spun skeins, Felted bags, Batiked Fabric, Hooked pillows, Navaho rugs, Macrame, etc.

Miscellaneous Non-Fiber Arts - *Jr., Int. & Sr.*

Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carvings, etc.

Knitting - *Jr., Int. & Sr.*

Quilting – Unit 1 -- *Jr., Int. & Sr.*

Quilting – Unit 2 -- *Jr., Int. & Sr.*

Quilting – Unit 3 -- *Jr., Int. & Sr.*

Quilting – Unit 4 -- *Jr., Int. & Sr.*

## HOME DESIGN & DECOR

### Premiums:

Units 1 & 2	\$4.00 – Blue Ribbons
Units 3 & 4	\$6.00 – Blue Ribbons

Unit 1 – Recycled or Reused – *Jr., Int. & Sr.*

Unit 2 – Organizer, Room Accessory, or Escape Plan – *Jr. Int., Sr.*

Unit 3 – Refinished or Refurbished, Windows and Beds, or Emergency Weather Family Plan – *Jr., Int. & Sr.*

Unit 4 – Design Your Own—Interior Design Career – *Sr. Only*

All Units exhibit a completed Home Design and Décor e-Record and specific exhibit items for each unit.

## GENERAL 4-H PROJECTS

### VETERINARY SCIENCE

Unit 1 – From Airedales to Zebras - *Jr., Int. & Sr.*

Unit 2 – All Systems Go! - *Jr., Int. & Sr.*

Unit 3 – On the Cutting Edge - *Jr., Int. & Sr.*

## **HORSELESS HORSE**

Unit 1 – *Jr., Int. & Sr.*  
Unit 2 – *Jr., Int. & Sr.*  
Unit 3 – *Jr., Int. & Sr.*  
Unit 4 – *Jr., Int. & Sr.*

## **CATS**

Unit 1—Purr-Fect Pals—*Jr., Int. & Sr.*  
Unit 2—Climbing Up - *Jr., Int. & Sr.*  
Unit 3 —Leaping Forward—*Jr., Int. & Sr.*  
Each unit requires a completed e-Record and display board.

## **GARDENING**

Unit 1 - See Them Sprout - *Jr., Int. & Sr.*  
Unit 2 - Let's Get Growing - *Jr., Int. & Sr.*  
Unit 3 - Take Your Pick - *Jr., Int. & Sr.*  
Unit 4 - Growing Profits – *Sr. Advanced*

## **COMPUTERS**

All units: Exhibit options are Display Boards, Beginning Programming or Stand-Alone Exhibits—relevant to unit.  
Discovering Computer Science & Programming Through Scratch - *Jr., Int. & Sr.*  
Level/Unit 1  
Level/Unit 2  
Level/Unit 3  
Computers in the 21st Century /Unit 4- *Jr., Int. & Sr.*

## **ELECTRIC**

Unit 1 - Magic of Electricity - *Jr., Int. & Sr.*  
Unit 2 - Investigating Electricity - *Jr., Int. & Sr.*  
Unit 3 – Wired For Power - *Jr., Int. & Sr.*  
Unit 4 – Entering Electronics – *Sr. only*

## **MODEL ROCKETRY**

Unit 1 - Introduction to Rocketry - *Jr., Int. & Sr.*  
(Balsa and Non Balsa Fins – 2 classes)  
Unit 2 - Basic Model Rocketry - *Jr., Int. & Sr.*  
(Balsa Fins Only)  
Unit 3 - Intermediate Model Rocketry - *Jr., Int. & Sr.*  
Unit 4 - Advanced Model Rocketry - *Jr., Int. & Sr.*  
Unit 6 - Designer Model Rocketry *Jr., Int. & Sr.*

## **ROBOTICS**

There are three options for robotics projects in Colorado.  
**Junk Drawer Robotics & Engineering**  
Unit 1 – Give Robotics a Hand – *Jr., Int. & Sr.*  
Unit 2 – Robots on the Move – *Jr., Int. & Sr.*  
Unit 3 – Mechatronics – *Jr., Int. & Sr.*

## **Robotics Platforms** (kits or other materials)

Unit 4 - Beginner - *Jr., Int. & Sr.*  
Unit 5 - Intermediate - *Jr., Int. & Sr.*  
Unit 6 - Advanced - *Jr., Int. & Sr.*

## **Team Robotics—Unit 7 — *Jr., Int. & Sr.***

First Lego League (FLL) , First Tech Challenge (FTC),  
First Robotics Competition (FRC), Best Robotics

## **SMALL ENGINES**

Unit 1 - Crank It Up – *Jr., Int. & Sr.*  
Unit 2 - Warm It Up - *Jr., Int. & Sr.*  
Unit 3 - Tune It Up – *Jr., Int. & Sr.*  
Unit 4 - Advanced Small Engines - *Jr., Int. & Sr.*

## **NATURAL RESOURCES 4-H PROJECTS**

### **ENTOMOLOGY**

Unit 1 – Let's Learn About Insects – *Jr., Int. & Sr. .*  
Unit 2 – Learn More About Insects – *Jr., Int. & Sr.*  
Unit 3 – Insect Habits and Controls – *Jr., Int. & Sr.*  
Unit 4 - Insect ID & Community Projects – *Jr., Int. & Sr.*  
Unit 5 – Immature Insects and Life Stages – *Jr., Int. & Sr.*  
Unit 6 – Exploring With Insects – *Jr., Int. & Sr.*  
Unit 7 – Exploring With Insects - Advanced – *Jr., Int. & Sr.*

### **OUTDOOR ADVENTURES**

Unit 1 – Hiking Trails – *Jr., Int. & Sr.*  
Unit 2 – Camping Adventures – *Jr., Int. & Sr.*  
Unit 3 – Backpacking Expeditions – *Jr., Int. & Sr.*

### **SHOOTING SPORTS**

Classes: **Exhibits may be display boards or stand-alone items. Members may have entries in both classes.**

1. Archery – *Jr., Int. & Sr.*
2. Air Rifle – *Jr., Int. & Sr.*
3. Shotgun – *Jr., Int. & Sr.*
4. .22 Rifle – *Jr., Int. & Sr.*
5. .22 Pistol—*Jr., Int. & Sr.*
6. Muzzleloading – *Jr., Int. & Sr.*
7. Air Pistol – *Jr., Int. & Sr.*
8. Western Heritage—*Jr., Int. & Sr.*
9. Outdoor Skills – *Jr., Int. & Sr.*
10. Decorative Item (Stand Alone) - *Jr., Int., & Sr.*

### **SPORTFISHING**

Classes: **Exhibits may be display boards or stand-alone items. Members may have entries in both classes.**

Unit 1 – Take The Bait – *Jr., Int. & Sr.*  
Unit 2 -- Reel In The Fun – *Jr., Int. & Sr.*  
Unit 3 - Cast Into The Future – *Jr., Int. & Sr.*  
Sportfishing Stand-Alone Items – All Units – *Jr., Int. & Sr.*

## **WILDLIFE CONSERVATION**

Classes: **Exhibits may be display boards or stand-alone items. Members may have entries in both classes.**

Unit 1 - The Worth of Wild Root – *Jr., Int. & Sr.*

Unit 2 – Living Wild in an Ecosystem – *Jr., Int. & Sr.*

Unit 3 – Managing in a World with You & Me – *Jr., Int. & Sr.*

Wildlife Stand-Alone Items – All Units – *Jr., Int. & Sr.*

## **BEEKEEPING (New Project in 2020)**

Exhibits will consist of completed eRecord and a display board or a stand alone item. -- *Jr., Int., & Sr.*

Unit 1 -- Beekeeping - Learn about Beekeeping -- Exhibit display board

Unit 2 -- Beekeeping - Introduction to Beekeeping: Exhibit options: display board, extracted honey, chunk honey, cut comb honey, or wooden ware stand alone

Unit 3 -- Beekeeping: Exhibit options: display board, extracted honey, chunk honey, cut comb honey, or wooden ware stand alone

Unit 4 -- Advanced Beekeeping -- *Int., & Sr.* Must have 2 years of beekeeping project experience and own hives.

Exhibit: detailed notebook describing your project goals, plans, accomplishments and evaluation.

## **COMMUNICATION, ARTS, & LEISURE SCIENCES**

### **4-H PROJECTS**

#### **CERAMICS**

Unit 1 - Glazes – *Jr. Int. & Sr.*

Unit 2 - Underglazes – *Jr. Int. & Sr.*

Unit 3 - Overglazes – *Jr. Int. & Sr.*

Unit 4 - Unfired Finishes – *Jr. Int. & Sr.*

Unit 5 – Porcelain Dolls – *Jr. Int. & Sr.*

Unit 6 - Hand Constructed – *Jr. Int. & Sr.*

#### **GLOBAL CITIZENSHIP**

Unit 1 - Study of Another Country – *Jr., Int. & Sr.*

Unit 2 - Host a Delegate from Another Country – *Jr. Int. & Sr.*

Unit 3 - Serve as a Teen Counselor – *Int. & Sr.*

Unit 4 – Exchange Delegate to Another Country – *Int. & Sr.*

#### **LEADERSHIP: SKILLS YOU NEVER OUTGROW**

Exhibit is completed e-Record and display board on leadership skill(s) developed or improved.

Unit 1 – Individual Skills for Jr./Int. Members - *Jr. & Int.*

Unit 2 – Leadership Road Trip - *Int. & Sr.*

Unit 3 – Put Leadership to Practice - *Int. & Sr.*

Unit 4 – Refining Leadership Skills - *Sr. only*

Unit 5 - Community Service—*Sr. only*

## **LEATHERCRAFT**

Exhibit is completed e-Record and leather items that meet the specific requirements of each unit.

Unit 1 - Introduction to Leather Stamping – *Jr. Int. & Sr.*

Unit 2 - Beginning Leather Carving - *Jr. Int. & Sr.*

Unit 3 - Intermediate Leather Carving – *Jr. Int. & Sr.*

Unit 4 - Advanced Leather Carving – *Jr. Int. & Sr.*

Unit 5 - Coloring and Shading – *Jr. Int. & Sr.*

Unit 6 - Pictorial Carving – *Jr., Int. & Sr.*

Unit 7 - Making and Rebuilding Saddles – *Jr. Int. & Sr.*

Unit 8 - Creative Stamping - *Jr. Int. & Sr.*

Unit 9 - Braiding and Un-tooled - *Jr. Int. & Sr.*

Unit 10 - Sewing Leather - *Jr. Int. & Sr.*

## **PHOTOGRAPHY**

Exhibit is completed e-Record, 1 5x7 matted photo, and 3-ring binder with specific photos based on activities in the manual.

Unit 1 - Focus on Photography – Level 1- *Jr. Int. & Sr.*

Unit 2 - Controlling the Image – Level 2- *Jr. Int. & Sr.*

Unit 3 - Mastering Photography – Level 3- *Jr. Int. & Sr.*

Unit 4 – Lighting Photography- *Jr. Int. & Sr.*

Unit 6 – Advanced Photography- *Jr. Int. & Sr.*

## **4-H FILMMAKING**

Exhibit is completed e-Record and original video less than 10 minutes in length on DVD media.

Unit 1 – Animation - *Jr. Int. & Sr.*

Unit 2 – Narrative - *Jr. Int. & Sr.*

Unit 3 – Documentary - *Jr. Int. & Sr.*

Unit 4– Promotional - *Jr. Int. & Sr.*

Unit 5 – Voices of 4-H History - *Jr. Int. & Sr.*

## **SCRAPBOOKING**

Unit 1 - One Page Layout - *Jr., Int. & Sr.*

Unit 2 - Two Page Layout - *Jr., Int. & Sr.*

Unit 3 – Scrapbooking Album - *Jr., Int. & Sr.*

Unit 4 – Scrapbooking – Card Making - *Int. & Sr.*

## **WOODWORKING**

Unit 1 - Measuring Up – *Jr., Int. & Sr.*

Unit 2 - Making The Cut – *Jr., Int. & Sr.*

Unit 3 - Nailing It Together – *Jr., Int. & Sr.*

Unit 4 - Finishing Up – *Jr., Int. & Sr.*

## **VISUAL ARTS**

Exhibit is a completed e-Record and an original art piece that meets the specific requirements of each unit/option.

Unit 1—Portfolio Pathways

Option 1 – Painting & Printing - *Jr., Int. & Sr.*

Option 2—Graphic Design—*Jr., Int. & Sr.*

Unit 2—Sketchbook Crossroads— Drawing, Fiber & Sculpture - *Jr., Int. & Sr.*

## 4-H SHOOTING SPORTS CONTESTS

RANDY SCHOENECKER, SAM SLUSSER  
& JUSTIN WYLIE — Superintendents

### Special Rules:

1. Will follow State 4-H Shooting Sports Contest rules.
2. Scoring will be based on 4-H rules.

*To qualify for State Fair, top five individuals for the Senior Shotgun Team will be selected by the following process:*

- A. Four shoots/contests—3 practice sessions and the County Fair Shoot will be designated as qualifier shoots. The County Fair Contest Scores and their 2 best scores from each of the 3 disciplines will be used to determine the team members for State Fair Senior Team. To be eligible to shoot at National 4-H Contest the Senior shooter must compete in all 3 disciplines.
- B. Junior Shotgun—We can take a maximum of 15 Junior shooters to State Contest. We'll do our best to include all interested Juniors up to the limit of 15.
- C. Archery – Teams consist of 4 members and 1 alternate. The County Fair Contest Scores will be used to rank the eligible youth. Then youth (& family) must commit to the State Contest – August 18-19 in Pueblo, or pass the spot to an alternate.

### CONTEST SCHEDULE:

#### THURSDAY – July 16th at County Event Center

5:30 p.m. Air Rifle & Air Pistol

#### SATURDAY – July 18th at Shooting Club Range

8:00 a.m. .22 Rifle & .22 Pistol

9:00 a.m. Archery

10:30 a.m. Muzzleloading

#### SUNDAY – July 19th at County Shooting Club Range

1:00 p.m. Shotgun – All Events

### Premiums:

*Blue - \$3.00, Red - \$2.00, White - \$1.00*

*Champions & Res. Champion Rosettes – each discipline*

*Premium Gifts: Champion All-Around - Seniors, Intermediates & Juniors*

*Special Premium Gift Sponsors: to be announced*

### Ribbon Points:

Blue = 6 pts. Red = 3 pts. White = 0 pt.

- Awards based on total ribbon points, regardless of number of events.
- Awards presented to top two Juniors (8-10 years), Intermediates (11-13 years) and Seniors (14-18 years).
- Ribbons - Blue Ribbon = 75% of total possible  
Red Ribbon = 50-74% of total possible  
White Ribbon = 49% and below.
- Tie Breakers – most blue ribbons; then actual event scores.

## 4-H DOG SHOW

Thursday, July 16th at 1:30 p.m.  
County Event Center

### Exhibitors Eligibility:

1. Junior Division members must be enrolled in the 4-H Dog Project.
2. Exhibitor must own his project dog either individually or in partnership with parent or guardian, during the complete duration of the project.
3. Exhibitor may bring & exhibit only 1 dog per class.
4. Members must complete the Pet Animal e-Record and Dog Supplement: and turn it into the Washington County Extension Office by July 10 for judging.

### Dog Eligibility:

1. Dogs entered must have been a part of the project since May 1 or before.
2. After once earning a score of 170 and above in obedience, 90 and above in showmanship, 70 and above in rally competition as a 4-H project at the fair, that same dog is no longer eligible for exhibition in that or lower classes, at any following fair.
3. A dog with a title in rally or obedience from any national dog organization, is disqualified from entering the class for which the degree was awarded, or any lower class, except: if the degree was won less than 4 months before fair, then the dog is eligible for entry in the same class. Rule No. 1 above takes precedence over this rule.
4. Dogs can only be shown in one class (Level that the dog is currently being shown). The member's years in 4 H has no bearing on which class to enter his dog except sub novice. Sub-novice A is only open to first year dogs and project members. Exhibitor may show a different dog in obedience, showmanship and rally provided they meet qualifications
5. Bitches in season may not be exhibited.
6. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show grounds and all classes forfeited.
7. Show proof of vaccination for canine distemper virus and parvovirus within 3 years or serum titers indicating proof of effective immunity on file in 4hOnline file by May 1st. Show current Rabies vaccination certificate; titers not accepted.
8. Do not bring dogs who have shown signs of respiratory, gastrointestinal, or skin disease within 7 days prior to show.
9. Hybrid Dogs (wolf/coyote) will not be allowed to enter the Colorado State 4-H Dog Trials

### Special Rules

1. Colorado 4-H Dog Trial rules apply to this show. A copy of the complete 4-H Dog Trial information can be requested at the Washington County Extension Office (970-345-2287) or online at <http://co4h.colostate.edu/statefair/DogTrialContest.pdf>
2. 4-H Competition will be divided into three divisions, Junior (8-10 yr old), Intermediate (11-13 yr old), and Senior (14 & over) by December 31<sup>st</sup> of previous year.

3. All exercises will be judged according to the latest AKC Junior Showmanship, Rally and Obedience guidelines except that registry of dog with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.
4. Dogs must be on a leash at all times except when performing exercises off leash in the show ring. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar.
5. Dog Show officials can and will dismiss any entrant or his/her family from the show for any mistreatment of dogs entered in this show. Likewise, any negative behavior on the part of exhibitor, family members or leaders will result in disqualification and forfeit of awards.
6. All exhibitors are responsible for clean-up after their dogs. Failure to do so can be a basis for dismissal from the show.
7. Exhibitors must be in appropriate dress for competition; no flip-flop sandals, short-shorts, thin-strapped t-shirts, or clothing with inappropriate words or graphics.
8. Showmanship: All 4-H members are required to show in showmanship and limited to one dog per exhibitor. Novice classes are for members in their first year in the 4-H dog project and have no prior outside showmanship experience. Small dogs will be examined on a table for showmanship.
9. Obedience: Some exercises and rules may have been adapted from AKC to better serve the youth of this program. The length of your obedience leash is required to be six feet for all Sub Novice classes, but may be shorter for all other obedience classes. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar.
10. Rally: All jump heights will conform with current AKC height and broad jump recommendations. Each member will be allowed only one run in each class with the dog who has qualified for that class. Walk-through will be announced. Youth will not be allowed to walk through the pattern at any time other than the official walk-through time.
11. In all classes, ten points will be deducted in the Obedience and Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
12. Allowed collars in Obedience and Rally classes include: Flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal or nylon slip collar. No halties, gentle leaders, harnesses, or pinch collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
13. Exhibitors entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.
14. Obedience will be scored as follows: Blue – 170 to 200, Red – 140 to 169, white 139 or lower points.
15. **Showmanship and Record books will be scored as follows: Blue – 85 to 100, Red – 70 to 84, White - 69 or lower points.**
16. **Rally will be scored as follows: Blue 100-70, Red -69-50, White - 49 or lower points.**

## PREMIUMS

*4-H/Junior Division Premiums:  
Blue - \$5.00; Red - \$4.00; White - \$3.00  
Champion \$15.00 and Reserve Champion \$7.00  
Trophies and Special Awards to be announced*

## CLASSES:

1. Dog showmanship
  - a) Junior Novice
  - b) Junior Open
  - c) Intermediate Novice
  - d) Intermediate Open
  - e) Intermediate Advanced
  - f) Senior Novice
  - g) Senior Open
  - h) Senior Advanced
  - i) Master Showman
2. Dog Obedience— (See Colorado 4-H Dog Trials for clarification)
  - a) Puppy Class -
  - b) Beginner Novice
    - a. Novice A
    - b. Novice B
    - c. Novice C— 1<sup>st</sup> yr
    - d. Novice C— 2<sup>nd</sup> yr
  - b) Novice
    - a. Novice A
    - b. Novice B
  - c) Graduate Novice
    - a. Pre-Grad A
    - b. Pre-Grad B
    - c. Grad Novice A
    - d. Grad Novice B
  - d) Advanced Obedience
    - a. Open A & B
    - b. Grad Open A & B
    - c. Utility A & B
  - e) Cloverbud Fun Class—youth 5-7 years
  - f) Veterans Obedience—dog 7 years old or over
    - a. Novice Veteran
    - b. Pre-Grad Novice Veteran
    - c. Grad Novice Veteran
    - d. Open Veteran
    - e. Grad Open Veteran
    - f. Utility Veteran
3. Rally
  - a) Novice A
  - b) Novice B
  - c) Intermediate A
  - d) Intermediate B
  - e) Advanced/Excellent A
  - f) Advanced/Excellent B
  - g) Excellent A
  - h) Excellent B
  - i) Advanced A
  - j) Advanced B
  - k) Excellent A
  - l) Excellent B
  - m) Cloverbud Fun Class
4. Dog Agility
  - a. Exhibition—All levels

## SCHOOL DEPARTMENT

TENALY BLEAK & DIANE KILGORE, Superintendents

### *Special Rules:*

1. All students in grades K - 8 who are residents of Washington County are eligible for showing in the school department, this includes students home schooled or those attending private schools.
2. Teachers, parents, or students may bring articles to the Event Center on the fairgrounds between the hours of 9:00 a.m. and 2:00 p.m. on Thursday prior to the fair. To expedite check-in, we will use the following schedule: Otis - 9:00 a.m., Akron - 10:00 a.m.; Lone Star - 10:30 a.m., Arickaree - 11:00 a.m., Woodlin - 11:30 noon; and Home School families - 1:00 p.m. All entries close at 2:00 p.m. Late articles will not be accepted for any reason. ***Please bring printed class rosters to help facilitate correct spellings and entries.***
3. All school exhibits are to be made as a school project during the current school year.
4. Every article entered MUST HAVE the student's full name, school, grade (including special education and kindergarten as well as grades one through eight) and category number and name securely attached on the entry. Please type or write legibly.
5. Each student will be limited to one entry in each category for his/her grade. If students have more than 3 entries, only the top 3 premium amounts will be paid. However, all art entries will receive a 1st, 2nd, 3rd, or participation sticker.
6. Only 5 entries per category from each school will be accepted. Schools with more than one grade level classrooms may enter 5 projects per classroom. For example, if a school has two first grade classrooms, they may enter 10 projects per category for the first grade.
7. Judging will follow entries, and competition will be done by grade level. This is including special education and kindergarten, as well as grades one through eight
8. There must be at least three entries in a category in order for a premium to be paid. However, all entries will be exhibited.

**Premiums:** Blue - \$1.50; Red - \$1.00; White - \$.50

Premiums will be prepared and given to School representative when exhibits are released & picked up.

### **CLASSES:**

1. Acrylics
2. Ceramics
3. Chalk
4. Charcoal

5. Collage
6. Colored pencil
7. Crayola
8. Digital Art
9. Jewelry
10. Leather

11. Markers
12. Mixed media
13. Novelty – cannot duplicate other classes
14. Oils
15. Paper cutting
16. Paper weaving
17. Pastels
18. Pen and ink
19. Pencil
20. Pottery - Hand-built
21. Pottery - Wheel-thrown
22. Printmaking
23. Scratch Art
24. Sculpture or 3-D Art
25. Tempera paints
26. Textile Art (includes rag/yarn weaving, yarn/string hand stitching, embroidery, crochet & macramé)
27. Texture Paintings (yarn paintings, sand paintings, etc.)
28. Watercolors
29. Woodwork
30. Health/Safety Poster or Booklet
31. Science Poster/Booklet
32. Science Display
33. Social Studies Poster/Booklet
34. Social Studies Display
35. Conservation Poster
36. Colorado History Booklet
37. Essay/Reports
38. Penmanship Booklet (no cover, 5 pages)
39. Math-Geometric/Patterns
40. Original publications (stories, poems, etc.)
41. English Notebook
42. Washington County History - including towns, ghost towns, schools, churches, cemeteries, businesses, centennial farms/ranches, etc.
  - a. Essay/report on one subject
  - b. Historic photo collage
  - c. Historic map
  - d. Electronic presentation - using PowerPoint or other computer-based software)
  - e. Audio/Video or multi-media report - using digital photo frame for display

## DAILY HIGHLIGHTS

(A complete schedule can be found on pages 102-103)

### Monday

Horse Show - 8:00 a.m.  
Gymkhana - 5:00 p.m.

### Tuesday

Home Ec/Hort. Entries  
9 a.m.– Noon (For seniors age 60+)  
2:00 p.m. - 6:00 p.m. (Age 59 and under)

Swine Show - 5:00 p.m.

### Wednesday

Sheep Show - 8:00 a.m.  
Poultry Show - 12:00 p.m.  
Goat Show - 3:00 p.m.  
Buck & Jim Jones  
Memorial Team Roping - 5:00 p.m.

### Thursday

Beef Show - 8:30 a.m.  
NSPA Sled Pull - 6:00 p.m.

### Friday

Round Robin - 8:00 a.m.  
Parade - 10:00 a.m.  
Mutton Busting and Calf Riding - 12:30 p.m.  
Ranch Rodeo - 2:00 p.m.  
Junior Livestock Sale - 6:00 p.m.

### Saturday

Cattlemen's 5K Poker Run 8:00 a.m.  
Pedal Tractor Pull - 10:30 a.m.  
Concert - 8:00 p.m.

### Sunday

Worship Service 10:30 a.m.

## COUNTY GYMKHANA

KATHI HERMES, Coordinator

**Entries Open - 3:00 p.m. Monday of Fair**  
**Event Time - 5:00 p.m. Monday**

**EVENTS: Barrel Racing, Flag Race & Pole Bending**

*Special Rules:*

1. Contestants may sign up Monday of Fair at 3:00p.m. in the concession stand area north side of track.
2. All-around awards will be given to youth, junior, intermediate and senior divisions.
3. To qualify for all-around awards, the contestant must participate in all three events on the same horse.
4. An adult or guardian must be in the arena for the pee-wee contestants.
5. Pee-wee patterns will be shortened.
6. Western attire will not be required.
7. Entry Fee is \$1.00 per event CASH ONLY.
8. Gymkhana will be open to anyone that is a resident of Washington County. Proof of residency may be required.
9. Waivers signed by parent/guardian will be required for minors. Adult contestants will also be required to sign waivers.
10. Age Divisions are as of Dec. 31 of previous year. Proof of age may be required.  
YOUTH..... 6-7 YEARS  
JUNIORS..... 8-10 YEARS  
INTERMEDIATES..... 11-13 YEARS  
SENIORS..... 14-18 YEARS  
ADULTS..... 19 YEARS & UP  
PEEWEE ..... 5 YEARS & UNDER
11. **Entry Fees are not refundable.**
12. Contestants need to be ready when called. After three calls, he/she will be disqualified unless participating in another event and informing the gateman

### **Buckle Sponsors:**

Hermes Genetics (Derek Hermes)  
Trevor and Kari Monat  
Beaver Creek Vet Clinic (Doug Ford, DVM)

### **Award Sponsors:**

Will Zimmerman Trucking  
Julie Jones  
Colorado Animal Health  
High Plains Cattle Supply

**Additional Sponsors: TBD**



## RANCH RODEO

### Entry Information:

Watch local newspapers and the fair Facebook page for details closer to the fair

### Event Time:

Calcutta Friday 1:00 p.m.

Rodeo Friday 2:00 p.m.

**FREE Grandstand Event**

## COUNTY TEAM ROPING BUCK AND JIM JONES MEMORIAL TEAM ROPING

JONES FAMILY, Coordinator

**Event Time: Wednesday, 5:00 p.m.**

### Entry Information:

To pre-enter, contact Corey Rinker  
303-818-9373



## CALF RIDING and MUTTON BUSTING

Coordinators: BILL & CINDY CHRISTENSEN  
MARIAH LIGHTLE

### Entry Information:

Please sign up in the ticket office during regular ticket office hours.

**Entries close at 6:00 p.m. on Thursday.**

**Event Time: Friday Afternoon, 12:30 p.m.**

*Mutton Busting contestants should be on the track and ready by 12:15. Calf riders be ready by 12:30.*

**Buckle presentations at 1:45 p.m.**

### Special Rules:

1. \$1.00 mount money paid to each participant.
2. Contestants will not be considered entered until waiver is signed. Waivers must be signed by a parent or legal guardian.
3. At least one parent or legal guardian must be a Washington County resident -or- the contestant must be enrolled in Washington County 4-H.

### MUTTON BUSTING

1. For children 4-6 years of age
2. Limited to 20 riders. If more than 20 kids are entered, kids will be drawn for participation.

### COUNTY CALF RIDING

1. Participants will be split into two age groups:
  - A. 7-9 years old
  - B. 10-12 years old
1. Participants 7 - 9 yrs may hold on with both hands
2. Limited to 20 riders. If more than 20 kids are entered, kids will be drawn for participation.

## PARADE AND FLOATS

Led by the GRAND MARSHALL

### Special Rules:

1. Any group, firm, person or organization may enter one or more units in the street parade. Floats will be judged on the basis of originality, beauty, workmanship and use of theme.
2. Floats competing for prizes should clearly indicate sponsorship, in order that judges can identify and properly allocate the awards.
3. All participating entrants being judged must assemble at 8:30 a.m. Other participants assemble at 8:45 a.m. Parade starts at 10:00 a.m.
4. Proper spacing is desirable. Every distinct entry is to maintain distance between itself & leading unit, as indicated by parade manager 50 feet, unless otherwise directed.
5. The parade will be routed as follows: Floats will line up according to map (in entry packet).  
*Commercial floats—6th and Delta, Bikes and Old cars—6th and Grand, Adult Floats—facing south on Grand near 5th, Royalty and Horses—Grand and 4th, Grand Marshalls/VFW—4th and Fremont, Youth Floats—4th and Fremont, Tractors—4th and Main.* The parade will go east on 4th street, pass in front of the nursing home, continue to main street, then south to second, then west into fairgrounds.
6. Cash prizes will be awarded to outstanding parade floats by three impartial judges, who will base their awards on various features, such as attractiveness, symmetry, appropriateness, entertainment, workmanship, originality in motif or design, etc.
7. To protect the safety of children from running under a float, candy or other items shall not be tossed from the float.
8. No motorized vehicles will be allowed in youth division.
9. All junior parade Participants (under 14 years of age) will be judged on the same basis as indicated above.
10. Any entry may be denied permission to enter the parade for just cause. Objectionable features would include anything that is offensive, unworthy or improper for exhibition.

**Entry packets are available at:  
CSU Extension Office or Bank of Colorado**



## KIDS PEDAL TRACTOR PULL

Event Sponsored by:  
Akron FFA Chapter

**Event Time:  
Saturday 10:30 a.m.  
(On the Midway)**

1. Participants must register in the midway by the event 30 minutes prior to the event starting time.
2. All pulls will begin from a tight hitch.
3. No "jerking" will be allowed.
4. When forward progress stops the pull is over. No pushing by hand or feet will be allowed. (No assistance by others will be allowed except to help the younger children start.)
5. In case of a tie, a pull-off will be held to determine the winner and second place for that class.
6. The first puller in each age bracket will be the test puller. If the sled must be re-weighted, the first puller will be given the option of pulling right away or waiting until later in the class.
7. The tractor and sled must remain in the boundaries of the pull. Crossing the boundaries will stop the pull.

Contestants or their parents should pick up their vouchers before leaving the pull area. Concessionaires and or the sponsors are not responsible for lost or misplaced winner vouchers. (You must have your voucher to participate in the State or the National Pull.)

Pulls will be by age group. Starting with age four and pulling through age twelve. Contestant must be the age of that class he or she will be pulling on the day of the pull. There will be separate divisions for boys and girls in each age group. ~~The top two boys and the top two girls in each class will receive a voucher for the state pull.~~ Every means possible should be taken to insure a safe, fun pull for the children as well as for the onlookers.

\*\*\*The state pull has been cancelled due to COVID restrictions.

## SCHEDULE OF EVENTS

*All fair events are subject to restrictions or cancellation due to national, state, and local regulations and guidelines related to the COVID 19 Pandemic. Any changes to the schedule will be posted at the ticket office and the Extension office.*

### Thursday, July 16

- 1:30 p.m. **Dog Show** - Event Center
- 5:30 p.m. 4-H Shooting Sports Contest  
*Air Rifle & Air Pistol – Event Center*

### Saturday, July 18

- 8:00 a.m. 4-H Shooting Sports Contest - Shooting Range
  - 8:00 .22 Rifle & .22 Pistol
  - 9:00 Archery
  - 10:30 Muzzle loading

### Sunday, July 19

- 1:00 p.m. 4-H Shooting Sports Contest  
*Shotgun All Events - Shooting Range*

### Tuesday, July 21

- 9:00 a.m. 4-H Interview Judging - Event Center  
*(all 4-H projects except Foods, Cake Decorating and Livestock)*
- 3:00 p.m. 4-H Fashion Review - *\*Not open to the public*
- 4:30 p.m. Catch-it Contest Record Books Due
- 4:30 p.m. 4-H Livestock, Pet & Horse Record Books Due

### Thursday, July 23

- 9:00 a.m. School Department Entries /Judging -Event Center

## FAIRWEEK

### Monday, July 27

- 8:00 a.m. **Horse Show** - Track/Arena
- 3:00 p.m. Gymkhana Entries begin - Arena
- 5:00 p.m. **Gymkhana**– Arena

### Tuesday, July 28

- 7:00 a.m. Market Swine weigh-in
- 8:00 a.m. Exhibit Building Open *(8:00 a.m.-6:00 p.m.)*
- 8:00 a.m. 4-H Interview Judging *(Cakes/Foods) - Event Center*
- 9:00 a.m. - Noon Home Ec/Hort. Entries (Seniors age 60+)
- 12:00 p.m. Ticket Office Opens *(Noon - 6:00 p.m.)*
- 12:00 p.m. Mutton Busting/Calf Riding Entries Open  
*– Ticket Office*
- 12:30 p.m. Livestock Exhibitor Meeting - *Showring*
- 1:00 p.m. Market Sheep /Market Goat Weigh in
- 2:00 p.m. - 6:00 p.m. Home Ec/Hort. Entries (Ages <59)
- 4:00 p.m. Poultry Check In *(4.-6 p.m.)*
- 5:00 p.m. **Swine Show** - *Showring*
- 7:00 p.m. FFA/Ag. Booths must be in place

### Wednesday, July 29

- 8:00 a.m. Exhibit Building Open *(8:00 a.m.-6:00 p.m.)*
- 8:00 a.m. **Sheep Show** - *Showring*

### Wednesday, July 29 Cont'd

- 9:00 a.m. Open Class Home Ec. & Hort. Judging
- 12:00 p.m. Ticket Office Opens - *(Noon - 6:00 p.m.)*
- 12:00 p.m. **Poultry Show** - *Ag Building*
- 1:00 p.m. Ag. Mechanics & Crops Judging - *Ag Building*
- 1:00 p.m. Market Beef Weigh In
- 3:00 p.m. **Goat Show** - *Showring*
- 5:00 p.m. **Buck & Jim Jones Memorial Roping** - *Arena*
- 6:00 p.m. Event Center Closed
- 6:00 p.m. Carnival open *(6:00 p.m. - 9:00 p.m.)*

### Thursday, July 30

- 8:00 a.m. Exhibit Building Open *(8:00 a.m.-7:00 p.m.)*
- 8:30 a.m. **Beef Show** - *Beef Showring*
- 12:00 p.m. Ticket Office Opens - *(Noon—6:00 p.m.)*
- 2:00 p.m. Jr. Livestock Sale Consignments Close
- 4:00 p.m. Catch-It Contest Entries Close
- 4:00 p.m. Round Robin Entries Close
- 4:00 p.m. Royalty Meet and Greet - *Midway Booth*
- 4:00 p.m. Carnival open *(4:00 p.m. - 9:00 p.m.)*
- 6:00 p.m. Mutton Busting/Calf Riding Entries Close
- 6:00 p.m. **NSPA Sanctioned Sled Pull** - *Grandstands*  
*\*Ticketed Event\**
- 7:00 p.m. Event Center Closed

### Friday, July 31

- 8:00 a.m. Exhibit Building Open *(8:00 a.m.-6:00 p.m.)*
- 8:00 a.m. **Round Robin** - *Showring*
- 8:30 a.m. Parade Entrants Line Up
- 10:00 a.m. **Parade**
- 11:00 a.m. Carnival open *(11:00 a.m. - 9:00 p.m.)*
- 11:00 a.m. Ticket Office Open - *(11:00 a.m. –6:00 p.m.)*
- 12:15 p.m. **Mutton Busting Contestants must be on the track**  
**Calf riders be on track by 12:30 p.m.**
- 12:30 p.m. **Mutton Busting followed by Calf Riding** - *Grandstands*
- 1:45 p.m. **Buckle Presentation-Mutton Busting/Calf Riding**
- 1:00 p.m. **Ranch Rodeo Calcutta Auction**—*TBD*
- 2:00 p.m. **Ranch Rodeo**—*Grandstands*
- 4:30 p.m. **Junior Livestock Sale Barbecue** - *Pavilion*
- 6:00 p.m. **Junior Livestock Sale** - *Showring*
- 6:00 p.m. Event Center Closed

### Saturday, Aug 1

- 7:00 a.m. Release of Livestock Exhibits
- 8:00 a.m. - 10:00 a.m. Release of 4-H and School Exhibits
- 8:00 a.m. Washington County Cattlewomen's 5K Poker Run
- 9:00 a.m. **Catch-it Contests**- *Showring*
- 10:00 a.m. - Noon Release of Home Ec/Hort Exhibits
- 10:30 a.m. **Pedal Tractor Pull** - *Midway*
- 12:00 p.m. Ticket Office Open - *(Noon — 11:00 p.m.)*
- 1:00 p.m. Carnival open *(1:00 p.m. - 9:00 p.m.)*
- 8:00 p.m. **Evening Concert** – *\*Ticketed Event\**

### Sunday, Aug 2

- 10:30 a.m. **Worship Service** - *Event Center*



**EASTERN COLORADO ROUNDUP  
July 27-August 1**

**FOR MORE INFORMATION:**

Fair Ticket Office.....(970) 630-4996  
    . Ticketing Information

Fair Website.....www.ecroundup.com  
    . Ticket Information  
    . Printable Fairbook  
    . Event Schedule  
    . General Information

Fair Facebook Page . “Eastern Colorado Roundup”  
    . Event Updates  
    . Fair Photos  
    . General Information

CSU Extension Office .....(970) 345-2287  
    . 4-H/FFA Youth Programs  
    . Fashion Revue Entries and Information  
    . Junior Livestock Sale Questions  
    . Home Ec/Hort Entry Information  
    . School Department Questions

CSU Extension 4-H Facebook Page.....  
    “Washington County Colorado 4-H”  
    . 4-H Deadlines and Reminders  
    . 4-H Department Updates  
    . Youth Livestock Show Results  
    . Fair Photos

County Commissioner’s Office..... (970) 345-2701  
    . RV Parking  
    . Fairgrounds Rental