



**INVITATION TO BID**  
**for the**  
**WASHINGTON COUNTY**  
**ROAD AND BRIDGE DISTRICT #1 FACILITY PHASE #1**  
**SITE DEVELOPMENT -- EIAF -09958**  
**EARTHWORK**

**Date of Issue: April 28, 2025**

**Pre-Bid Meeting and Project Walkthrough: May 9, 2025 at 8:00 AM**

**Submittal Deadline: May 23, 2025 at 4:00 PM**

**Bid Opening Date: May 27, 2025 at 10:00 AM**

*Washington County, Colorado, is seeking bids from qualified firms interested, experienced, and knowledgeable in providing general excavation services for the site development of the New Road and Bridge District #1 Headquarters located at 38787 County Road BB, Akron, Colorado.*

**Submit to: Washington County Board of County Commissioners**

Attn: Misty Peterson, County Administrator

County Courthouse,

150 Ash Avenue

Akron, CO 80720

[mpeterson@co.washington.co.us](mailto:mpeterson@co.washington.co.us)

## I. GENERAL INSTRUCTIONS

Washington County is requesting bids from firms interested, experienced, and knowledgeable in providing general excavation services for the site development of the New Road and Bridge District #1 Headquarters.

**Prior to submitting a bid, an email shall be sent to the County Administrator at the email listed below to request all project attachments.**

One hard copy of the bid is to be submitted on or prior to the closing date and time. Also, an electronic copy of the complete bid shall be submitted as an email attachment, in .pdf format, or on a USB flash drive. Note that email attachments must be less than 15 MB. Submittals shall be sent to:

Washington County Board of County Commissioners  
Attn: Misty Peterson, County Administrator  
150 Ash Avenue  
Akron, CO 80720  
[mpeterson@co.washington.co.us](mailto:mpeterson@co.washington.co.us)

Questions or requests for additional information should be sent in writing to Misty Peterson, Washington County Administrator, no later than **4:00 PM, May 19, 2025**. An answer or additional information will be provided no later than **4:00 PM, May 20, 2025**.

The schedule is approximate, and shown below:

*May 9, 2025 – Pre-Bid Meeting and Project Walkthrough at Commissioners Office*

*May 19, 2025 – Deadline for Additional Questions*

***May 23, 2025 – Bid Submittal Deadline***

*May 27, 2025 – Bid Opening at 10:00 AM at Washington County Courthouse*

### **Attachments:**

Final Grading Plans prepared by Derek Glosson, Civil Engineer, dated 3-31-2025.

Project Bid Tabulation Form

## II. SPECIAL CONDITIONS

1. Should the County omit anything from this Invitation to Bid which is necessary for a clear understanding of the work, or should it appear that various instructions are in conflict, then the contractor shall contact the County and secure written instructions from the County Administrator at least 5 days prior to the time and date of the scheduled proposal closing date and time.

2. The County reserves the right to:
  - Reject any and all proposals received as a result of this Invitation to Bid.
  - Waive or decline to waive any informalities and any irregularities in any proposals received.
  - Negotiate changes in the scope of work or services to be provided.
  - Withhold the award of contract(s).
  - Select contractor it deems to be most qualified to fulfill the needs of the County.
  - Terminate the Invitation to Bid process for any reason.
3. The County shall not pay or be responsible for any costs incurred by the contractor in the preparation and production of the bid, contract negotiations, or for any work performed prior to the execution of a contract.
4. All bid proposals and other materials submitted shall become the property of the County.
5. Successful contractor shall be required to enter into a written agreement with the County in a contract provided by the County. In the event of any conflict between this Invitation and the contract, the terms and conditions of the contract shall control.
6. Each contractor need not have all in-house services for this project (e.g., geotechnical, surveying, etc.).

### **III. SCOPE OF PROJECT**

Furnish and install all labor and materials for site preparation activities including:

- 1) staging and mobilization;
- 2) clearing and grubbing;
- 3) construction staking;
- 4) earthwork including excavation, placing, and compaction of materials necessary to construct the project;
- 5) installing corrugated metal pipe, flared end sections, and pond outlet structure
- 6) installing riprap;
- 7) seeding and mulching.

Specifically, include all labor and materials for construction of the project as shown on the design drawings for a complete and functional project. All concrete drainage pans, curb & gutter and fencing shown on the design drawings is to be constructed by others and is specifically excluded from this project. Washington County may amend any portion of the

project by giving the Contractor written notice. It is Washington County's intent to construct all items as bid.

#### **IV. BID PROPOSAL REQUIREMENTS**

The Contractor shall submit bid proposals not to exceed ten (10) pages in length. Resumes can be included in the appendices. It is recommended you include concise, but complete, information about your firm emphasizing why you believe your firm is uniquely qualified to provide general construction services for this project. The Contractor shall include the following:

1. **Complete the Statement of Bidder's Qualifications** that includes a description of the firm(s) undertaking the work, the role of each firm in the project, and its capacity to do the work. The County considers the sub-contractors (if required) to be crucial to the project.
2. **Project Bid Tabulation Form.** Bidders are to use the Bid Tabulation Form attached to the bidding documents.
3. **Additional Information.** Please provide any additional information you would like to share with Washington County to help us better understand your business and to assist us in qualifying your business for this bid.

#### **VIII. BID PROPOSAL EVALUATIONS**

The proposals will be reviewed by the Washington County Board of County Commissioners.

The proposals will be evaluated according to the following criteria (not necessarily listed in ranked order):

- Bid amount – 60%
- Key personnel qualifications and experience - 20%
- Firm qualifications and relevant experience - 20%

**WASHINGTON COUNTY****ROAD AND BRIDGE DISTRICT #1 FACILITY PHASE #1****SITE DEVELOPMENT -- EIAF -09958      EARTHWORK****STATEMENT OF BIDDER'S QUALIFICATIONS**

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires.

1. Name of Bidder:	2. Permanent main office address & mailing address:
Phone No.	Email:
3. When organized:	4. If a corporation, where incorporated:
5. How many years have you been engaged in the contracting business under your present firm or trade name?	6. General character of work performed by your company:
7. Contracts on hand: (Schedule these, showing amount of each contract and the appropriate anticipated dates of completion.)	
8. Have you ever failed to complete any work awarded to you?	If so, where and why?
9. Have you ever defaulted on a contract?	If so, where and why?

10. List the more important projects recently completed by your company, stating the approximate cost of each, and the month and year completed, location and type of construction.

11. List your major equipment available for this Work.

12. Experience in construction work similar in type and importance to this Work:

13. Background and experience of the principal members of your organization, including officers:

**WASHINGTON COUNTY****ROAD AND BRIDGE DISTRICT #1 FACILITY PHASE #1****SITE DEVELOPMENT -- EIAF -09958      EARTHWORK**

14. Are you licensed as an Excavator, Pipeline Constructor or any other title?	If yes, in what city, county and state? What class, license and numbers?
15. Do you anticipate subcontracting work under this Agreement?  If yes, what percent of total Work?	Who are the subcontractors?
16. Are any lawsuits pending or threatened against you or your firm at this time?	If yes, DETAIL:
17. What are the limits of your public liability?	DETAIL What company?
18. What are your company's bonding limitations?	
19. The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the County in verification of the recital comprising this Statement of Bidder's Qualifications.	
Name of Bidder:	Signature:
Date:	Title:

**Washington County R&B Dist. 1 Facility Phase #1 Site Development EIAF -09958 Earthwork**

**Contractor:** \_\_\_\_\_

BID ITEM	BID ITEM	UNIT	QUANTITY		COST PER	ESTIMATED
NO.			PLAN	AS CONST.	UNIT	COST
1	CLEARING AND GRUBBING	ACRE	32			
2	UNCLASSIFIED EXCAVATION (CUT - COMPLETE IN PLACE)	CY	65,279			
3	EMBANKMENT MATERIAL (FILL - COMPLETE IN PLACE) (5% SHRINKAGE ASSUMED)	CY	66,067			
4	TOPSOIL (4" IN SEEDING AREAS)	CY	6,420			
5	STOCKPILE EXCESS TOPSOIL	CY	10,790			
6	TYPE L RIPRAP	CY	28.4			
7	SEEDING (NATIVE)	ACRE	11.9			
8	AGGREGATE BASE COURSE (CLASS 6 - 8" DEEP)	CY	5,920			
9	AGGREGATE BASE COURSE (CLASS 6 - 6" DEEP)	CY	11,180			
10	36 INCH CORRUGATED METAL PIPE	LF	360			
11	36 INCH METAL FLARED END SECTION	EACH	8			
12	30 INCH CORRUGATED METAL PIPE	LF	465			
13	30 INCH METAL FLARED END SECTION	EACH	7			
14	INLET TYPE D (5.5 FOOT)	EACH	1			
15	CONSTRUCTION SURVEYING	LS	1			
16	CONTINGENCY					
	<b>TOTAL BID</b>					\$





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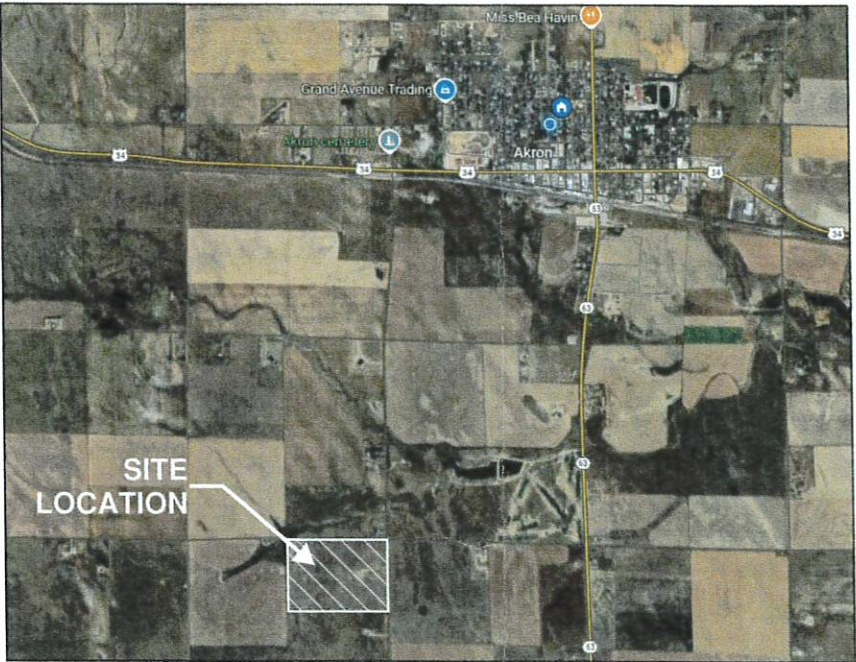
# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO

## GENERAL NOTES:

1. MOISTURE-DENSITY CONTROL WILL BE REQUIRED FOR THE FULL DEPTH OF EMBANKMENTS ON THIS PROJECT AS FOLLOWS:
  - a. BASES OF CUTS AND FILLS: 6-INCH DEPTH BELOW EXISTING GROUND
  - b. EXCAVATION REQUIRED FOR COMPACTION OF BASES OF CUTS AND FILLS WILL BE CONSIDERED AS SUBSIDIARY TO THAT OPERATION AND WILL NOT BE PAID FOR SEPARATELY.
  - c. TYPE OF COMPACTION OF EARTHWORK MATERIAL SHALL BE AASHTO T-99.
2. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNER AND DESIGN ENGINEER OF ANY PROBLEMS IN CONFORMING TO THE CONSTRUCTION PLANS FOR ANY ELEMENT OF THE PROPOSED IMPROVEMENTS PRIOR TO ITS CONSTRUCTION.
3. THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS AT AND ADJACENT TO THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, DURING THE PERFORMANCE OF THE WORK. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS.
4. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL SURVEY MONUMENTS. ANY MONUMENT THAT MUST BE DESTROYED FOR CONSTRUCTION SHALL BE REPLACED. THE CONTRACTOR SHALL ENGAGE THE SERVICES OF A PROFESSIONAL LAND SURVEYOR (PLS) PRIOR TO DISTURBING ANY MONUMENTS.
5. THE CONTRACTOR IS RESPONSIBLE FOR DUST CONTROL, AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE NECESSARY EQUIPMENT AND MATERIALS TO SATISFACTORILY CONTROL DUST AT ALL TIMES. WATER SHALL BE USED AS THE DUST PALLIATIVE WHERE REQUIRED. THE CONTRACTOR SHALL FURNISH AND SPREAD WATER AT NO ADDITIONAL COST TO THE PROJECT.
6. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS PRIOR TO COMMENCEMENT OF ANY WORK ON THE PROJECT.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES AT PIPES, CULVERTS AND OTHER AREAS OF EXCAVATION AS NECESSARY TO ENSURE THE UTILITIES WILL NOT BE IMPACTED. THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING UTILITIES DURING CONSTRUCTION. ANY DAMAGE SHALL BE REPAIRED AND RESTORED TO THE SATISFACTION OF THE ENGINEER AT NO COST TO THE PROJECT.
8. CONTRACTOR SHALL FIELD VERIFY LENGTHS, DIAMETERS, ELEVATIONS, LOCATIONS, AND THICKNESS BEFORE ORDERING MATERIALS.

SPECIFICATIONS:  
THE 2023 COLORADO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION CONTROLS CONSTRUCTION OF THIS PROJECT.



**OWNER**  
WASHINGTON COUNTY  
ROAD AND BRIDGE  
DISTRICT 1  
551 W. 2ND STREET  
AKRON, CO 80720

**CIVIL ENGINEER**  
GLOSSON DEVELOPMENT SERVICES, LLC  
DEREK GLOSSON  
575 W. 10TH STREET  
AKRON, CO 80720

SHEET INDEX	
SHEET NUMBER	SHEET TITLE
C	COVER SHEET
C1	OVERALL GRADING PLAN
C2	GRADING PLAN - NORTH
C3	GRADING PLAN - CENTER
C4	GRADING PLAN - SOUTH
C5	STORMWATER OUTLET AND DETAILS
C6	POINT TABLES
C7	TYPICAL SECTIONS

**BENCHMARK INFORMATION:**  
TOPOGRAPHIC INFORMATION IS BASED ON AN ASSUMED BENCHMARK ELEVATION AND IS SPECIFIC TO THIS PROJECT.

**PROJECT BENCHMARK**  
CONTROL POINT #2 (WEST PROPERTY PIN)  
ELEVATION = 4000.00

**HORIZONTAL CONTROL:**  
HORIZONTAL CONTROL IS BASED ON ASSUMED HORIZONTAL COORDINATES AND IS SPECIFIC TO THIS PROJECT.

**CONTROL POINT #1**  
NE CORNER OF THE NE QUARTER OF SECTION 19, T2N, R52W  
NORTHING: 10000.00  
EASTING: 10000.00

**CONTROL POINT #2 (WEST PROPERTY PIN)**  
NORTHING: 9354.48  
EASTING: 7403.44

CONTRACTOR SHALL COORDINATE AND VERIFY ALL VERTICAL AND HORIZONTAL DATA SHOWN IN PLANS AND REPORT ANY IRREGULARITIES OR DISCREPANCIES TO ENGINEER PRIOR TO CONSTRUCTION.

Rev. No.	Date	Revision Description

## COVER SHEET

DRAWN FOR  
WASHINGTON COUNTY  
ROAD AND BRIDGE

WASHINGTON COUNTY  
ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-871-6678

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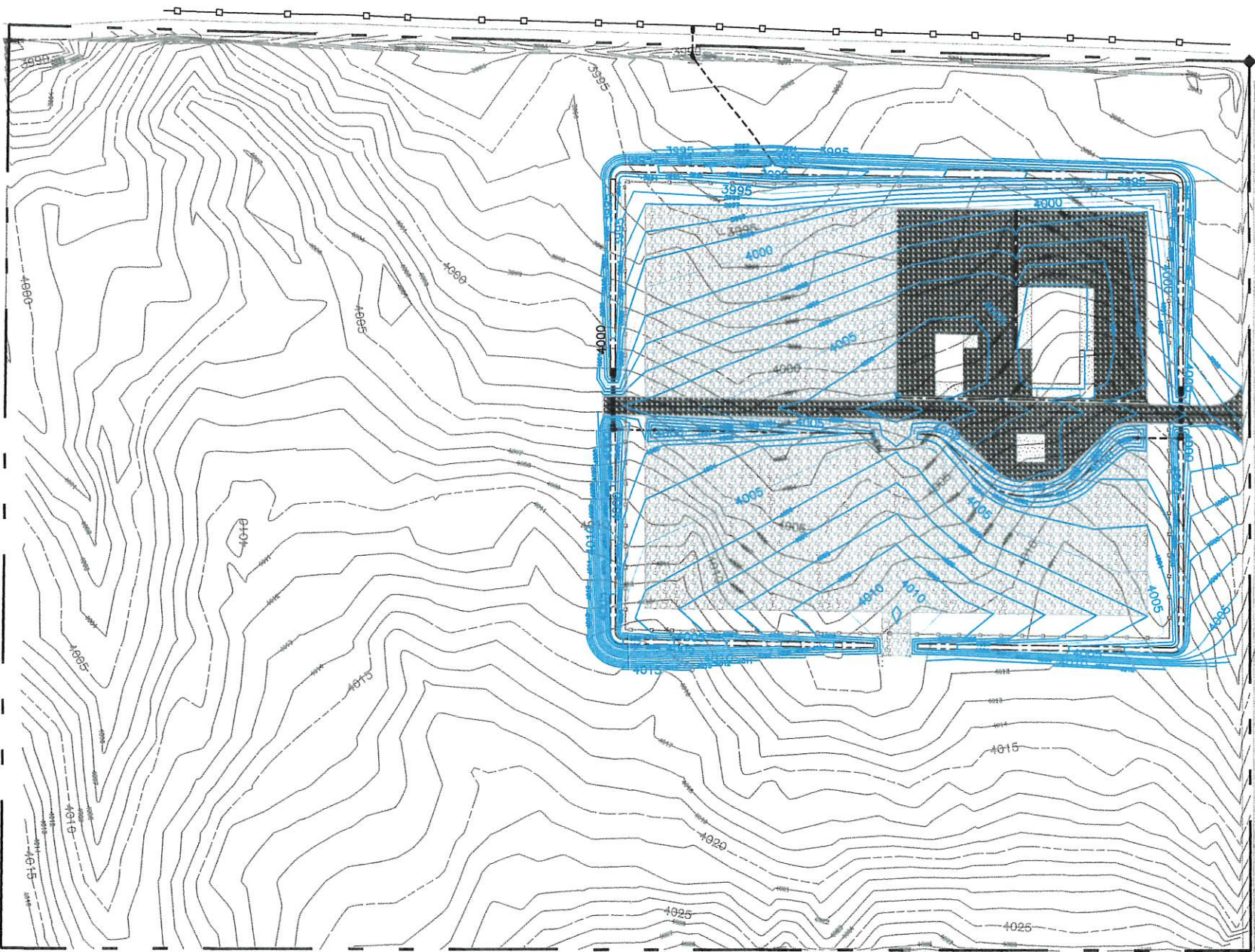




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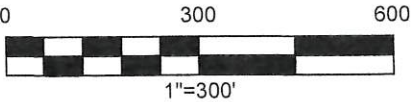
# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO



## LEGEND

- PROPERTY BOUNDARY - - - - -
- PROP. STORM DRAIN - - - - -
- PROP. DRAINAGE SWALE - - - - -
- PROP. CONTOUR MAJOR 4005
- PROP. CONTOUR MINOR 3999
- EX. CONTOUR MAJOR 4000
- EX. CONTOUR MINOR 3999
- EX. OVERHEAD UTILITY
- EX. UNDERGROUND TELEPHONE
- EX. FIBER OPTIC
- 8" CLASS 6 ROADBASE
- 6" CLASS 6 ROADBASE
- RIPRAP



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ENGINEER PRIOR TO CONSTRUCTION.

## OVERALL GRADING PLAN

Rev. No.	Date	Revision Description

DRAWN FOR  
WASHINGTON COUNTY  
ROAD AND BRIDGE

WASHINGTON COUNTY  
ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-6678

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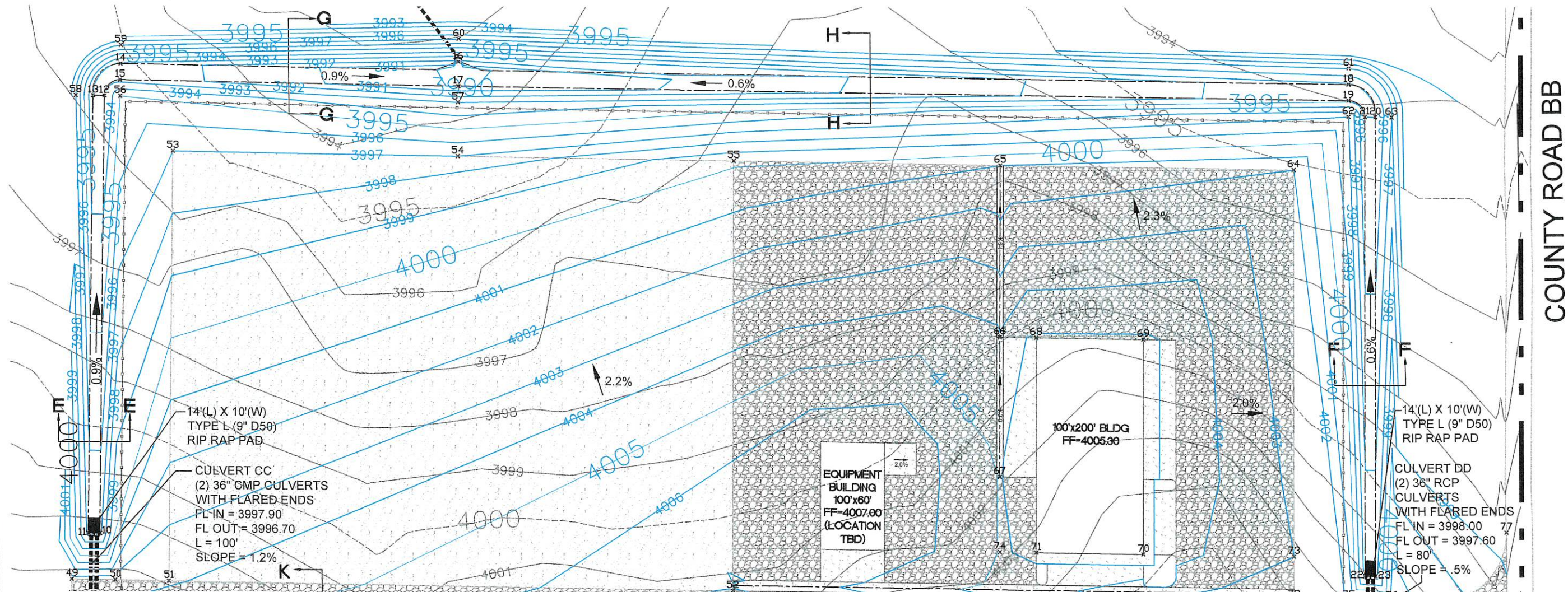




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# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO

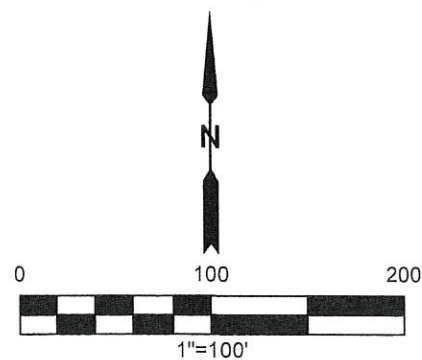


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3. ELEVATIONS ARE TO FINISHED GRADE.
4. ALL DISTURBED AREAS THAT AREN'T GRAVELED SHALL BE RE-SEEDED WITH SEED MIX APPROVED BY WASHINGTON COUNTY.

## GRADING PLAN - NORTH



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ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-6678

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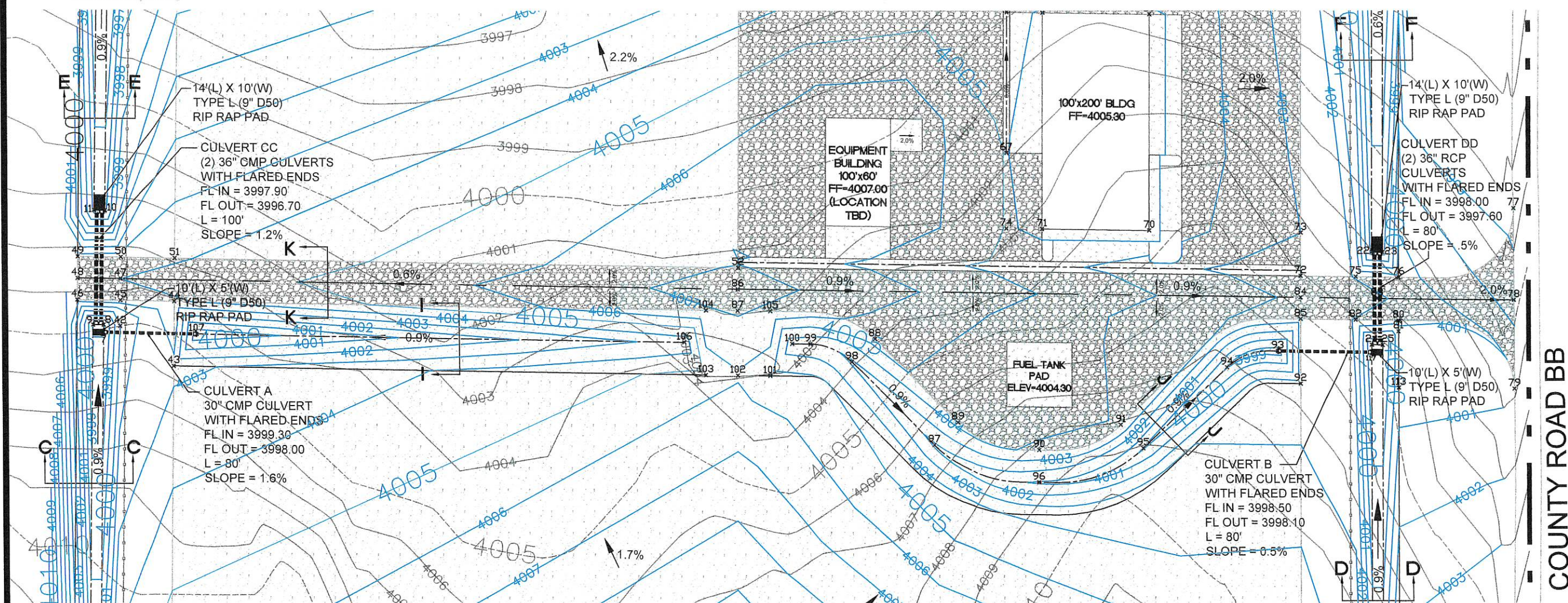




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# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

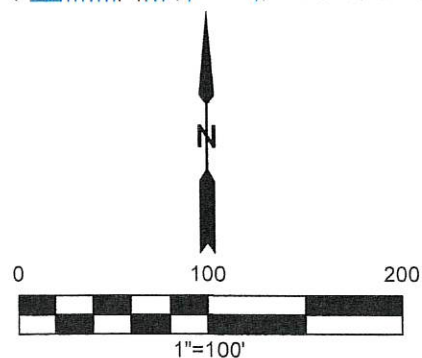
A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
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## GRADING PLAN - CENTER



Rev. No.	Date	Revision Description

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ROAD AND BRIDGE

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WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-6878

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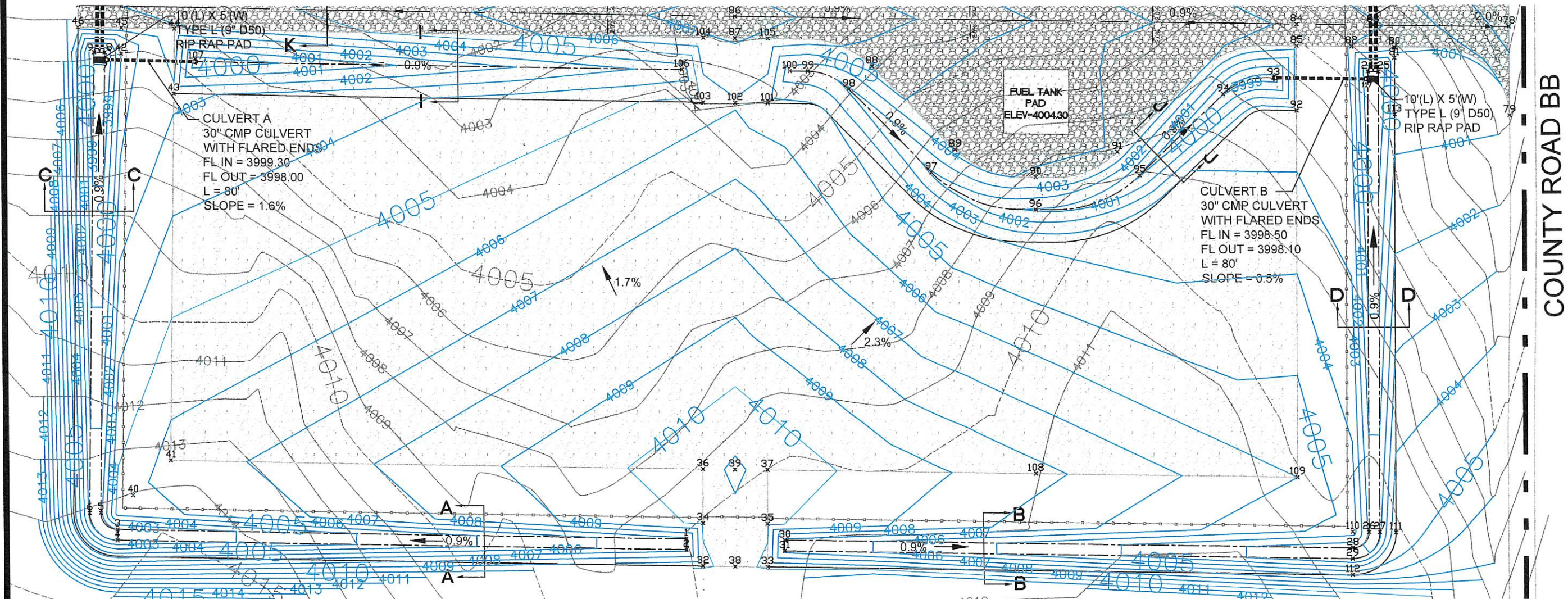




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# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO

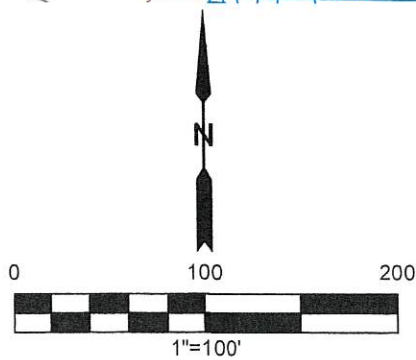


COUNTY ROAD BB

## GRADING NOTES:

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## GRADING PLAN - SOUTH



Rev. No.	Date	Revision Description

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ROAD AND BRIDGE

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ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-6678

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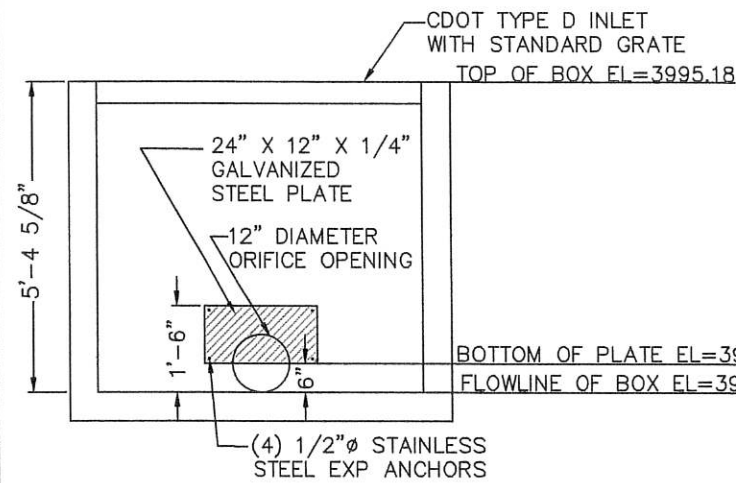




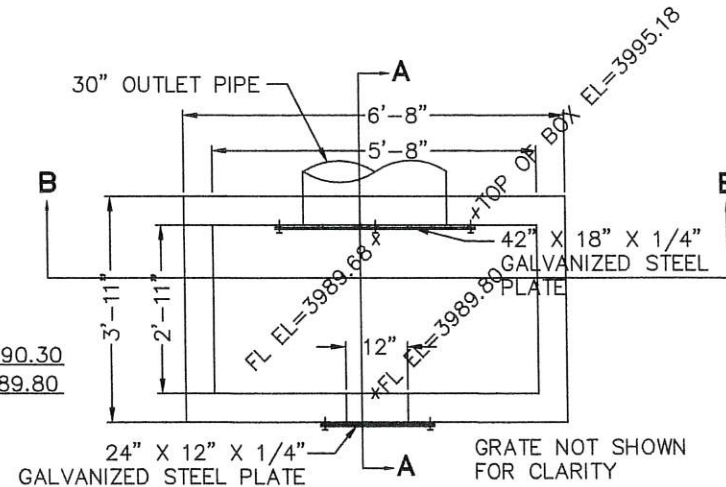
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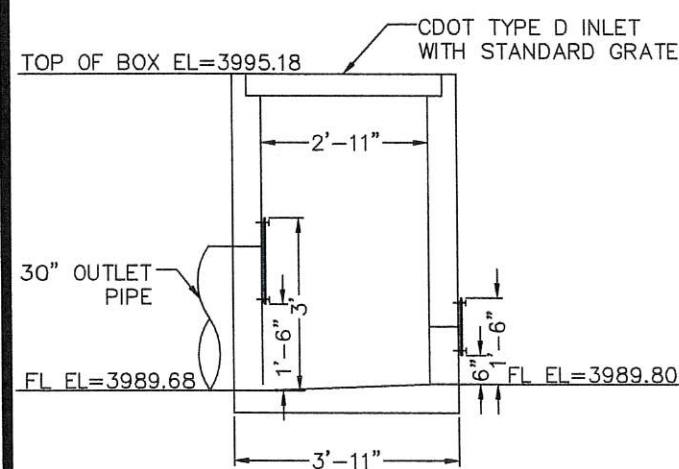
A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
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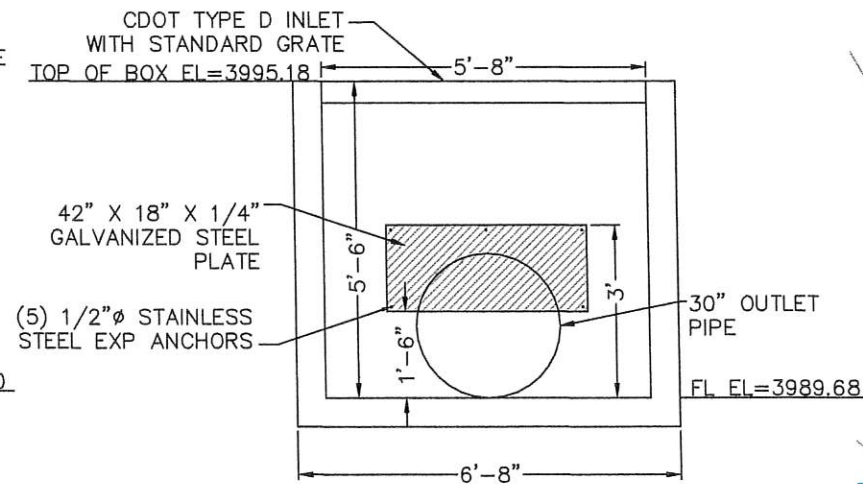
OUTLET BOX FRONT ELEV



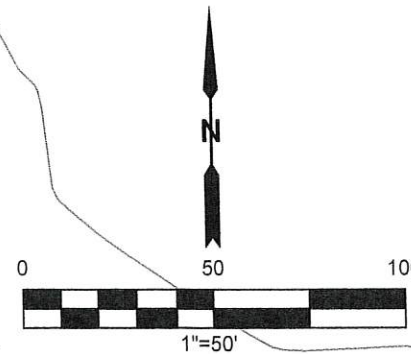
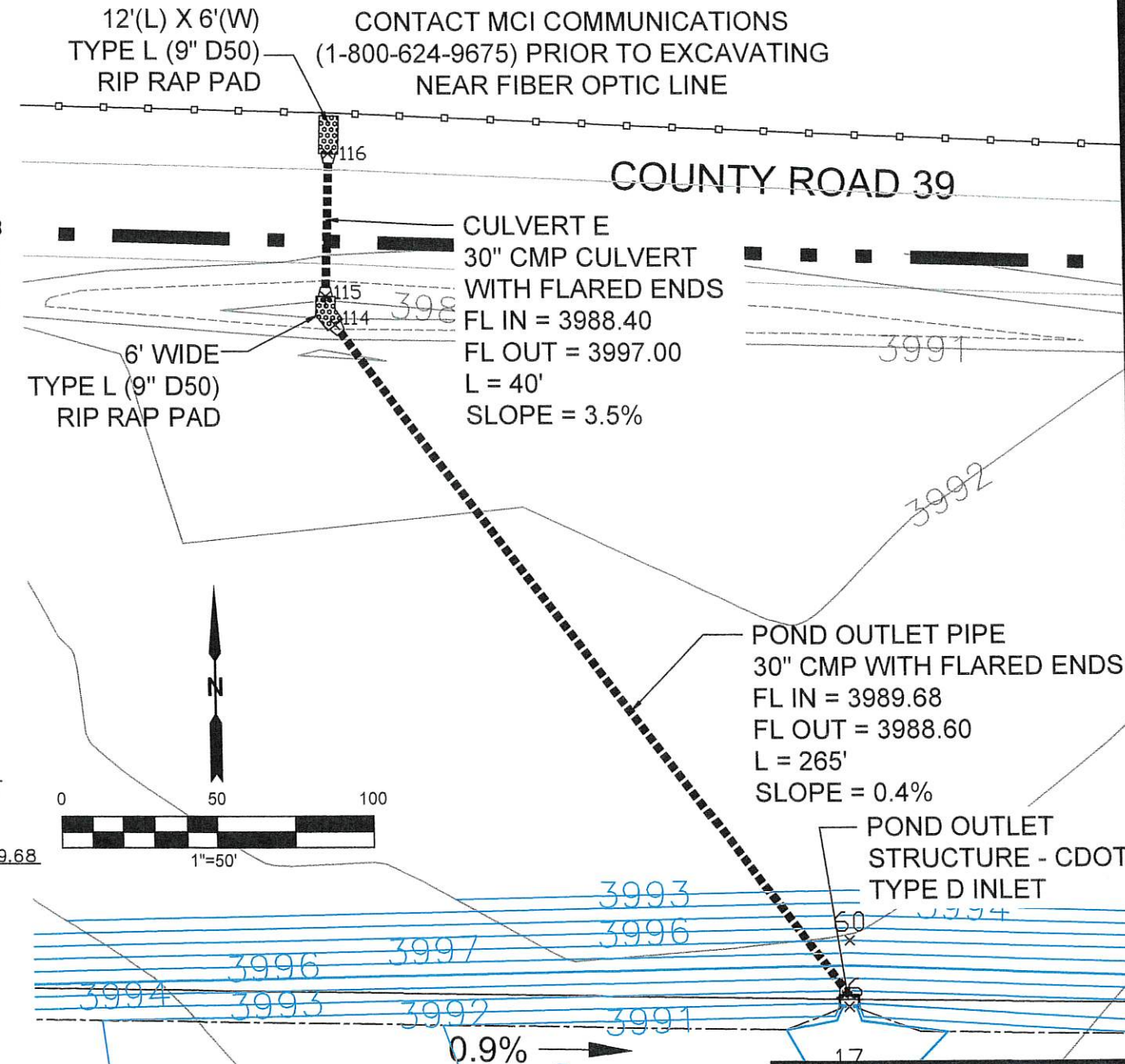
OUTLET BOX PLAN VIEW



DETENTION POND OUTLET DETAIL (SEC A-A)



OUTLET BOX REAR ELEV (SEC B-B)



## STORMWATER OUTLET AND DETAILS

Rev. No.	Date	Revision Description

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WASHINGTON COUNTY  
ROAD AND BRIDGE

WASHINGTON COUNTY  
ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-0678

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WASHINGTON COUNTY ROAD AND BRIDGE  
FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO

POINT #	NORTHING	EASTING	ELEVATION
1	8793.59	9203.54	4006.75
2	8783.59	9203.39	4006.75
3	8801.59	8676.62	4002.00
4	8791.61	8676.46	4002.00
5	8816.83	8661.85	4001.70
6	8816.60	8651.84	4001.70
7	9236.78	8668.24	3998.00
8	9243.78	8668.34	3997.90
9	9243.93	8658.44	3997.90
10	9349.77	8670.05	3996.70
11	9349.92	8660.05	3996.70
12	9756.69	8676.14	3993.00
13	9756.87	8666.15	3993.00
14	9786.49	8691.60	3992.70
15	9771.49	8691.14	3992.70
16	9789.40	9006.36	3989.80
17	9766.70	9006.02	3989.90
18	9769.07	9836.47	3994.80
19	9754.07	9836.24	3994.80
20	9738.69	9861.01	3995.00
21	9738.84	9851.01	3995.00
22	9311.90	9844.51	3997.60
23	9311.74	9854.52	3997.60
24	9225.91	9843.21	3998.00
25	9225.75	9853.21	3998.00
26	8798.96	9836.71	4001.80
27	8798.80	9846.71	4001.80
28	8784.18	9821.71	4002.15
29	8774.19	9821.33	4002.15
30	8792.20	9294.55	4006.71
31	8782.20	9294.40	4006.71
32	8768.35	9218.67	4009.80
33	8767.44	9278.67	4009.80
34	8808.29	9219.28	4010.16
35	8807.38	9279.27	4010.16
36	8858.34	9220.04	4010.60
37	8857.43	9280.03	4010.60
38	8767.90	9248.67	4010.40
39	8857.89	9250.04	4011.20
40	8833.28	8692.28	4005.70

POINT #	NORTHING	EASTING	ELEVATION
41	8865.84	8727.60	4006.40
42	9242.55	8683.32	4001.00
43	9205.80	8732.77	4002.80
44	9265.79	8733.68	4003.90
45	9266.55	8683.69	4003.60
46	9267.16	8643.69	4003.40
47	9286.55	8683.99	4004.00
48	9287.16	8644.00	4003.80
49	9307.16	8644.30	4003.40
50	9306.55	8684.31	4003.60
51	9305.79	8734.29	4003.90
52	9297.84	9256.73	4007.10
53	9705.74	8740.38	3997.00
54	9701.71	9005.02	3997.00
55	9697.79	9262.82	3999.85
56	9756.49	8691.15	3995.00
57	9751.71	9005.78	3993.00
58	9757.08	8650.15	3997.00
59	9803.69	8691.86	3997.00
60	9810.50	9006.76	3997.00
61	9784.07	9836.68	3997.00
62	9739.08	9836.01	3998.00
63	9738.47	9876.01	3997.00
64	9689.84	9785.26	4002.00
65	9693.99	9512.29	4001.00
66	9534.01	9509.85	4004.10
67	9404.03	9507.88	4004.80
68	9533.51	9542.85	4005.10
69	9531.99	9642.84	4005.10
70	9332.01	9639.80	4005.10
71	9333.53	9539.81	4005.10
72	9289.89	9779.17	4002.40
73	9329.88	9779.78	4003.00
74	9334.04	9506.81	4004.95
75	9289.13	9829.16	4001.97
76	9288.52	9869.17	4001.39
77	9351.94	9976.14	3998.47
78	9266.91	9974.98	3999.65
79	9184.56	9974.24	4000.90
80	9248.53	9868.39	4001.39

POINT #	NORTHING	EASTING	ELEVATION
81	9238.53	9868.24	4000.60
82	9249.13	9828.56	4001.97
83	9268.83	9848.73	4002.20
84	9269.89	9778.87	4002.80
85	9249.89	9778.56	4002.40
86	9277.84	9256.12	4007.50
87	9257.85	9255.82	4007.10
88	9231.46	9382.56	4005.47
89	9154.21	9458.59	4004.30
90	9128.60	9534.15	4003.90
91	9151.90	9610.45	4003.90
92	9189.90	9777.65	4002.40
93	9220.22	9756.80	3998.50
94	9205.10	9709.52	3998.96
95	9130.21	9631.18	3999.94
96	9098.60	9533.69	4000.90
97	9133.16	9437.21	4001.86
98	9210.41	9361.18	4002.86
99	9226.82	9322.81	4003.25
100	9227.08	9305.66	4003.40
101	9197.39	9285.20	4005.30
102	9197.85	9255.21	4005.90
103	9198.30	9225.21	4005.30
104	9258.30	9226.13	4006.92
105	9257.38	9286.12	4006.83
106	9228.61	9205.67	4003.40
107	9235.47	8754.23	3999.30
108	8853.63	9530.01	4008.27
109	8849.94	9772.48	4006.00
110	8799.18	9821.71	4004.55
111	8798.54	9861.63	4004.80
112	8759.22	9821.11	4005.90
113	9186.26	9867.66	4000.60
114	10007.24	8846.01	3988.60
115	10016.24	8843.15	3988.40
116	10061.85	8844.49	3987.00
117	9218.96	9843.10	3998.10

POINT TABLES

Rev. No.	Date	Revision Description

DRAWN FOR  
WASHINGTON COUNTY  
ROAD AND BRIDGE

WASHINGTON COUNTY  
ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
575 W. 10TH STREET  
AKRON, CO 80720  
PHONE 970-371-6678

DRAWN  
DLG  
CHECKED  
DLG  
DATE  
3/31/2025  
SCALE  
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PROJECT #  
SHEET  
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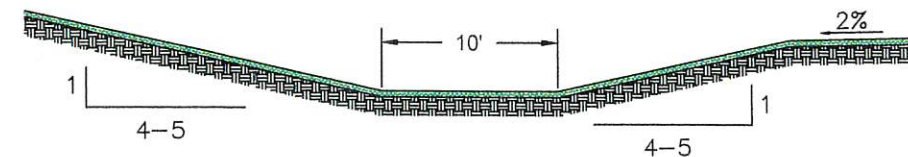




Know what's below.  
Call before you dig.

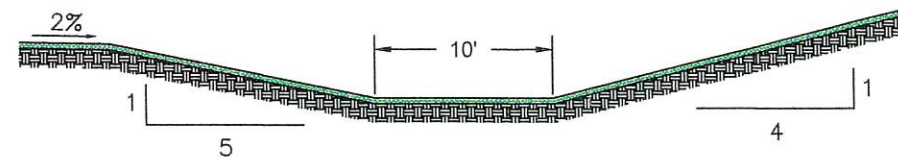
# WASHINGTON COUNTY ROAD AND BRIDGE FINAL GRADING PLANS

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH,  
RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WASHINGTON, COUNTY, COLORADO



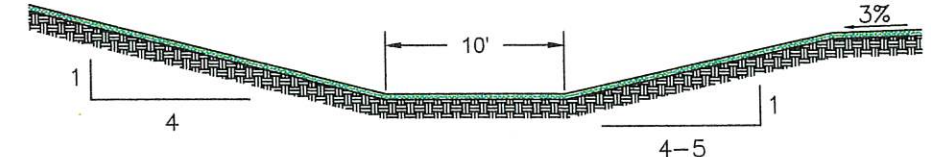
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NTS



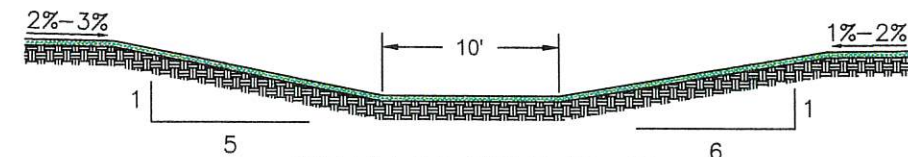
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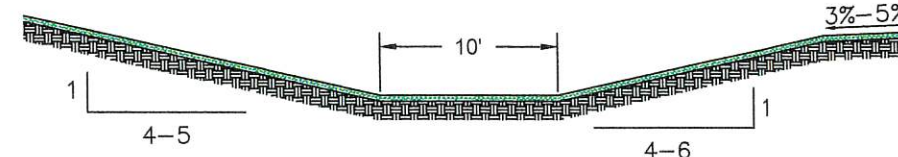
SWALE SEC C-C

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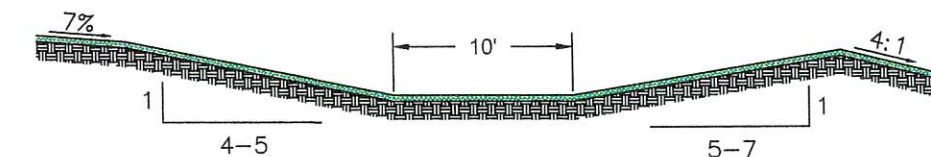
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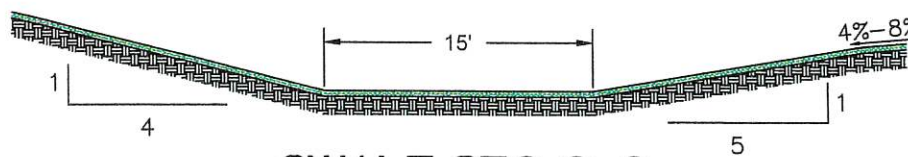
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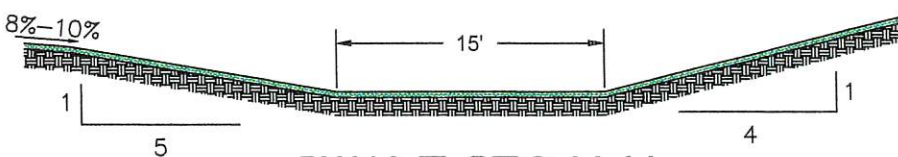
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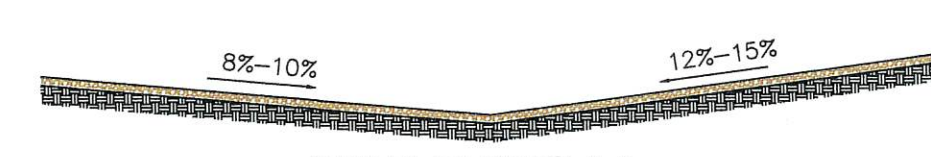
SWALE SEC G-G

CHANNEL SLOPE = 0.90%  
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SWALE SEC H-H

CHANNEL SLOPE = 0.60%  
NTS



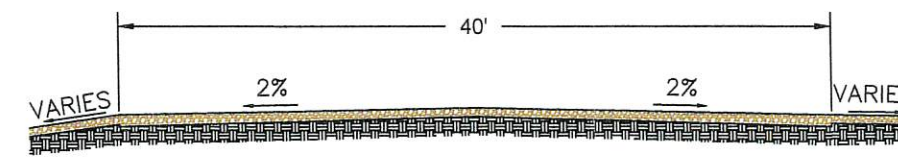
SWALE SEC I-I

CHANNEL SLOPE = 0.90%  
NTS



SWALE SEC J-J

CHANNEL SLOPE = 0.90%  
NTS



ROADWAY SEC K-K

ROADWAY SLOPE = 0.60%  
NTS

## TYPICAL SECTIONS

Rev. No.	Date	Revision Description

DRAWN FOR  
WASHINGTON COUNTY  
ROAD AND BRIDGE

WASHINGTON COUNTY  
ROAD AND BRIDGE  
WASHINGTON COUNTY, CO 80720

GLOSSON DEVELOPMENT SERVICES  
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DLG  
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SCALE  
NTS  
PROJECT #

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